



# SHIPPING DOCUMENTS

# CHEMTECH

## CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 • Fax (908) 789-8922  
www.chemtech.net

CHEMTECH PROJECT NO.

QUOTE NO.

COC Number

03631

2038972

### CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: LaBella Associates

ADDRESS: 300 Pearl St Suite H30

CITY: Buffalo STATE: NY ZIP: 14202

ATTENTION: Andy Benklemen

PHONE:

FAX:

### CLIENT PROJECT INFORMATION

PROJECT NAME: 613 Pine

PROJECT NO.: LOCATION: 613 Pine

PROJECT MANAGER: Andy Benklemen

e-mail:

PHONE:

FAX:

### CLIENT BILLING INFORMATION

BILL TO: PO#:

ADDRESS: Same

CITY: STATE: ZIP:

ATTENTION: PHONE:

### ANALYSIS

### DATA TURNAROUND INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*

HARDCOPY (DATA PACKAGE): \_\_\_\_\_ DAYS\*

EDD: \_\_\_\_\_ DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

### DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)

☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP

☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B

+ Raw Data

☐ Other \_\_\_\_\_

☐ EDD FORMAT \_\_\_\_\_

TEL: 908-511-0051

### PRESERVATIVES

### COMMENTS

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   | ← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                            |
| 1. SB-02 (2-4) →         |                                  | S                | x              | x    | 7/11/23              | 1215 | 3            | x |   |   |   |   |   |   |   |   | MS/MSD                                                                     |
| 2. SB-04 (2-4)           |                                  | S                | x              |      | 7/11/23              | 1245 | 1            | x |   |   |   |   |   |   |   |   |                                                                            |
| 3. SB-07 (3-5)           |                                  | S                | x              |      | 7/11/23              | 1345 | 1            | x |   |   |   |   |   |   |   |   |                                                                            |
| 4. SB-09 (3-5)           |                                  | S                | x              |      | 7/11/23              | 1415 | 1            | x |   |   |   |   |   |   |   |   |                                                                            |
| 5. SB-10 (5-6)           |                                  | S                | x              |      | 7/11/23              | 1025 | 1            | x |   |   |   |   |   |   |   |   |                                                                            |
| 6. SB-11 (3.5-4.5)       |                                  | S                | x              |      | 7/11/23              | 1015 | 1            | x |   |   |   |   |   |   |   |   |                                                                            |
| 7. Dup                   |                                  | S                | x              |      | 7/11/23              |      | 1            | x |   |   |   |   |   |   |   |   |                                                                            |
| 8. Rinsate Blank         |                                  | W                |                | x    | 7/11/23              | 1130 | 1            | x |   |   |   |   |   |   |   |   |                                                                            |
| 9.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 10.                      |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |

### SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                          |               |                       |                                                                                                                      |
|--------------------------|---------------|-----------------------|----------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER: | DATE/TIME:    | RECEIVED BY:          | Conditions of bottles or coolers at receipt:                                                                         |
| 1. <i>[Signature]</i>    | 7/11/23       | 1. <i>[Signature]</i> | <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP 5.6°C |
| RELINQUISHED BY SAMPLER: | DATE/TIME:    | RECEIVED BY:          | Comments:                                                                                                            |
| 2. <i>[Signature]</i>    | 7/12/23       | 2. PEDEX              | SB-02 to SB-09 + Dup frozen on 7/11/23 @ 1600                                                                        |
| RELINQUISHED BY SAMPLER: | DATE/TIME:    | RECEIVED BY:          |                                                                                                                      |
| 3. <i>[Signature]</i>    | 7/14/23 10:10 | 3. <i>[Signature]</i> |                                                                                                                      |

Page \_\_\_\_ of \_\_\_\_

CLIENT: ☐ Hand Delivered ☐ Other \_\_\_\_\_  
CHEMTECH: ☐ Picked Up ☐ Field Sampling

Shipment Complete  
☐ YES ☐ NO



AN ALLIANCE TECHNICAL GROUP COMPANY

284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0649          |
|                      |                  |
| DOD ELAP (L-A-B)     | L2219            |
|                      |                  |
| Maine                | 2022022          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255423           |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | P330-21-00137    |
|                      |                  |
| Texas                | T104704488-23-16 |

**LOGIN REPORT/SAMPLE TRANSFER**
**Order ID :** O3631 LABE01

**Order Date :** 7/14/2023 10:29:50 AM

**Project Mgr :**
**Client Name :** LaBella Associates P.C.

**Project Name :** 613 Pine Avenue

**Report Type :** Level 2

**Client Contact :** Andrew T. Benkleman

**Receive DateTime :** 7/14/2023 10:10:00 AM

**EDD Type :** Excel NY

**Invoice Name :** LaBella Associates P.C.

**Purchase Order :**
**Hard Copy Date :**
**Invoice Contact :** Andrew T. Benkleman

**Date Signoff :**

| LAB ID   | CLIENT ID      | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST         | TEST GROUP | METHOD | FAX DATE     | DUE DATES |
|----------|----------------|--------|-------------|-------------|--------------|------------|--------|--------------|-----------|
| O3631-01 | SB-02(2-4)     | Solid  | 07/11/2023  | 12:15       |              |            |        |              |           |
|          |                |        |             |             | VOCMS Group1 |            | 8260D  | 10 Bus. Days |           |
| O3631-02 | O3631-01MS     | Solid  | 07/11/2023  | 12:15       |              |            |        |              |           |
|          |                |        |             |             | VOCMS Group1 |            | 8260D  | 10 Bus. Days |           |
| O3631-03 | O3631-01MSD    | Solid  | 07/11/2023  | 12:15       |              |            |        |              |           |
|          |                |        |             |             | VOCMS Group1 |            | 8260D  | 10 Bus. Days |           |
| O3631-04 | SB-04(2-4)     | Solid  | 07/11/2023  | 12:45       |              |            |        |              |           |
|          |                |        |             |             | VOCMS Group1 |            | 8260D  | 10 Bus. Days |           |
| O3631-05 | SB-07(3-5)     | Solid  | 07/11/2023  | 13:45       |              |            |        |              |           |
|          |                |        |             |             | VOCMS Group1 |            | 8260D  | 10 Bus. Days |           |
| O3631-06 | SB-09(3-5)     | Solid  | 07/11/2023  | 14:15       |              |            |        |              |           |
|          |                |        |             |             | VOCMS Group1 |            | 8260D  | 10 Bus. Days |           |
| O3631-07 | SB-10(5-6)     | Solid  | 07/12/2023  | 10:25       |              |            |        |              |           |
|          |                |        |             |             | VOCMS Group1 |            | 8260D  | 10 Bus. Days |           |
| O3631-08 | SB-11(3.5-4.5) | Solid  | 07/12/2023  | 11:15       |              |            |        |              |           |
|          |                |        |             |             | VOCMS Group1 |            | 8260D  | 10 Bus. Days |           |
| O3631-09 | DUP            | Solid  | 07/11/2023  | 00:00       |              |            |        |              |           |

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|----------|---------------|--------|-------------|-------------|--------------|------------|----------|--------------|-----------|
|          |               |        |             |             | VOCMS Group1 |            | 8260D    | 10 Bus. Days |           |
| O3631-10 | RINSATE-BLANK | Water  | 07/12/2023  | 11:30       |              |            |          |              |           |
|          |               |        |             |             | VOCMS Group1 |            | 8260-Low | 10 Bus. Days |           |

Relinquished By :

Date / Time :

Received By :

Date / Time :

Storage Area : VOA Refridgerator Room