



# SHIPPING DOCUMENTS

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|                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                           |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CHEMTECH</b><br>CHAIN OF CUSTODY RECORD                                                                                               |  | 284 Sheffield Street, Mountford, NJ 07092<br>(908) 789-8900 Fax: (908) 78-8922<br>www.chemtech.net                                                                                                                                                                                                                                                                                           |  | Chemtech Project Number: <b>P3671 / P3672</b>                                                                                                                                                                                                                                                                             |  |
| CLIENT INFORMATION                                                                                                                       |  | PROJECT INFORMATION                                                                                                                                                                                                                                                                                                                                                                          |  | BILLING INFORMATION                                                                                                                                                                                                                                                                                                       |  |
| COMPANY: JACOBS                                                                                                                          |  | PROJECT NAME: STC PTC                                                                                                                                                                                                                                                                                                                                                                        |  | BILL TO: Mary Murphy PO#                                                                                                                                                                                                                                                                                                  |  |
| ADDRESS: 10, 10th Street Suite 1400                                                                                                      |  | PROJECT #: D379922 LOCATION: Princeton Junction                                                                                                                                                                                                                                                                                                                                              |  | ADDRESS:                                                                                                                                                                                                                                                                                                                  |  |
| CITY Atlanta STATE: GA ZIP: 30309                                                                                                        |  | PROJECT MANAGER: Mary Murphy                                                                                                                                                                                                                                                                                                                                                                 |  | CITY: STATE: ZIP:                                                                                                                                                                                                                                                                                                         |  |
| ATTENTION: Rachael McSpadden and Melissa Warren                                                                                          |  | E-MAIL: Mary.Murphy@Jacobs.com                                                                                                                                                                                                                                                                                                                                                               |  | ATTENTION: PHONE:                                                                                                                                                                                                                                                                                                         |  |
| PHONE: FAX:                                                                                                                              |  | PHONE: FAX:                                                                                                                                                                                                                                                                                                                                                                                  |  | ANALYSIS                                                                                                                                                                                                                                                                                                                  |  |
| DATA TURNAROUND INFORMATION                                                                                                              |  | DATA DELIVERABLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                 |  | PRESERVATIVES                                                                                                                                                                                                                                                                                                             |  |
| FAX: Standard TAT DAYS*<br>HARD COPY: DAYS*<br>EDD DAYS*<br>* TO BE APPROVED BY CHEMTECH<br>STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS |  | <input type="checkbox"/> RESULTS ONLY (L1) <input type="checkbox"/> US EPA CLP (L4)<br><input type="checkbox"/> RESULTS + QC (L2) <input type="checkbox"/> NYS ASP "A" (L2)<br><input type="checkbox"/> NJ REDUCED (L3) <input type="checkbox"/> NYS ASP "B" (L4)<br><input type="checkbox"/> NJ FULL (L4) <input type="checkbox"/> Other _____<br><input type="checkbox"/> EDD Format _____ |  | VOCs 8260D 1<br>SVOCs (8270E), PAHs (8270E-SIM) 2<br>Metals 6020B, Hg 3<br>7470B, Cr(VI) 4<br>3060A/7196A 5<br>TOC Lloyd Kahn 6<br>TOC Lloyd Kahn 7<br>Particle Size Dist ASTM D422 8<br>VOCs 5035/8260D 9<br>Percent Moisture<br>COMMENTS<br>-- Specify Preservatives<br>A-HCl B-HNO3<br>C-H2SO4 D-NaOH<br>E-ICE F-Other |  |
| CHEMTECH SAMPLE ID                                                                                                                       |  | PROJECT SAMPLE IDENTIFICATION                                                                                                                                                                                                                                                                                                                                                                |  | SAMPLE MATRIX                                                                                                                                                                                                                                                                                                             |  |
| 1.                                                                                                                                       |  | S-903-J-0.5-081924                                                                                                                                                                                                                                                                                                                                                                           |  | SO                                                                                                                                                                                                                                                                                                                        |  |
| 2.                                                                                                                                       |  | S-903-J-0.5-1.0-081924                                                                                                                                                                                                                                                                                                                                                                       |  | SO                                                                                                                                                                                                                                                                                                                        |  |
| 3.                                                                                                                                       |  | S-903-J-50-0.5-081924                                                                                                                                                                                                                                                                                                                                                                        |  | SO                                                                                                                                                                                                                                                                                                                        |  |
| 4.                                                                                                                                       |  | S-903-J-50-0.5-1.0-081924                                                                                                                                                                                                                                                                                                                                                                    |  | SO                                                                                                                                                                                                                                                                                                                        |  |
| 5.                                                                                                                                       |  | S-912-J-50-0.5-081924                                                                                                                                                                                                                                                                                                                                                                        |  | SO                                                                                                                                                                                                                                                                                                                        |  |
| 6.                                                                                                                                       |  | S-912-J-50-0.5-1-081924                                                                                                                                                                                                                                                                                                                                                                      |  | SO                                                                                                                                                                                                                                                                                                                        |  |
| 7.                                                                                                                                       |  | TB-01-081924                                                                                                                                                                                                                                                                                                                                                                                 |  | DI                                                                                                                                                                                                                                                                                                                        |  |
| 8.                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                           |  |
| 9.                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                           |  |
| 10.                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                           |  |
| SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY                                   |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                           |  |
| RELINQUISHED BY SAMPLER                                                                                                                  |  | DATE/TIME RECEIVED BY                                                                                                                                                                                                                                                                                                                                                                        |  | Conditions of bottles or coolers at receipt: <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp 3.0°C                                                                                                                                                         |  |
| 1. [Signature]                                                                                                                           |  | 8-19-24 [Signature]                                                                                                                                                                                                                                                                                                                                                                          |  | MeOH extraction requires an additional 4oz. Jar for percent solid                                                                                                                                                                                                                                                         |  |
| RELINQUISHED BY                                                                                                                          |  | DATE/TIME RECEIVED BY                                                                                                                                                                                                                                                                                                                                                                        |  | Comments:                                                                                                                                                                                                                                                                                                                 |  |
| 2. [Signature]                                                                                                                           |  | 8-19-24 [Signature]                                                                                                                                                                                                                                                                                                                                                                          |  | All analytes to be run for requested analytes associated with Soil Eco work.                                                                                                                                                                                                                                              |  |
| RELINQUISHED BY                                                                                                                          |  | DATE/TIME RECEIVED FOR LAB BY                                                                                                                                                                                                                                                                                                                                                                |  | SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight                                                                                                                                                                                                                           |  |
| 3. [Signature]                                                                                                                           |  | 8-19-24 [Signature]                                                                                                                                                                                                                                                                                                                                                                          |  | CHEMTECH: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight                                                                                                                                                                                                                                           |  |
|                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                              |  | Shipment Complete <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                |  |
| WHITE - CHEMTECH COPY FOR RETURN TO CLIENT YELLOW - CHEMTECH COPY PINK - SAMPLER COPY                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                           |  |

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**From:** Ynfante, John <John.Ynfante@jacobs.com>  
**Sent:** Friday, May 30, 2025 7:52 PM  
**To:** Yazmeen Gomez  
**Subject:** sample ID correction

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Secured by Check Point

Hi Yazmeen,

We are working on a multi-year report and it was brought to my attention that a couple of samples in SDG P3671 had a slight error due to a crossout that was made on the chain and misinterpreted by login. Would you be able to reissue a revised pdf and EDD for that job to make the following corrections?

For lab sample P3671-06: "S-905-**KJ**-SO-0-0.5-081924" should be "S-905-**J**-SO-0-0.5-081924"

For lab sample P3671-07: "S-905-**KJ** -SO-0-0.5-081924-FD" should be "S-905-**J** -SO-0-0.5-081924-FD"

Thanks!

John Ynfante  
Jacobs  
Chemist  
281-414-1719 mobile  
[John.Ynfante@jacobs.com](mailto:John.Ynfante@jacobs.com)  
[www.jacobs.com](http://www.jacobs.com)

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### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |

## LOGIN REPORT/SAMPLE TRANSFER

|                                               |        |                                                  |                                            |
|-----------------------------------------------|--------|--------------------------------------------------|--------------------------------------------|
| <b>Order ID :</b> P3671                       | JACO05 | <b>Order Date :</b> 8/20/2024 10:36:00 AM        | <b>Project Mgr :</b> Kiran                 |
| <b>Client Name :</b> JACOBS Engineering Grou  |        | <b>Project Name :</b> Former Schlumberger Site I | <b>Report Type :</b> Level 4               |
| <b>Client Contact :</b> Mary I. Murphy        |        | <b>Receive DateTime :</b> 8/19/2024 6:20:00 PM   | <b>EDD Type :</b> CH2MHILL                 |
| <b>Invoice Name :</b> JACOBS Engineering Grou |        | <b>Purchase Order :</b>                          | <b>Hard Copy Date :</b>                    |
| <b>Invoice Contact :</b> Mary I. Murphy       |        |                                                  | <b>Date Signoff :</b> 8/20/2024 1:52:05 PM |

| LAB ID   | CLIENT ID                   | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST         | TEST GROUP | METHOD | FAX DATE | DUE DATES    |
|----------|-----------------------------|--------|-------------|-------------|--------------|------------|--------|----------|--------------|
| P3671-01 | S-904-J-SO-0-0.5-081924     | Solid  | 08/19/2024  | 09:15       |              |            |        |          |              |
|          |                             |        |             |             | VOCMS Group5 |            | 8260D  |          | 10 Bus. Days |
| P3671-02 | S-904-J-SO-0.5-1.0-081924   | Solid  | 08/19/2024  | 09:30       |              |            |        |          |              |
|          |                             |        |             |             | VOCMS Group5 |            | 8260D  |          | 10 Bus. Days |
| P3671-03 | S-911-K1-SO-0-0.5-081924    | Solid  | 08/19/2024  | 09:45       |              |            |        |          |              |
|          |                             |        |             |             | VOCMS Group5 |            | 8260D  |          | 10 Bus. Days |
| P3671-04 | S-911-K1-SO-0.5-1-081924    | Solid  | 08/19/2024  | 10:00       |              |            |        |          |              |
|          |                             |        |             |             | VOCMS Group5 |            | 8260D  |          | 10 Bus. Days |
| P3671-05 | S-911-K1-SO-0-0.5-081924-FD | Solid  | 08/19/2024  | 10:10       |              |            |        |          |              |
|          |                             |        |             |             | VOCMS Group5 |            | 8260D  |          | 10 Bus. Days |
| P3671-06 | S-905-KJ-SO-0-0.5-081924    | Solid  | 08/19/2024  | 10:30       |              |            |        |          |              |
|          |                             |        |             |             | VOCMS Group5 |            | 8260D  |          | 10 Bus. Days |
| P3671-07 | S-905-KJ-SO-0-0.5-081924-FD | Solid  | 08/19/2024  | 10:35       |              |            |        |          |              |
|          |                             |        |             |             | VOCMS Group5 |            | 8260D  |          | 10 Bus. Days |
| P3671-08 | S-905-J-SO-0.5-1.0-081924   | Solid  | 08/19/2024  | 10:45       |              |            |        |          |              |

## LOGIN REPORT/SAMPLE TRANSFER

|                                               |        |                                                  |                                            |
|-----------------------------------------------|--------|--------------------------------------------------|--------------------------------------------|
| <b>Order ID :</b> P3671                       | JACO05 | <b>Order Date :</b> 8/20/2024 10:36:00 AM        | <b>Project Mgr :</b> Kiran                 |
| <b>Client Name :</b> JACOBS Engineering Grou  |        | <b>Project Name :</b> Former Schlumberger Site I | <b>Report Type :</b> Level 4               |
| <b>Client Contact :</b> Mary I. Murphy        |        | <b>Receive DateTime :</b> 8/19/2024 6:20:00 PM   | <b>EDD Type :</b> CH2MHILL                 |
| <b>Invoice Name :</b> JACOBS Engineering Grou |        | <b>Purchase Order :</b>                          | <b>Hard Copy Date :</b>                    |
| <b>Invoice Contact :</b> Mary I. Murphy       |        |                                                  | <b>Date Signoff :</b> 8/20/2024 1:52:05 PM |

| LAB ID   | CLIENT ID                 | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST         | TEST GROUP | METHOD   | FAX DATE | DUE DATES    |
|----------|---------------------------|--------|-------------|-------------|--------------|------------|----------|----------|--------------|
|          |                           |        |             |             | VOCMS Group5 |            | 8260D    |          | 10 Bus. Days |
| P3671-09 | S-928-K1-SO-0-0.5-081924  | Solid  | 08/19/2024  | 12:10       |              |            |          |          |              |
|          |                           |        |             |             | VOCMS Group5 |            | 8260D    |          | 10 Bus. Days |
| P3671-10 | S-928-K1-SO-0.5-1-081924  | Solid  | 08/19/2024  | 12:20       |              |            |          |          |              |
|          |                           |        |             |             | VOCMS Group5 |            | 8260D    |          | 10 Bus. Days |
| P3671-11 | S-903-J-SO-0-0.5-081924   | Solid  | 08/19/2024  | 13:10       |              |            |          |          |              |
|          |                           |        |             |             | VOCMS Group5 |            | 8260D    |          | 10 Bus. Days |
| P3671-12 | S-903-J-SO-0.5-1.0-081924 | Solid  | 08/19/2024  | 13:20       |              |            |          |          |              |
|          |                           |        |             |             | VOCMS Group5 |            | 8260D    |          | 10 Bus. Days |
| P3671-13 | S-912-J-SO-0-0.5-081924   | Solid  | 08/19/2024  | 13:30       |              |            |          |          |              |
|          |                           |        |             |             | VOCMS Group5 |            | 8260D    |          | 10 Bus. Days |
| P3671-14 | S-912-J-SO-0.5-1-081924   | Solid  | 08/19/2024  | 13:40       |              |            |          |          |              |
|          |                           |        |             |             | VOCMS Group5 |            | 8260D    |          | 10 Bus. Days |
| P3671-15 | TB-01-081924              | Water  | 08/19/2024  | 09:40       |              |            |          |          |              |
|          |                           |        |             |             | VOCMS Group6 |            | 8260-Low |          | 10 Bus. Days |



284 Sheffield Street, Mountainside, New Jersey 07092, Phone : 908 789 8900,  
Fax : 908 789 8922

## LOGIN REPORT/SAMPLE TRANSFER

|                                               |        |                                                  |                              |
|-----------------------------------------------|--------|--------------------------------------------------|------------------------------|
| <b>Order ID :</b> P3671                       | JACO05 | <b>Order Date :</b> 8/20/2024 10:36:00 AM        | <b>Project Mgr :</b>         |
| <b>Client Name :</b> JACOBS Engineering Grou  |        | <b>Project Name :</b> Former Schlumberger Site I | <b>Report Type :</b> Level 4 |
| <b>Client Contact :</b> Mary I. Murphy        |        | <b>Receive DateTime :</b> 8/19/2024 6:20:00 PM   | <b>EDD Type :</b> CH2MHILL   |
| <b>Invoice Name :</b> JACOBS Engineering Grou |        | <b>Purchase Order :</b>                          | <b>Hard Copy Date :</b>      |
| <b>Invoice Contact :</b> Mary I. Murphy       |        |                                                  | <b>Date Signoff :</b>        |

| LAB ID | CLIENT ID | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST | TEST GROUP | METHOD | FAX DATE | DUE DATES |
|--------|-----------|--------|-------------|-------------|------|------------|--------|----------|-----------|
|--------|-----------|--------|-------------|-------------|------|------------|--------|----------|-----------|

Relinquished By :

Date / Time :

8/20/24 1330

Received By :

Date / Time :

8/20/24 13:30

Storage Area : VOA Refridgerator Room

Ref 6  
P22  
Ref #5