



SHIPPING DOCUMENTS

CHEMTECH

CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092
(908) 789-8900 • Fax (908) 789-8922
www.chemtech.net

CHEMTECH PROJECT NO.

QUOTE NO.

COC Number

P4539

2042134

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: The Learning Circle YMCA

ADDRESS: 95 Morris Ave

CITY: Summit STATE: NJ ZIP: 07901

ATTENTION: Marcia K

PHONE: (908) 213-3330

FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: Drinking Water 2024

PROJECT NO.: LOCATION:

PROJECT MANAGER:

e-mail:

PHONE:

FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:

ADDRESS:

CITY STATE: ZIP:

ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS*

HARDCOPY (DATA PACKAGE): DAYS*

EDD: DAYS*

*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

DATA DELIVERABLE INFORMATION

- ☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B
+ Raw Data ☐ Other
☐ EDD FORMAT

Lead & Copper

PRESERVATIVES

COMMENTS

← Specify Preservatives
A-HCl D-NaOH
B-HNO3 E-ICE
C-H2SO4 F-OTHER

CHEMTECH
SAMPLE
ID

PROJECT
SAMPLE IDENTIFICATION

SAMPLE
MATRIX

SAMPLE
TYPE
COMP GRAB

SAMPLE
COLLECTION
DATE TIME

OF BOTTLES

B/E

1.	Toddler-1-Sink-A	AQ	X	10/24/24	0600	1	X										
2.	Toddler-1-Sink-B		X		0601	1	X										
3.	Toddler-2-Sink-A		X		0603	1	X										
4.	Toddler-2-Sink-B		X		0604	1	X										
5.	Toddler-3-Sink-A		X		0606	1	X										
6.	Toddler-3-Sink-B		X		0607	1	X										
7.	Toddler-4-Sink-A		X		0609	1	X										
8.	Toddler-4-Sink-B		X		0610	1	X										
9.	Kitchen Food wash Sink-A		X		0612	1	X										
10.	Kitchen Food wash Sink-B		X		0613	1	X										

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER:

DATE/TIME: 0720-1045

RECEIVED BY:

1. [Signature]

DATE/TIME: 10-24-24

1. [Signature]

RELINQUISHED BY SAMPLER:

DATE/TIME:

RECEIVED BY:

2. [Signature]

DATE/TIME:

2. [Signature]

RELINQUISHED BY SAMPLER:

DATE/TIME: 1045

RECEIVED BY:

3. [Signature]

DATE/TIME: 10-24-24

3. [Signature]

Conditions of bottles or coolers at receipt: ☒ COMPLIANT ☐ NON COMPLIANT ☒ COOLER TEMP 2.6 °C

Comments:

Page 1 of 5

CLIENT: ☐ Hand Delivered ☐ Other

CHEMTECH: ☐ Picked Up ☒ Field Sampling

Shipment Complete

☒ YES ☐ NO

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CHEMTECH PROJECT NO. **P4539**
QUOTE NO.
COC Number **2042135**

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: The Learning Circle Ymca
ADDRESS: 95 Morris Ave
CITY: Summit STATE: NJ ZIP: _____
ATTENTION: Marcia K
PHONE: (908) 273-3330 FAX: _____

CLIENT PROJECT INFORMATION

PROJECT NAME: Drinking Water 2024
PROJECT NO.: _____ LOCATION: _____
PROJECT MANAGER: _____
e-mail: _____
PHONE: _____ FAX: _____

CLIENT BILLING INFORMATION

BILL TO: _____ PO#: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
ATTENTION: _____ PHONE: _____

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) _____ DAYS*
HARDCOPY (DATA PACKAGE): _____ DAYS*
EDD: _____ DAYS*

*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

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☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B
+ Raw Data) ☐ Other _____
☐ EDD FORMAT _____

Lead & Copper

PRESERVATIVES

COMMENTS

CHEMTECH SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES	PRESERVATIVES									COMMENTS			
			COMP	GRAB	DATE	TIME		BLE	1	2	3	4	5	6	7	8	9	← Specify Preservatives		
																		A-HCl	D-NaOH	
																		B-HNO3	E-ICE	
																		C-H2SO4	F-OTHER	
1.	Kitchen Dish Wash Sink-A	AQ		X	10/24/24	0614	1	X												
2.	Kitchen Dish Wash Sink-B	↓		X	↓	0615	1	X												
3.	Water fountain-A			X		0617	1	X												
4.	Water fountain-B			X		0618	1	X												
5.	ADK-Sink-A			X		0620	1	X												
6.	ADK-Sink-B			X		0621	1	X												
7.	Room 12-Sink-A			X		0623	1	X												
8.	Room-12-Sink-B			X		0624	1	X												
9.	Infant-2-Sink-A			X		0626	1	X												
10.	Infant-2-Sink-B		↓	X		↓	0627	1	X											

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. <u>[Signature]</u>	DATE/TIME: <u>10/24/24 10:45</u>	RECEIVED BY: 1. <u>[Signature]</u>	Conditions of bottles or coolers at receipt: ☒ COMPLIANT ☐ NON COMPLIANT ☒ COOLER TEMP <u>2.6</u> °C Comments: _____ _____ _____
RELINQUISHED BY SAMPLER: 2. _____	DATE/TIME: _____	RECEIVED BY: 2. _____	
RELINQUISHED BY SAMPLER: 3. <u>[Signature]</u>	DATE/TIME: <u>10/24/24 10:45</u>	RECEIVED BY: 3. _____	

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CLIENT: ☐ Hand Delivered ☐ Other _____
 CHEMTECH: ☐ Picked Up ☒ Field Sampling

Shipment Complete
☒ YES ☐ NO



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

Laboratory Certification

Certified By	License No.
CAS EPA CLP Contract	68HERH20D0011
Connecticut	PH-0830
DOD ELAP (ANAB)	L2219
Maine	2024021
Maryland	296
New Hampshire	255424 Rev 1
New Jersey	20012
New York	11376
Pennsylvania	68-00548
Soil Permit	525-24-234-08441
Texas	T104704488