

**Metals**  
**- 3b -**  
**PREPARATION BLANK SUMMARY**

**Client:** THE LEARNING CIRCLE YMCA

**SDG No.:** P4539

**Instrument:** P7

| Sample ID         | Analyte | Result<br>(ug/L) | Acceptance<br>Limit | Conc<br>Qual         | CRQL<br>ug/L    | M | Analysis<br>Date  | Analysis<br>Time  | Run      |
|-------------------|---------|------------------|---------------------|----------------------|-----------------|---|-------------------|-------------------|----------|
| <b>PB164603BL</b> |         | <b>WATER</b>     |                     | <b>Batch Number:</b> | <b>PB164603</b> |   | <b>Prep Date:</b> | <b>11/01/2024</b> |          |
|                   | Copper  | 2.00             | <2.00               | U                    | 2.00            | P | 11/06/2024        | 23:10             | LB133345 |
|                   | Lead    | 1.00             | <1.00               | U                    | 1.00            | P | 11/06/2024        | 23:10             | LB133345 |