



SHIPPING DOCUMENTS

CHEMTECH

CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092
(908) 789-8900 • Fax (908) 789-8922
www.chemtech.net

CHEMTECH PROJECT NO.

QUOTE NO.

COC Number

P4530

2042133

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: The Learning Circle YMCA
ADDRESS: 95 Morris Ave
CITY: Summit STATE: NJ ZIP: 07901
ATTENTION: Marcia LC
PHONE: (908) 273-3330 FAX: _____

CLIENT PROJECT INFORMATION

PROJECT NAME: Drinking water 2024
PROJECT NO.: _____ LOCATION: _____
PROJECT MANAGER: _____
e-mail: _____
PHONE: _____ FAX: _____

CLIENT BILLING INFORMATION

BILL TO: _____ PO#: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
ATTENTION: _____ PHONE: _____

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) _____ DAYS*
HARDCOPY (DATA PACKAGE): _____ DAYS*
EDD: _____ DAYS*

*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC + Raw Data) ☐ NYS ASP A ☐ NYS ASP B
☐ EDD FORMAT _____

Lead & Copper

PRESERVATIVES

COMMENTS

CHEMTECH SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES	PRESERVATIVES									COMMENTS		
			COMP	GRAB	DATE	TIME		B/E										← Specify Preservatives A-HCl B-HNO3 C-H2SO4	D-NaOH E-ICE F-OTHER
1.	Infant-2-Sink-C	AQ		X	10/24/24	0629	1	X											
2.	Infant-2-Sink-D			X		0630	1	X											
3.	Pre School 1-Sink-A			X		0632	1	X											
4.	Pre School-1-Sink-B			X		0633	1	X											
5.	Pre School-2-Sink-A			X		0634	1	X											
6.	Pre School-2-Sink-B			X		0635	1	X											
7.	Pre School-3-Sink-A			X		0637	1	X											
8.	Pre School-3-Sink-B			X		0638	1	X											
9.	Pre School-4-Sink-A			X		0639	1	X											
10.	Pre School-4-Sink-B		X		0640	1	X												

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. <u>[Signature]</u>	DATE/TIME: <u>10/24/24 1045</u>	RECEIVED BY: 1. <u>[Signature]</u>	Conditions of bottles or coolers at receipt: ☒ COMPLIANT ☐ NON COMPLIANT ☒ COOLER TEMP <u>2.6</u> °C
RELINQUISHED BY SAMPLER: 2. _____	DATE/TIME: _____	RECEIVED BY: 2. _____	Comments: _____
RELINQUISHED BY SAMPLER: 3. <u>[Signature]</u>	DATE/TIME: <u>10/24/24 1045</u>	RECEIVED BY: 3. _____	CLIENT: ☐ Hand Delivered ☐ Other _____ CHEMTECH: ☐ Picked Up ☒ Field Sampling Shipment Complete ☒ YES ☐ NO

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CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: The Learning Circle YMCA

ADDRESS: 95 Morris Ave

CITY: Summit STATE: NJ ZIP: 07901

ATTENTION: Marcia K

PHONE: (908) 273-3330 FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: Drinking Water 2024

PROJECT NO.: LOCATION:

PROJECT MANAGER:

e-mail:

PHONE:

FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:

ADDRESS:

CITY STATE: ZIP:

ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS*

HARDCOPY (DATA PACKAGE): DAYS*

EDD: DAYS*

*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B+ Raw Data ☐ Other☐ EDD FORMAT

Lead & Copper

PRESERVATIVES

COMMENTS

CHEMTECH SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES	B/E										← Specify Preservatives	
			COMP	GRAB	DATE	TIME												A-HCl	D-NaOH
									1	2	3	4	5	6	7	8	9	C-H2SO4	F-OTHER
1.	Infant-1-Sink-A	AQ		X	10/24/24	0642	1	X											
2.	Infant-1-Sink-B			X		0643	1	X											
3.	Infant-1-Sink-C			X		0644	1	X											
4.	Infant-1-Sink-D			X		0645	1	X											
5.	PreKindergarten-1-Sink-A			X		0647	1	X											
6.	PreKindergarten-1-Sink-B			X		0648	1	X											
7.	PreKindergarten-2-Sink-A			X		0649	1	X											
8.	PreKindergarten-2-Sink-B			X		0650	1	X											
9.	PreKindergarten-3-Sink-A			X		0651	1	X											
10.	PreKindergarten-3-Sink-B		└	X		└	0652	1	X										

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER:	DATE/TIME: 0720	RECEIVED BY:	Conditions of bottles or coolers at receipt: ☒ COMPLIANT ☐ NON COMPLIANT ☒ COOLER TEMP 2.6 °C
1.	10-24-24	1.	Comments:
RELINQUISHED BY SAMPLER:	DATE/TIME:	RECEIVED BY:	
2.		2.	
RELINQUISHED BY SAMPLER:	DATE/TIME: 1045	RECEIVED BY:	
3.	10-24-24	3.	

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CLIENT: ☐ Hand Delivered ☐ Other
CHEMTECH: ☐ Picked Up ☒ Field SamplingShipment Complete
☒ YES ☐ NO

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: The Learning Circle YMCAADDRESS: 95 Morris AveCITY: Summit STATE: NJ ZIP: _____ATTENTION: Marcia K

PHONE: _____

FAX: _____

CLIENT PROJECT INFORMATION

PROJECT NAME: Drinking water 2024

PROJECT NO.: _____ LOCATION: _____

PROJECT MANAGER: _____

e-mail: _____

PHONE: _____

FAX: _____

CLIENT BILLING INFORMATION

BILL TO: _____ PO#: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

ATTENTION: _____ PHONE: _____

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) _____ DAYS*

HARDCOPY (DATA PACKAGE): _____ DAYS*

EDD: _____ DAYS*

*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

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- ☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B
+ Raw Data ☐ Other _____
☐ EDD FORMAT _____

Lead & Copper

PRESERVATIVES

COMMENTS

CHEMTECH SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES										COMMENTS
			COMP	GRAB	DATE	TIME		1	2	3	4	5	6	7	8	9	
1.	Toddler-Big Room-Sink-A	AQ		X	10/24/24	0653	1	X									
2.	Toddler-Big Room-Sink-B	I		X		0654	1	X									
3.	Staff-Kitchen-A	I		X		0656	1	X									
4.	Staff-Kitchen-B	I		X		0657	1	X									
5.	FB-10-24-24	I		X		0700	1	X									
6.																	
7.																	
8.																	
9.																	
10.																	

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. <u>[Signature]</u>	DATE/TIME: <u>0720</u> <u>10-24-24</u>	RECEIVED BY: 1. <u>[Signature]</u>	Conditions of bottles or coolers at receipt: ☒ COMPLIANT ☐ NON COMPLIANT ☒ COOLER TEMP <u>2.6</u> °C
RELINQUISHED BY SAMPLER: 2. <u>[Signature]</u>	DATE/TIME: _____	RECEIVED BY: 2. _____	Comments: _____
RELINQUISHED BY SAMPLER: 3. <u>[Signature]</u>	DATE/TIME: <u>1045</u> <u>10-24-24</u>	RECEIVED BY: 3. _____	CLIENT: ☐ Hand Delivered ☐ Other _____ CHEMTECH: ☐ Picked Up ☒ Field Sampling Shipment Complete ☒ YES ☐ NO



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

Laboratory Certification

Certified By	License No.
CAS EPA CLP Contract	68HERH20D0011
Connecticut	PH-0830
DOD ELAP (ANAB)	L2219
Maine	2024021
Maryland	296
New Hampshire	255424 Rev 1
New Jersey	20012
New York	11376
Pennsylvania	68-00548
Soil Permit	525-24-234-08441
Texas	T104704488