

## LAB CHRONICLE

|                 |                                    |                   |                       |
|-----------------|------------------------------------|-------------------|-----------------------|
| <b>OrderID:</b> | P4548                              | <b>OrderDate:</b> | 10/24/2024 3:18:00 PM |
| <b>Client:</b>  | Lockwood, Kessler & Bartlett, Inc. | <b>Project:</b>   | Ansonia Landfill 2024 |
| <b>Contact:</b> | John Gerlach                       | <b>Location:</b>  | K11,VOA Ref. #3 Water |

| LabID    | ClientID   | Matrix | Test         | Method   | Sample Date | Prep Date | Anal Date | Received |
|----------|------------|--------|--------------|----------|-------------|-----------|-----------|----------|
| P4548-01 | MW-1       | Water  | VOCMS Group1 | 8260-Low | 10/23/24    |           | 10/29/24  | 10/24/24 |
| P4548-03 | MW-2       | Water  | VOCMS Group1 | 8260-Low | 10/23/24    |           | 10/29/24  | 10/24/24 |
| P4548-05 | MW-3       | Water  | VOCMS Group1 | 8260-Low | 10/23/24    |           | 10/29/24  | 10/24/24 |
| P4548-07 | MW-4       | Water  | VOCMS Group1 | 8260-Low | 10/23/24    |           | 10/29/24  | 10/24/24 |
| P4548-09 | TRIP BLANK | Water  | VOCMS Group1 | 8260-Low | 10/23/24    |           | 10/29/24  | 10/24/24 |