



# SHIPPING DOCUMENTS



## CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 Fax: (908) 78-8922  
www.chemtech.net

Chemtech Project Number: P4549

COC Number:

## CLIENT INFORMATION

COMPANY: Tetra Tech  
ADDRESS: 4433 Corporation Ln, Suite 300  
CITY: Virginia Beach STATE: VA ZIP: 23462  
ATTENTION: Ernie Wu  
PHONE: 757-466-4901 FAX: 757-461-4148

## PROJECT INFORMATION

PROJECT NAME: NWIRP Bethpage  
PROJECT #: 112G08005-WE13 LOCATION: GW IDW  
PROJECT MANAGER: Ernie Wu  
E-MAIL: ernie.wu@tetrattech.com  
PHONE: 757-466-4901 FAX: 757-461-4148

## BILLING INFORMATION

BILL TO: SEE CONTRACT PO#  
ADDRESS:  
CITY: STATE: ZIP:  
ATTENTION: PHONE:

## DATA TURNAROUND INFORMATION

FAX: \_\_\_\_\_ 48hr \_\_\_\_\_ DAYS\*  
HARD COPY: \_\_\_\_\_ 48hr \_\_\_\_\_ DAYS\*  
EDD \_\_\_\_\_ 48hr \_\_\_\_\_ DAYS\*  
\* TO BE APPROVED BY CHEMTECH  
STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

## DATA DELIVERABLE INFORMATION

☐ RESEULTS ONLY ☐ USEPA CLP  
☐ RESULTS + QC ☐ New York State ASP "B"  
☐ New Jersey REDUCED ☐ New York State ASP "A"  
☐ New Jersey CLP ☐ Other \_\_\_\_\_  
☐ EDD Format \_\_\_\_\_

## ANALYSIS

| VOC's (EPA 624) | pH | Total Metals | PCB's (EPA 8082) |   |   |   |   |   |  |
|-----------------|----|--------------|------------------|---|---|---|---|---|--|
| 1               | 2  | 3            | 4                | 5 | 6 | 7 | 8 | 9 |  |

## PRESERVATIVES

## COMMENTS

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # of Bottles |   |   |   |   |  |  |  |  |  | <-- Specify Preservatives<br>A-HCl B-HNO3<br>C-H2SO4 D-NaOH<br>E-ICE F-Other |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---|---|---|---|--|--|--|--|--|------------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | A |   | B |   |  |  |  |  |  |                                                                              |
| 1.                       | TT-TB-20241024                   | QA               |                | X    | 10/24/24             | 10:00 | 2            | 2 |   |   |   |  |  |  |  |  | Trip Blank                                                                   |
| 2.                       | TT-067-IDWGW-20241024            | AQ               |                | X    | 10/24/24             | 14:00 | 5            | 2 | 1 | 1 | 1 |  |  |  |  |  |                                                                              |
| 3.                       | TT-068-IDWGW-20241024            | AQ               |                | X    | 10/24/24             | 14:05 | 5            | 2 | 1 | 1 | 1 |  |  |  |  |  |                                                                              |
| 4.                       | TT-069-IDWGW-20241024            | AQ               |                | X    | 10/24/24             | 14:10 | 5            | 2 | 1 | 1 | 1 |  |  |  |  |  |                                                                              |
| 5.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |  |  |  |  |  |                                                                              |
| 6.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |  |  |  |  |  |                                                                              |
| 7.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |  |  |  |  |  |                                                                              |
| 8.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |  |  |  |  |  |                                                                              |
| 9.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |  |  |  |  |  |                                                                              |
| 10.                      |                                  |                  |                |      |                      |       |              |   |   |   |   |  |  |  |  |  |                                                                              |

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY

|                                          |                                |                                              |                                                                                                                                                                                                     |                                                                                                                                                                                    |
|------------------------------------------|--------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER<br>1. <u>Dai</u> | DATE/TIME<br>10/24/24<br>15:00 | RECEIVED BY<br>1. <u>[Signature]</u> 15:30   | Conditions of bottles or coolers at receipt: q Compliant q Non Compliant q Cooler Temp <u>30°C</u><br>MeOH extraction requires an additional 4oz. Jar for percent solid q Ice in Cooler? <u>yes</u> |                                                                                                                                                                                    |
| RELINQUISHED BY<br>2. <u>[Signature]</u> | DATE/TIME<br>10/24/24          | RECEIVED BY<br>2. <u>[Signature]</u>         | Comments:<br>48hr TAT - CTO-WE13 Drilling GW IDW Sampling - Frac Tank #3291 (TT-050)                                                                                                                |                                                                                                                                                                                    |
| RELINQUISHED BY<br>3. <u>[Signature]</u> | DATE/TIME<br>10-24-2024        | RECEIVED FOR LAB BY<br>3. <u>[Signature]</u> | Page <u>1</u> of <u>1</u>                                                                                                                                                                           | SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight<br>CHEMTECH: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight |
|                                          |                                |                                              | Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                       |                                                                                                                                                                                    |

WHITE - CHEMTECH COPY FOR RETURN TO CLIENT

YELLOW - CHEMTECH COPY

PINK - SAMPLER COPY



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |

## LOGIN REPORT/SAMPLE TRANSFER

|                                            |               |                                                                      |                              |
|--------------------------------------------|---------------|----------------------------------------------------------------------|------------------------------|
| <b>Order ID :</b> P4549                    | <b>TETR06</b> | <b>Order Date :</b> 10/24/2024 4:00:00 PM                            | <b>Project Mgr :</b>         |
| <b>Client Name :</b> Tetra Tech NUS, Inc.  |               | <b>Project Name :</b> CTO WE13                                       | <b>Report Type :</b> Level 4 |
| <b>Client Contact :</b> Ernie Wu           |               | <b>Receive DateTime :</b> 10/24/2024 <del>12:00:00</del> AM<br>19:05 | <b>EDD Type :</b> ADAPT      |
| <b>Invoice Name :</b> Tetra Tech NUS, Inc. |               | <b>Purchase Order :</b>                                              | <b>Hard Copy Date :</b>      |
| <b>Invoice Contact :</b> Ernie Wu          |               |                                                                      | <b>Date Signoff :</b>        |

| LAB ID   | CLIENT ID             | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST         | TEST GROUP | METHOD | FAX DATE    | DUE DATES |
|----------|-----------------------|--------|-------------|-------------|--------------|------------|--------|-------------|-----------|
| P4549-01 | TT-TB-20241024        | Water  | 10/24/2024  | 10:00       |              |            |        |             |           |
|          |                       |        |             |             | VOCMS Group4 |            | 624.1  | 2 Bus. Days |           |
| P4549-02 | TT-067-IDWGW-20241024 | Water  | 10/24/2024  | 14:00       |              |            |        |             |           |
|          |                       |        |             |             | VOCMS Group4 |            | 624.1  | 2 Bus. Days |           |
| P4549-03 | TT-068-IDWGW-20241024 | Water  | 10/24/2024  | 14:05       |              |            |        |             |           |
|          |                       |        |             |             | VOCMS Group4 |            | 624.1  | 2 Bus. Days |           |
| P4549-04 | TT-069-IDWGW-20241024 | Water  | 10/24/2024  | 14:10       |              |            |        |             |           |
|          |                       |        |             |             | VOCMS Group4 |            | 624.1  | 2 Bus. Days |           |

Relinquished By :



Date / Time : 10/25/24 0900

Received By :



Date / Time : 10/25/24 0900 12845

Storage Area : VOA Refridgerator Room