



# SHIPPING DOCUMENTS

P4620

## USEPA

DateShipped: 10/29/2024

CarrierName: Hand Deliver

AirbillNo: N/a

## CHAIN OF CUSTODY RECORD

Site #: 872/872A

Contact Name Sean Quinn

Contact Phone 732-425-1175

No: 2-1029-0300-0041-01

RFP# NA

Lab: Alliance Technical Group, LLC - Non  
CLP

Lab Phone: 908-728-3144

| Lab # | Sample #     | Location | Analyses  | Matrix | Sample Date | Sample Time | Numb Cont | Container  | Preservative | Lab QC |
|-------|--------------|----------|-----------|--------|-------------|-------------|-----------|------------|--------------|--------|
|       | P001-CF06-01 | CF06     | SPLP PCBs | Soil   | 10/29/2024  | 10:05       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF06-01 | CF06     | EPH       | Soil   | 10/29/2024  | 10:05       | 1         | 4 oz glass | 4 C          | N      |
|       | P001-CF06-01 | CF06     | SPLP EPH  | Soil   | 10/29/2024  | 10:05       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF07-01 | CF07     | SPLP PCBs | Soil   | 10/29/2024  | 10:10       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF07-01 | CF07     | EPH       | Soil   | 10/29/2024  | 10:10       | 1         | 4 oz glass | 4 C          | N      |
|       | P001-CF07-01 | CF07     | SPLP EPH  | Soil   | 10/29/2024  | 10:10       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF08-01 | CF08     | SPLP PCBs | Soil   | 10/29/2024  | 10:15       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF08-01 | CF08     | EPH       | Soil   | 10/29/2024  | 10:15       | 1         | 4 oz glass | 4 C          | N      |
|       | P001-CF08-01 | CF08     | SPLP EPH  | Soil   | 10/29/2024  | 10:15       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF09-01 | CF09     | SPLP PCBs | Soil   | 10/29/2024  | 10:20       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF09-01 | CF09     | EPH       | Soil   | 10/29/2024  | 10:20       | 1         | 4 oz glass | 4 C          | N      |
|       | P001-CF09-01 | CF09     | SPLP EPH  | Soil   | 10/29/2024  | 10:20       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF10-01 | CF10     | SPLP PCBs | Soil   | 10/29/2024  | 10:30       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF10-01 | CF10     | EPH       | Soil   | 10/29/2024  | 10:30       | 1         | 4 oz glass | 4 C          | N      |
|       | P001-CF10-01 | CF10     | SPLP EPH  | Soil   | 10/29/2024  | 10:30       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF11-01 | CF11     | SPLP PCBs | Soil   | 10/29/2024  | 10:40       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF11-01 | CF11     | EPH       | Soil   | 10/29/2024  | 10:40       | 1         | 4 oz glass | 4 C          | N      |
|       | P001-CF11-01 | CF11     | SPLP EPH  | Soil   | 10/29/2024  | 10:40       | 2         | 8 oz glass | 4 C          | N      |

Special Instructions: Please email results to S.Sumbaly@WestonSolutions.com and Sean.Quinn@WestonSolutions.com. TAT 7 days.

## SAMPLES TRANSFERRED FROM

CHAIN OF CUSTODY #

| Items/Reason | Relinquished by (Signature and Organization)                                                         | Date/Time     | Received by (Signature and Organization)                                             | Date/Time     | Sample Condition Upon Receipt                                         |
|--------------|------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------|
| ALL ANALYSIS | WESTON SOLUTIONS  | 10/29/24 1446 |  | 1500 10-29-24 | IR Gun # 1<br>Temp 3.1°C<br>Custody Seal intact<br>Temp blank present |
|              |                                                                                                      |               |                                                                                      |               |                                                                       |
|              |                                                                                                      |               |                                                                                      |               |                                                                       |
|              |                                                                                                      |               |                                                                                      |               |                                                                       |

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Contact Phone 732-425-1175

No: 2-1029-0300-0041-01

RFP# NA

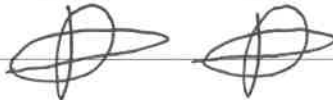
Lab: Alliance Technical Group, LLC - Non  
CLP

Lab Phone: 908-728-3144

| Lab # | Sample #     | Location | Analyses  | Matrix | Sample Date | Sample Time | Numb Cont | Container  | Preservative | Lab QC |
|-------|--------------|----------|-----------|--------|-------------|-------------|-----------|------------|--------------|--------|
|       | P001-CF12-01 | CF12     | SPLP PCBs | Soil   | 10/29/2024  | 10:45       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF12-01 | CF12     | EPH       | Soil   | 10/29/2024  | 10:45       | 1         | 4 oz glass | 4 C          | N      |
|       | P001-CF12-01 | CF12     | SPLP EPH  | Soil   | 10/29/2024  | 10:45       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF13-01 | CF13     | SPLP PCBs | Soil   | 10/29/2024  | 10:50       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF13-01 | CF13     | EPH       | Soil   | 10/29/2024  | 10:50       | 1         | 4 oz glass | 4 C          | N      |
|       | P001-CF13-01 | CF13     | SPLP EPH  | Soil   | 10/29/2024  | 10:50       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF14-01 | CF14     | SPLP PCBs | Soil   | 10/29/2024  | 10:55       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF14-01 | CF14     | EPH       | Soil   | 10/29/2024  | 10:55       | 1         | 4 oz glass | 4 C          | N      |
|       | P001-CF14-01 | CF14     | SPLP EPH  | Soil   | 10/29/2024  | 10:55       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF15-01 | CF15     | SPLP PCBs | Soil   | 10/29/2024  | 11:00       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF15-01 | CF15     | EPH       | Soil   | 10/29/2024  | 11:00       | 1         | 4 oz glass | 4 C          | N      |
|       | P001-CF15-01 | CF15     | SPLP EPH  | Soil   | 10/29/2024  | 11:00       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF16-01 | CF16     | SPLP PCBs | Soil   | 10/29/2024  | 11:05       | 4         | 8 oz glass | 4 C          | Y      |
|       | P001-CF16-01 | CF16     | EPH       | Soil   | 10/29/2024  | 11:05       | 2         | 4 oz glass | 4 C          | Y      |
|       | P001-CF16-01 | CF16     | SPLP EPH  | Soil   | 10/29/2024  | 11:05       | 4         | 8 oz glass | 4 C          | Y      |
|       | P001-CF16-02 | CF16     | SPLP PCBs | Soil   | 10/29/2024  | 11:10       | 2         | 8 oz glass | 4 C          | N      |
|       | P001-CF16-02 | CF16     | EPH       | Soil   | 10/29/2024  | 11:10       | 1         | 4 oz glass | 4 C          | N      |
|       | P001-CF16-02 | CF16     | SPLP EPH  | Soil   | 10/29/2024  | 11:10       | 2         | 8 oz glass | 4 C          | N      |

Special Instructions: Please email results to S.Sumbaly@WestonSolutions.com and Sean.Quinn@WestonSolutions.com. TAT 7 days.

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CHAIN OF CUSTODY #

| Items/Reason | Relinquished by (Signature and Organization) | Date/Time     | Received by (Signature and Organization)                                             | Date/Time     | Sample Condition Upon Receipt                                         |
|--------------|----------------------------------------------|---------------|--------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------|
| ALL ANALYSIS | WESTON SOLUTIONS <i>Amir M. P.</i>           | 10/29/24 1440 |  | 10-29-24 1500 | IR Gun #1<br>Temp 3.1 C<br>Cu Study Seal intact<br>Temp blank present |
|              |                                              |               |                                                                                      |               |                                                                       |
|              |                                              |               |                                                                                      |               |                                                                       |
|              |                                              |               |                                                                                      |               |                                                                       |



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |