



# SHIPPING DOCUMENTS

P4648

## USEPA CLP COC (LAB COPY)

## CHAIN OF CUSTODY RECORD

No: 3-103024-151714-0082

DateShipped: 10/30/2024

Lab: Chemtech Lab

CarrierName: FedEx

DAS #: R36720

Lab Contact: Yazmeen Gomez

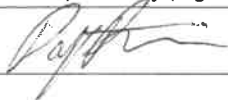
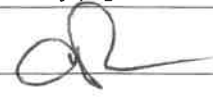
AirbillNo: 779630335370

Cooler #: Oil and Grease TW/SW

Lab Phone: (908) 728-3147

| Sample Identifier  | CLP Sample No. | Matrix/Sampler         | Coll. Method | Analysis/Turnaround (Days) | Tag/Preservative/Bottles | Location | Collection Date/Time | For Lab Use Only |
|--------------------|----------------|------------------------|--------------|----------------------------|--------------------------|----------|----------------------|------------------|
| ET-TW-01-20241029  | C0JZ7          | Treatment Water/ START | Grab         | O/G(14)                    | 2891 (H2SO4) (1)         | TW-01    | 10/29/2024 12:20     |                  |
| ET-TW-02-20241029  | C0JZ9          | Treatment Water/ START | Grab         | O/G(14)                    | 2895 (H2SO4) (1)         | TW-02    | 10/29/2024 12:30     |                  |
| ET-TW-03-20241029  | C0K01          | Treatment Water/ START | Grab         | O/G(14)                    | 2899 (H2SO4) (1)         | TW-03    | 10/29/2024 12:45     |                  |
| ET-TW-04-20241029  | C0K04          | Treatment Water/ START | Grab         | O/G(14)                    | 2906 (H2SO4) (1)         | TW-04    | 10/29/2024 12:40     | Broken           |
| ET-WW-01-20241029  | C0K06          | Waste Water/ START     | Grab         | O/G(14)                    | 2910 (H2SO4) (1)         | WW-01    | 10/29/2024 12:05     |                  |
| ET-WW-02-20241029  | C0K08          | Waste Water/ START     | Grab         | O/G(14)                    | 2914 (H2SO4) (1)         | WW-02    | 10/29/2024 11:20     |                  |
| ET-DUP-01-20241029 | C0K24          | Waste Water/ START     | Grab         | O/G(14)                    | 2951 (H2SO4) (1)         | DUP-01   | 10/29/2024 10:00     |                  |
|                    |                |                        |              |                            |                          |          |                      |                  |
|                    |                |                        |              |                            |                          |          |                      |                  |
|                    |                |                        |              |                            |                          |          |                      |                  |
|                    |                |                        |              |                            |                          |          |                      |                  |
|                    |                |                        |              |                            |                          |          |                      |                  |
|                    |                |                        |              |                            |                          |          |                      |                  |

|                                            |                                             |
|--------------------------------------------|---------------------------------------------|
| Special Instructions: Oil and Grease TW/SW | Shipment for Case Complete? N               |
|                                            | Samples Transferred From Chain of Custody # |
| Analysis Key: O/G=Oil and Grease           |                                             |

| Items/Reason | Relinquished by (Signature and Organization)                                              | Date/Time        | Received by (Signature and Organization)                                              | Date/Time       | Sample Condition Upon Receipt                             |
|--------------|-------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------|
|              |  START | 10/30/24<br>1000 |  | 945<br>10-31-24 | Lab Cont 1 4.2<br>Custody Seal Intact<br>Temp Blk present |
|              |                                                                                           |                  |                                                                                       |                 |                                                           |
|              |                                                                                           |                  |                                                                                       |                 |                                                           |
|              |                                                                                           |                  |                                                                                       |                 |                                                           |



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |