

|                           |                                                                                                                                                                                                                      |                                |            |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|
| <b>SOP ID:</b>            | M3541-ASE Extraction-14                                                                                                                                                                                              |                                |            |
| <b>Clean Up SOP #:</b>    | N/A                                                                                                                                                                                                                  | <b>Extraction Start Date :</b> | 11/01/2024 |
| <b>Matrix :</b>           | Solid                                                                                                                                                                                                                | <b>Extraction Start Time :</b> | 11:35      |
| <b>Welgh By:</b>          | EH                                                                                                                                                                                                                   | <b>Extraction By:</b>          | RS         |
| <b>Balance check:</b>     | RJ                                                                                                                                                                                                                   | <b>Filter By:</b>              | RJ         |
| <b>Balance ID:</b>        | EX-SC-2                                                                                                                                                                                                              | <b>Extraction End Date :</b>   | 11/01/2024 |
| <b>pH Strip Lot#:</b>     | N/A                                                                                                                                                                                                                  | <b>Extraction End Time :</b>   | 14:30      |
|                           |                                                                                                                                                                                                                      | <b>Concentration By:</b>       | EH         |
|                           |                                                                                                                                                                                                                      | <b>Supervisor By :</b>         | rajesh     |
| <b>Extraction Method:</b> | <input type="checkbox"/> Seperatory Funnel <input type="checkbox"/> Continious Liquid/Liquid <input type="checkbox"/> Sonication <input type="checkbox"/> Waste Dilution <input checked="" type="checkbox"/> Soxhlet |                                |            |

| Standard Name | MLS USED | Concentration ug/mL | STD REF. # FROM LOG |
|---------------|----------|---------------------|---------------------|
| Surrogate     | 1.0ML    | 20 PPM              | PP23518             |
| Spike Sol 1   | 1.0ML    | 20 PPM              | PP23454             |
| N/A           | N/A      | N/A                 | N/A                 |
| N/A           | N/A      | N/A                 | N/A                 |
| N/A           | N/A      | N/A                 | N/A                 |

| Chemical Used      | ML/SAMPLE USED | Lot Number |
|--------------------|----------------|------------|
| MeCl2/Acetone/1:1  | N/A            | EP2538     |
| Baked Na2SO4       | N/A            | EP2551     |
| Sand               | N/A            | E2865      |
| Methylene Chloride | N/A            | E3822      |
| N/A                | N/A            | N/A        |
| N/A                | N/A            | N/A        |
| N/A                | N/A            | N/A        |
| N/A                | N/A            | N/A        |
| N/A                | N/A            | N/A        |
| N/A                | N/A            | N/A        |
| N/A                | N/A            | N/A        |
| N/A                | N/A            | N/A        |
| N/A                | N/A            | N/A        |
| N/A                | N/A            | N/A        |
| N/A                | N/A            | N/A        |

**Extraction Conformance/Non-Conformance Comments:**

1.5 ML Vial lot# 2210673.

|                             |     |                           |          |
|-----------------------------|-----|---------------------------|----------|
| <b>KD Bath ID:</b>          | N/A | <b>Envap ID:</b>          | NEVAP-02 |
| <b>KD Bath Temperature:</b> | N/A | <b>Envap Temperature:</b> | 40 °C    |

| Date / Time       | Prepped Sample Relinquished By/Location | Received By/Location |
|-------------------|-----------------------------------------|----------------------|
| 11/01/24<br>14:35 | RP (Ext 204)                            | T-p-pest/PPB         |
|                   | Preparation Group                       | Analysis Group       |

Analytical Method: M3541-ASE Extraction-14

Concentration Date: 11/01/2024

| Sample ID       | Client Sample ID              | Test   | g / mL | PH  | Surr/Spike By: |            | Final Vol.<br>(mL) | JarID | Comments | Prep<br>Pos |
|-----------------|-------------------------------|--------|--------|-----|----------------|------------|--------------------|-------|----------|-------------|
|                 |                               |        |        |     | AddedBy        | VerifiedBy |                    |       |          |             |
| PB164602BL      | PB164602BL                    | TPH GC | 30.01  | N/A | ritesh         | RUPESH     | 1                  |       |          | U5-1        |
| PB164602BS      | PB164602BS                    | TPH GC | 30.03  | N/A | ritesh         | RUPESH     | 1                  |       |          | 2           |
| P4663-02        | TENNANT-PAD-2-3-STOC<br>KPILE | TPH GC | 30.06  | N/A | ritesh         | RUPESH     | 1                  | D     |          | 3           |
| P4663-04        | RES-BUILDING-PAD-NO-1<br>1    | TPH GC | 30.09  | N/A | ritesh         | RUPESH     | 1                  | D     |          | 4           |
| P4663-06        | RES-BUILDING-PAD-NO-3         | TPH GC | 30.07  | N/A | ritesh         | RUPESH     | 1                  | D     |          | 5           |
| P4663-08        | RES-BUILDING-PAD-NO-2         | TPH GC | 30.03  | N/A | ritesh         | RUPESH     | 1                  | D     |          | 6           |
| P4663-08MS      | RES-BUILDING-PAD-NO-2<br>MS   | TPH GC | 30.08  | N/A | ritesh         | RUPESH     | 1                  | D     |          | U6-1        |
| P4663-08MS<br>D | RES-BUILDING-PAD-NO-2<br>MSD  | TPH GC | 30.10  | N/A | ritesh         | RUPESH     | 1                  | D     |          | 2           |

\* Extracts relinquished on the same date as received.

