



# SHIPPING DOCUMENTS

## CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: Aramark uniforms

ADDRESS: 740 Frelinghuysen Ave

CITY: Newark STATE: NJ ZIP: 07117

ATTENTION: Jarrod Mills

PHONE: 973-820-1101 FAX:

## CLIENT PROJECT INFORMATION

PROJECT NAME: monthly

PROJECT NO.: LOCATION:

PROJECT MANAGER:

e-mail:

PHONE:

FAX:

## CLIENT BILLING INFORMATION

BILL TO: PO#:

ADDRESS:

CITY STATE: ZIP:

ATTENTION: PHONE:

## ANALYSIS

## DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*

HARDCOPY (DATA PACKAGE): DAYS\*

EDD: DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

## DATA DELIVERABLE INFORMATION

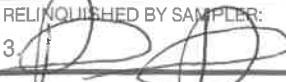
☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B+ Raw Data ☐ Other☐ EDD FORMAT

## PRESERVATIVES

## COMMENTS

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|---|---|---|----------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |          |
| 1.                       | Grab<br>Comp                     | W                |                | X    | 11-6-24              | 1400 | 1            | ✓             |   |   |   |   |   |   |   |   |          |
| 2.                       |                                  | W                | ✓              |      | 11-6-24              | 1404 | 3            | ✓             | ✓ | ✓ |   |   |   |   |   |   |          |
| 3.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 4.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 5.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                                                                                   |                            |                                                                                                     |                 |                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1.  | DATE/TIME: 1400<br>11-6-24 | RECEIVED BY:<br> | 1400<br>11-6-24 | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP 4.46 °C |
| RELINQUISHED BY SAMPLER:<br>2.  | DATE/TIME:                 | RECEIVED BY:                                                                                        |                 | Comments:                                                                                                                                                           |
| RELINQUISHED BY SAMPLER:<br>3.  | DATE/TIME: 1445<br>11-6-24 | RECEIVED BY:                                                                                        |                 |                                                                                                                                                                     |

Page \_\_\_\_ of \_\_\_\_

CLIENT: ☐ Hand Delivered ☐ OtherCHEMTECH: ☐ Picked Up ☐ Field Sampling

Shipment Complete

☐ YES ☐ NO



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |