

# CHEMTECH

## CHAIN OF CUSTODY RECORD

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CHEMTECH PROJECT NO.

QUOTE NO.

COC Number 2042295

P4894

### CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: Tetra Tech Inc.  
ADDRESS: 661 Anderson Dr. Suite 200  
CITY Pittsburgh STATE: PA ZIP: 15220  
ATTENTION: Corey Rich  
PHONE: 412-921-8984 FAX:

### CLIENT PROJECT INFORMATION

PROJECT NAME: NWIRP Calverton Site 16  
112G-08005-ML205104  
PROJECT NO.: LOCATION: Calverton, NY  
PROJECT MANAGER: Corey Rich  
e-mail: Corey.Rich@tetra tech.com  
PHONE: 412-921-8984 FAX:

### CLIENT BILLING INFORMATION

BILL TO: Tetra Tech Inc. PO#: 1132342  
ADDRESS: 661 Anderson Dr. Suite 200  
CITY Pittsburgh STATE: PA ZIP: 15220  
ATTENTION: Corey Rich PHONE: 412-921-8984

### ANALYSIS

### DATA TURNAROUND INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): \_\_\_\_\_ DAYS\*  
EDD: SEE COMMENTS DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

### DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other \_\_\_\_\_  
☐ EDD FORMAT SEE COMMENTS

| PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS                |  |
|---------------|---|---|---|---|---|---|---|---|-------------------------|--|
|               |   |   |   |   |   |   |   |   | ← Specify Preservatives |  |
|               |   |   |   |   |   |   |   |   | A-HCl D-NaOH            |  |
|               |   |   |   |   |   |   |   |   | B-HNO3 E-ICE            |  |
|               |   |   |   |   |   |   |   |   | C-H2SO4 F-OTHER         |  |
| 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                         |  |

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |  |  |  |  |  |  |  | COMMENTS        |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|--|--|--|--|--|--|--|-----------------|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | E             | E |  |  |  |  |  |  |  |                 |  |
| 1.                       | FES-SB401-1921                   | SD               |                | X    | 11-14-21             | 1220 | 2            | 1             | 1 |  |  |  |  |  |  |  |                 |  |
| 2.                       | FES-SB401-6062                   | SD               |                | X    | 11-15-21             | 0930 | 2            | 1             | 1 |  |  |  |  |  |  |  |                 |  |
| 3.                       | FES-DUP02-20241114               | QC               |                | X    | 11-14-21             | 0000 | 2            | 1             | 1 |  |  |  |  |  |  |  | Field Duplicate |  |
| 4.                       |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |                 |  |
| 5.                       |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |                 |  |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |                 |  |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |                 |  |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |                 |  |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |                 |  |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |                 |  |

### SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                   |                             |                                       |                                                                                                                                                                                                                                                     |
|---------------------------------------------------|-----------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <i>[Signature]</i> | DATE/TIME:<br>11-15-21/1615 | RECEIVED BY:<br>1. <i>[Signature]</i> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP 3.12 °C<br>Comments: Follow Spec Contract For Data Turnaround and Data Deliverable Info |
| RELINQUISHED BY SAMPLER:<br>2. FedEx              | DATE/TIME:<br>11-16-21 0905 | RECEIVED BY:<br>2. <i>[Signature]</i> |                                                                                                                                                                                                                                                     |
| RELINQUISHED BY SAMPLER:<br>3.                    | DATE/TIME:                  | RECEIVED BY:<br>3.                    |                                                                                                                                                                                                                                                     |

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CLIENT: ☐ Hand Delivered ☐ Other \_\_\_\_\_  
CHEMTECH: ☐ Picked Up ☐ Field Sampling

Shipment Complete  
☐ YES ☐ NO