



SHIPPING DOCUMENTS

CHEMTECH

CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092
(908) 789-8900 • Fax (908) 789-8922
www.chemtech.net

CHEMTECH PROJECT NO. **P4920 (1)**
QUOTE NO.
COC Number **2042061**

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: **Agape Family Worship Center**
ADDRESS: **501 East Hazelwood Ave**
CITY: **Rahway** STATE: **NJ** ZIP:
ATTENTION: **Ceal Figueroa**
PHONE: FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: **Lead & Copper Analysis**
PROJECT NO.: LOCATION:
PROJECT MANAGER:
e-mail:
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:
ADDRESS:
CITY STATE: ZIP:
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS*
HARDCOPY (DATA PACKAGE): DAYS*
EDD: DAYS*
*TO BE APPROVED BY CHEMTECH
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B
+ Raw Data) ☐ Other
☐ EDD FORMAT

Lead & Copper

PRESERVATIVES

COMMENTS

CHEMTECH SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES	PRESERVATIVES									COMMENTS		
			COMP	GRAB	DATE	TIME		B/E										← Specify Preservatives A-HCl B-HNO3 C-H2SO4	D-NaOH E-ICE F-OTHER
1.	1st-Floor-Man-Bathroom-A	AQ		X	11-19-24	1116	1	X											
2.	1st-Floor-Man-Bathroom-B			X		1117	1	X											
3.	1st-Floor-Woman-Bathroom-A			X		1119	1	X											
4.	1st-Floor-Women-Bathroom-B			X		1120	1	X											
5.	2nd-Floor-Man-Bathroom-A			X		1125	1	X											
6.	2nd-Floor-Man-Bathroom-B			X		1126	1	X											
7.	2nd-Floor-Woman-Bathroom-A			X		1128	1	X											
8.	2nd-Floor-Woman-Bathroom-B			X		1129	1	X											
9.	Alpha-107-A			X		1131	1	X											
10.	Alpha-107-B			X		1132	1	X											

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. <i>[Signature]</i>	DATE/TIME: 1225 11-19-24	RECEIVED BY: 1. <i>[Signature]</i>	Conditions of bottles or coolers at receipt: ☒ COMPLIANT ☐ NON COMPLIANT ☒ COOLER TEMP 2.6 °C
RELINQUISHED BY SAMPLER: 2. <i>[Signature]</i>	DATE/TIME:	RECEIVED BY: 2. <i>[Signature]</i>	Comments:
RELINQUISHED BY SAMPLER: 3. <i>[Signature]</i>	DATE/TIME: 1315 11-19-24	RECEIVED BY: 3. <i>[Signature]</i>	Page 1 of 3 CLIENT: ☐ Hand Delivered ☐ Other CHEMTECH: ☐ Picked Up ☒ Field Sampling Shipment Complete ☒ YES ☐ NO

CHEMTECH

CHAIN OF CUSTODY RECORD

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CHEMTECH PROJECT NO. **P4920(2)**
QUOTE NO.
COC Number **2042062**

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: **Agape Family worship center**
ADDRESS: **501 East Hazelwood Ave**
CITY: **Rahway** STATE: **NJ** ZIP:
ATTENTION: **Ceal Figueroa**
PHONE: FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: **Lead & Copper Analysis**
PROJECT NO.: LOCATION:
PROJECT MANAGER:
e-mail:
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:
ADDRESS:
CITY STATE: ZIP:
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS*
HARDCOPY (DATA PACKAGE): DAYS*
EDD: DAYS*

*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B
+ Raw Data ☐ Other
☐ EDD FORMAT

Lead & Copper

PRESERVATIVES

COMMENTS

CHEMTECH SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES	B/E	PRESERVATIVES									COMMENTS	
			COMP	GRAB	DATE	TIME			1	2	3	4	5	6	7	8	9	← Specify Preservatives A-HCl B-HNO3 C-H2SO4	D-NaOH E-ICE F-OTHER
1.	Omega-108-A	AQ		X	11-19-24	1135	1	X											
2.	Omega-108-B	↓		X		1136	1	X											
3.	Peace-106-A			X		1138	1	X											
4.	Peace-106-B			X		1139	1	X											
5.	Kitchen-A			X		1141	1	X											
6.	Kitchen-B			X		1142	1	X											
7.	Kitchen-C			X		1143	1	X											
8.	Kitchen-D			X		1144	1	X											
9.	FB-11-19-24		↓		X	↓	1148	1	X										
10.																			

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. <i>[Signature]</i>	DATE/TIME: 1225 11-19-24	RECEIVED BY: 1. <i>[Signature]</i>	Conditions of bottles or coolers at receipt: ☒ COMPLIANT ☐ NON COMPLIANT ☒ COOLER TEMP 2.6 °C
RELINQUISHED BY SAMPLER: 2. <i>[Signature]</i>	DATE/TIME:	RECEIVED BY: 2. <i>[Signature]</i>	Comments:
RELINQUISHED BY SAMPLER: 3. <i>[Signature]</i>	DATE/TIME: 1315 11-19-24	RECEIVED BY: 3. <i>[Signature]</i>	Page 2 of 3 CLIENT: ☐ Hand Delivered ☐ Other CHEMTECH: ☐ Picked Up ☒ Field Sampling Shipment Complete ☒ YES ☐ NO

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CHEMTECH PROJECT NO. **P4920 (3)**
QUOTE NO.
COC Number **2042242**

CLIENT INFORMATION			CLIENT PROJECT INFORMATION			CLIENT BILLING INFORMATION																
REPORT TO BE SENT TO:			PROJECT NAME: Lead & Copper Analysis			BILL TO: PO#:																
COMPANY: Ag			PROJECT NO.: LOCATION:			ADDRESS:																
ADDRESS: 501 East Hazelwood Ave			PROJECT MANAGER:			CITY STATE: ZIP:																
CITY Rahway STATE: NJ ZIP:			e-mail:			ATTENTION: PHONE:																
ATTENTION:			PHONE: FAX:			PHONE:																
PHONE: FAX:			PHONE: FAX:			ANALYSIS																
DATA TURNAROUND INFORMATION			DATA DELIVERABLE INFORMATION																			
FAX (RUSH) _____ DAYS*			☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)			Lead & Copper <table><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr></table>			1	2	3	4	5	6	7	8	9					
1	2	3	4	5	6				7	8	9											
HARDCOPY (DATA PACKAGE): _____ DAYS*			☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP																			
EDD: _____ DAYS*			☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B																			
*TO BE APPROVED BY CHEMTECH			☐ + Raw Data ☐ Other _____																			
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS			☐ EDD FORMAT _____																			
CHEMTECH SAMPLE ID		PROJECT SAMPLE IDENTIFICATION		SAMPLE MATRIX		SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES		PRESERVATIVES									COMMENTS	
						COMP GRAB		DATE TIME													← Specify Preservatives	
																					A-HCl D-NaOH	
																					B-HNO3 E-ICE	
																					C-H2SO4 F-OTHER	
1.		Church-Bathroom-A		AQ		X		11-19-24 1150		1		X										
2.		Church-Bathroom-B		AQ		X		1151		1		X										
3.																						
4.																						
5.																						
6.																						
7.																						
8.																						
9.																						
10.																						
SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY																						
RELINQUISHED BY SAMPLER:		DATE/TIME: 1225		RECEIVED BY:		Conditions of bottles or coolers at receipt: ☒ COMPLIANT ☐ NON COMPLIANT ☒ COOLER TEMP 2.6 °C																
1. jm		11-19-24				Comments:																
RELINQUISHED BY SAMPLER:		DATE/TIME:		RECEIVED BY:																		
2. _____																						
RELINQUISHED BY SAMPLER:		DATE/TIME: 1345		RECEIVED BY:		Page 3 of 3																
3. jm		11-19-24				CLIENT: ☐ Hand Delivered ☐ Other _____ CHEMTECH: ☐ Picked Up ☐ Field Sampling																
						Shipment Complete ☒ YES ☐ NO																



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

Laboratory Certification

Certified By	License No.
CAS EPA CLP Contract	68HERH20D0011
Connecticut	PH-0830
DOD ELAP (ANAB)	L2219
Maine	2024021
Maryland	296
New Hampshire	255424 Rev 1
New Jersey	20012
New York	11376
Pennsylvania	68-00548
Soil Permit	525-24-234-08441
Texas	T104704488