

CHEMTECH

CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092
(908) 789-8900 • Fax (908) 789-8922
www.chemtech.net

CHEMTECH PROJECT NO. **P4920 (1)**
QUOTE NO.
COC Number **2042061**

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: **Agape Family Worship Center**
ADDRESS: **501 East Hazelwood Ave**
CITY: **Rahway** STATE: **NJ** ZIP:
ATTENTION: **Ceal Figueroa**
PHONE: FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: **Lead & Copper Analysis**
PROJECT NO.: LOCATION:
PROJECT MANAGER:
e-mail:
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:
ADDRESS:
CITY STATE: ZIP:
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS*
HARDCOPY (DATA PACKAGE): DAYS*
EDD: DAYS*
*TO BE APPROVED BY CHEMTECH
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B
+ Raw Data ☐ Other
☐ EDD FORMAT

Lead & Copper

PRESERVATIVES

COMMENTS

CHEMTECH SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES	PRESERVATIVES									COMMENTS		
			COMP	GRAB	DATE	TIME		B/E										← Specify Preservatives A-HCl B-HNO3 C-H2SO4	D-NaOH E-ICE F-OTHER
1.	1st Floor-Man-Bathroom-A	AQ		X	11-19-24	1116	1	X											
2.	1st Floor-Man-Bathroom-B			X		1117	1	X											
3.	1st Floor-Woman-Bathroom-A			X		1119	1	X											
4.	1st Floor-Women-Bathroom-B			X		1120	1	X											
5.	2nd Floor-Man-Bathroom-A			X		1125	1	X											
6.	2nd Floor-Man-Bathroom-B			X		1126	1	X											
7.	2nd Floor-Woman-Bathroom-A			X		1128	1	X											
8.	2nd Floor-Woman-Bathroom-B			X		1129	1	X											
9.	Alpha-107-A			X		1131	1	X											
10.	Alpha-107-B			X		1132	1	X											

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. <i>[Signature]</i>	DATE/TIME: 1225 11-19-24	RECEIVED BY: 1. <i>[Signature]</i>	Conditions of bottles or coolers at receipt: <input checked="" type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input checked="" type="checkbox"/> COOLER TEMP 2.6 °C
RELINQUISHED BY SAMPLER: 2. <i>[Signature]</i>	DATE/TIME:	RECEIVED BY: 2. <i>[Signature]</i>	Comments:
RELINQUISHED BY SAMPLER: 3. <i>[Signature]</i>	DATE/TIME: 1315 11-19-24	RECEIVED BY: 3. <i>[Signature]</i>	Page 1 of 3 CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other CHEMTECH: <input type="checkbox"/> Picked Up <input checked="" type="checkbox"/> Field Sampling Shipment Complete <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

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CHEMTECH PROJECT NO. **P4920(2)**
QUOTE NO.
COC Number **2042062**

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: **Agape Family worship center**
ADDRESS: **501 East Hazelwood Ave**
CITY: **Rahway** STATE: **NJ** ZIP:
ATTENTION: **Ceal Figueroa**
PHONE: FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: **Lead & Copper Analysis**
PROJECT NO.: LOCATION:
PROJECT MANAGER:
e-mail:
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:
ADDRESS:
CITY STATE: ZIP:
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS*
HARDCOPY (DATA PACKAGE): DAYS*
EDD: DAYS*
*TO BE APPROVED BY CHEMTECH
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B
+ Raw Data ☐ Other
☐ EDD FORMAT

Lead & Copper

PRESERVATIVES

COMMENTS

CHEMTECH SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES	B/E	PRESERVATIVES									COMMENTS	
			COMP	GRAB	DATE	TIME			1	2	3	4	5	6	7	8	9	← Specify Preservatives A-HCl B-HNO3 C-H2SO4	D-NaOH E-ICE F-OTHER
1.	Omega-108-A	AQ		X	11-19-24	1135	1	X											
2.	Omega-108-B	↓		X		1136	1	X											
3.	Peace-106-A			X		1138	1	X											
4.	Peace-106-B			X		1139	1	X											
5.	Kitchen-A			X		1141	1	X											
6.	Kitchen-B			X		1142	1	X											
7.	Kitchen-C			X		1143	1	X											
8.	Kitchen-D			X		1144	1	X											
9.	FB-11-19-24		↓		X	↓	1148	1	X										
10.																			

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. <i>[Signature]</i>	DATE/TIME: 1225 11-19-24	RECEIVED BY: 1. <i>[Signature]</i>	Conditions of bottles or coolers at receipt: <input checked="" type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input checked="" type="checkbox"/> COOLER TEMP 2.6 °C
RELINQUISHED BY SAMPLER: 2. <i>[Signature]</i>	DATE/TIME:	RECEIVED BY: 2. <i>[Signature]</i>	Comments:
RELINQUISHED BY SAMPLER: 3. <i>[Signature]</i>	DATE/TIME: 1315 11-19-24	RECEIVED BY: 3. <i>[Signature]</i>	CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other CHEMTECH: <input type="checkbox"/> Picked Up <input checked="" type="checkbox"/> Field Sampling Shipment Complete <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

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CHEMTECH PROJECT NO. **P4920 (3)**
QUOTE NO.
COC Number **2042242**

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: **Ag**
ADDRESS: **501 East Hazelwood Ave**
CITY: **Rahway** STATE: **NJ** ZIP:
ATTENTION:
PHONE: FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: **Lead & Copper Analysis**
PROJECT NO.: LOCATION:
PROJECT MANAGER:
e-mail:
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:
ADDRESS:
CITY STATE: ZIP:
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) _____ DAYS*
HARDCOPY (DATA PACKAGE): _____ DAYS*
EDD: _____ DAYS*
*TO BE APPROVED BY CHEMTECH
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B
+ Raw Data ☐ Other _____
☐ EDD FORMAT _____

Lead & Copper

PRESERVATIVES

COMMENTS

CHEMTECH SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES	PRESERVATIVES									COMMENTS			
			COMP	GRAB	DATE	TIME		B1E											← Specify Preservatives	
																			A-HCl	D-NaOH
								1	2	3	4	5	6	7	8	9	B-HNO3	E-ICE		
1.	Church-Bathroom-A	AQ		X	11-19-24	1150	1	X									C-H2SO4	F-OTHER		
2.	Church-Bathroom-B	AQ		X	1	1151	1	X												
3.																				
4.																				
5.																				
6.																				
7.																				
8.																				
9.																				
10.																				

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. <i>jm</i>	DATE/TIME: 1225 11-19-24	RECEIVED BY: 1. <i>[Signature]</i>	Conditions of bottles or coolers at receipt: <input checked="" type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input checked="" type="checkbox"/> COOLER TEMP 2.6 °C
RELINQUISHED BY SAMPLER: 2. _____	DATE/TIME:	RECEIVED BY: 2. _____	Comments:
RELINQUISHED BY SAMPLER: 3. <i>jm</i>	DATE/TIME: 1345 11-19-24	RECEIVED BY: 3. _____	

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CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other _____	Shipment Complete
CHEMTECH: <input type="checkbox"/> Picked Up <input type="checkbox"/> Field Sampling	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO