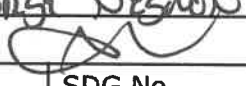



FORM DC-1
SAMPLE LOG-IN SHEET

| | | |
|---|-----------------------|-------------------------------|
| Lab Name : Alliance Technical Group, LLC | | Page <u>1</u> of <u>1</u> |
| Received By (Print Name) <u>George NESMON</u> | | Log-in Date 11/22/2024 |
| Received By (Signature)  | | |
| Case Number 51822 | SDG No. MH2GW5 | MA No. N/A |

| | |
|--|------------------------------------|
| Remarks: | |
| 1. Custody Seal (s) | Present, Intact |
| 2. Custody Seal Nos. | <u>n/a</u> |
| 3. Traffic Reports/Chain Of Custody Records | Present |
| 4. Airbill | Present |
| 5. Airbill No. and Shipping Container ID No. | <u>770133477550</u> <u>1</u> |
| 6. Shipping Container Temperature Indicator Bottle | Present |
| 7. Shipping Container Temperature | <u>2.2</u> Degree C |
| 8. Sample Condition | Intact |
| 9. Sample Tags Sample Tag Numbers | Absent Listed on Traffic Report |
| 10. Does information on Traffic Reports/Chain of Custody Records and Sample Tags agree ? | Yes |
| 11. Date Received at Lab | <u>11/22/2024</u> |
| 12. Time Received | <u>07:45</u> |

| | EPA Sample # | Aqueous/ Water Sample pH | Corresponding | | Remarks: Condition of Sample Shipment, etc. |
|----|--------------|-----------------------------|---------------|----------------|--|
| | | | Sample Tag # | Assigned Lab # | |
| 1 | MH2GW5 | N/A | 24472 | P4955-01 | Intact |
| 2 | MH2GW6 | N/A | 24473 | P4955-02 | Intact |
| 3 | MH2GW7 | N/A | 24474 | P4955-03 | Intact |
| 4 | MH2GW8 | N/A | 24475 | P4955-04 | Intact |
| 5 | MH2GW8D | N/A | 24475 | P4955-05 | Intact |
| 6 | MH2GW8S | N/A | 24475 | P4955-06 | Intact |
| 7 | N/A | N/A | N/A | N/A | N/A |
| 8 | N/A | N/A | N/A | N/A | N/A |
| 9 | N/A | N/A | N/A | N/A | N/A |
| 10 | N/A | N/A | N/A | N/A | N/A |
| 11 | N/A | N/A | N/A | N/A | N/A |
| 12 | N/A | N/A | N/A | N/A | N/A |
| 13 | N/A | N/A | N/A | N/A | N/A |
| 14 | N/A | N/A | N/A | N/A | N/A |
| 15 | N/A | N/A | N/A | N/A | N/A |
| 16 | N/A | N/A | N/A | N/A | N/A |
| 17 | N/A | N/A | N/A | N/A | N/A |
| 18 | N/A | N/A | N/A | N/A | N/A |
| 19 | N/A | N/A | N/A | N/A | N/A |
| 20 | N/A | N/A | N/A | N/A | N/A |
| 21 | N/A | N/A | N/A | N/A | N/A |
| 22 | N/A | N/A | N/A | N/A | N/A |
| 23 | N/A | N/A | N/A | N/A | N/A |

* Contact SMO and attach record of resolution

| | |
|--|-----------------------------|
| Reviewed By <u></u> | Logbook No. N/A |
| Date <u>11/22/24</u> | Logbook Page No. N/A |