



# SHIPPING DOCUMENTS

## CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: NYC Dep of Environmental

ADDRESS: 3701 Jerome Ave

CITY Bronx STATE: NY ZIP:

ATTENTION: Nicholas Prokopowicz

PHONE:

FAX:

## CLIENT PROJECT INFORMATION

PROJECT NAME: Industrial wastewater Discharge Permit 2024

PROJECT NO.: LOCATION:

PROJECT MANAGER:

e-mail:

PHONE:

FAX:

## CLIENT BILLING INFORMATION

BILL TO:

PO#:

ADDRESS:

CITY

STATE:

ZIP:

ATTENTION:

PHONE:

## ANALYSIS

## DATA TURNAROUND INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*

HARDCOPY (DATA PACKAGE): \_\_\_\_\_ DAYS\*

EDD: \_\_\_\_\_ DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

## DATA DELIVERABLE INFORMATION

- ☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other \_\_\_\_\_  
☐ EDD FORMAT \_\_\_\_\_

Voc's  
Metals  
Cyanide  
OB-G  
TSS, Hex chrom/PH

## PRESERVATIVES

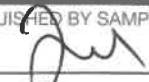
## COMMENTS

← Specify Preservatives

A-HCl D-NaOH  
B-HNO3 E-ICE  
C-H2SO4 F-OTHER

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |  |  |  |  | COMMENTS     |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|--|--|--|--|--------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | A             | B | D | C | E |  |  |  |  |              |
| 1.                       | 14B #1                           | AQ               |                | X    | 12-02-24             | 0733 | 6            | X             | X | X | X | X |  |  |  |  | 6.61/11.49°C |
| 2.                       | 14B #2                           | I                |                | X    |                      | 0833 | 6            | X             | X | X | X | X |  |  |  |  | 6.73/10.36°C |
| 3.                       | 14B #3                           | I                |                | X    |                      | 0933 | 6            | X             | X | X | X | X |  |  |  |  | 6.75/11.09°C |
| 4.                       | 14B #4                           | I                |                | X    |                      | 1033 | 6            | X             | X | X | X | X |  |  |  |  | 6.71/11.26°C |
| 5.                       | 14B #4 MS/MSD                    | I                |                | X    |                      | 1038 | 2            |               |   |   | X |   |  |  |  |  |              |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |  |  |  |  |              |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |  |  |  |  |              |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |  |  |  |  |              |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |  |  |  |  |              |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |   |   |   |  |  |  |  |              |

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                                                                                    |                             |                                                                                                        |                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1.  | DATE/TIME: 1100<br>12-02-24 | RECEIVED BY:<br>1.  | Conditions of bottles or coolers at receipt: <input checked="" type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input checked="" type="checkbox"/> COOLER TEMP 2.4 °C |
| RELINQUISHED BY SAMPLER:<br>2.  | DATE/TIME:                  | RECEIVED BY:<br>2.  | Comments:                                                                                                                                                                                |
| RELINQUISHED BY SAMPLER:<br>3.  | DATE/TIME: 1330<br>12-02-24 | RECEIVED BY:<br>3.  | Page 1 of 1                                                                                                                                                                              |

CHEMTECH: ☐ Hand Delivered ☐ Other ☐ Picked Up ☒ Field Sampling

Shipment Complete  
☒ YES ☐ NO

Chemtech Project number: P 5651

Date: 12-02-24

Client Name: New York Dep of Environmental

Client Project Name: Industrial w/w Discharge

Instructions: Composite metals, Cyanide, Met chrom samples 4:1

Sample Custodian: JM

QA Control # A3041240

# CHEMTECH

284 Sheffield Street, Mountainside, NJ 07092 Tel. 908-789-8900 Fax 908-789-8922

## FIELD SAMPLING LOG

Client Name: New York City Dep of Environmental

Client Address: 3701 Jerome Ave, Bronx, NY

Client Rep on Site: Nicholas Prokopowicz

Sampling Date: 12-02-24

Arrival Time: 0659 Departure Time: 1100

Project Name: Industrial wastewater discharge permit  
Project Location: Bronx NY 2024  
Cooler Custody Seal: N/A  
Temperature Correction Factor (°C): N/A

## FIELD SAMPLING INFORMATION

| Sampling Location | Date/Time of sampling | Field Measurements    |      |                |                                         |
|-------------------|-----------------------|-----------------------|------|----------------|-----------------------------------------|
|                   |                       | Date/Time of Analysis | pH   | Temperature °C | Specific Conductance (mS/cm) (99%-101%) |
| CCV (W3071)       | 12-02-24 0728         | 12-02-24 0731         | 7.01 | 12.10          | N/A                                     |
| 14B #1            | 0733                  | 0738                  | 6.61 | 11.44          | N/A                                     |
| 14B #2            | 0833                  | 0838                  | 6.73 | 10.36          |                                         |
| 14B #3            | 0933                  | 0939                  | 6.75 | 11.09          |                                         |
| 14B #4            | 1033                  | 1038                  | 6.71 | 11.96          |                                         |
| DUD               | 1042                  | 1045                  | 6.73 | 11.94          |                                         |
| CCV (W3071)       | 1048                  | 1052                  | 7.00 | 12.06          | N/A                                     |
|                   |                       |                       |      |                |                                         |
|                   |                       |                       |      |                |                                         |
|                   |                       |                       |      |                |                                         |
|                   |                       |                       |      |                |                                         |

Meter: YSI MPS, Model # 556, Serial # 085A0063

Sampler Signature/Date: [Signature] 12-02-24

Supervisor Review/Date: [Signature] 12-2-24

## CHEMTECH

## FIELD SAMPLING LOG

284 Sheffield Street, Mountainside, NJ 07092 Tel. 908-789-8900 Fax 908-789-8922

Client Name: New York City Dep of EnvironmentalClient Address: 3701 Jerome Ave, Bronx, NYClient Rep on Site: Nicholas ProkopowiczSampling Date: 12-02-24Arrival Time: 0659

Departure Time: \_\_\_\_\_

Project Name: Industrial Wastewater Discharge PermitProject Location: Bronx NYCooler Custody Seal: N/ATemperature Correction Factor (°C): N/A

## FIELD EQUIPMENT CALIBRATION (± 1%) (99% -101%)

| FIELD BOOK                                                  |             |             |              |                             |
|-------------------------------------------------------------|-------------|-------------|--------------|-----------------------------|
| pH Calibration ( $\pm 1\%$ ) (99% -101%) (SM4500-H B/9040C) |             |             |              | ICV<br>( $\pm 0.1$ pH unit) |
| Calibration ( $\pm 1\%$ ) (99% -101%)                       |             |             |              |                             |
|                                                             | 7.00 Buffer | 4.00 Buffer | 10.00 Buffer | 7.00 Buffer                 |
|                                                             | W 3071      | W 3107      | W 3094       | W 3093                      |
| Time                                                        | 0710        | 0713        | 0718         | 0723                        |
| Temp °C                                                     | 12.18       | 11.40       | 16.41        | 10.60                       |
| pH                                                          | 7.00        | 3.99        | 9.98         | 7.01                        |

## FIELD EQUIPMENT CALIBRATION (± 1%) (99% -101%)

| Specific Conductance (mS/cm) (99% -101%)/(mmho/cm) (SM2510 B/120.1/9050A) |  | ICV (± 1%) (99% -101%) |
|---------------------------------------------------------------------------|--|------------------------|
| Calibration (± 1%) (99% -101%)                                            |  |                        |
| WP                                                                        |  | WP                     |
| Time                                                                      |  |                        |
| Temp °C                                                                   |  |                        |
| Reading (mS/cm)                                                           |  |                        |

Sampler Signature/Date: gmy 12-02-24Supervisor Review/Date: SA 12-2-24

QA Control# A3041241



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |



284 Sheffield Street, Mountainside, New Jersey 07092, Phone : 908 789 8900,  
Fax : 908 789 8922

LOGIN REPORT/SAMPLE TRANSFER

|                                          |        |                                            |                            |
|------------------------------------------|--------|--------------------------------------------|----------------------------|
| Order ID : P5051                         | NEWY17 | Order Date : 12/2/2024 2:00:00 PM          | Project Mgr :              |
| Client Name : New York City DEP of Env.  |        | Project Name : Industrial Wastewater Disch | Report Type : Level 2      |
| Client Contact : Nicholas Prokopowicz    |        | Receive DateTime : 12/2/2024 1:30:00 PM    | EDD Type : EXCEL NOCLEANUP |
| Invoice Name : New York City DEP of Env. |        | Purchase Order :                           | Hard Copy Date :           |
| Invoice Contact : Nicholas Prokopowicz   |        |                                            | Date Signoff :             |

| LAB ID   | CLIENT ID | MATRIX | SAMPLE DATE | SAMPLE TIME    | TEST         | TEST GROUP | METHOD | FAX DATE     | DUE DATES |
|----------|-----------|--------|-------------|----------------|--------------|------------|--------|--------------|-----------|
| P5051-01 | 14B-1     | Water  | 12/02/2024  | 07:35<br>07:33 |              |            |        |              |           |
|          |           |        |             |                | VOCMS Group1 |            | 624.1  | 10 Bus. Days |           |
| P5051-02 | 14B-2     | Water  | 12/02/2024  | 08:33          |              |            |        |              |           |
|          |           |        |             |                | VOCMS Group1 |            | 624.1  | 10 Bus. Days |           |
| P5051-03 | 14B-3     | Water  | 12/02/2024  | 09:33          |              |            |        |              |           |
|          |           |        |             |                | VOCMS Group1 |            | 624.1  | 10 Bus. Days |           |
| P5051-04 | 14B-4     | Water  | 12/02/2024  | 10:33          |              |            |        |              |           |
|          |           |        |             |                | VOCMS Group1 |            | 624.1  | 10 Bus. Days |           |

Relinquished By :                       
Date / Time : 12-02-24 1435

Received By : Sam  
Date / Time : 12/02/24 14:35 18# 5  
Storage Area : VOA Refridgerator Room