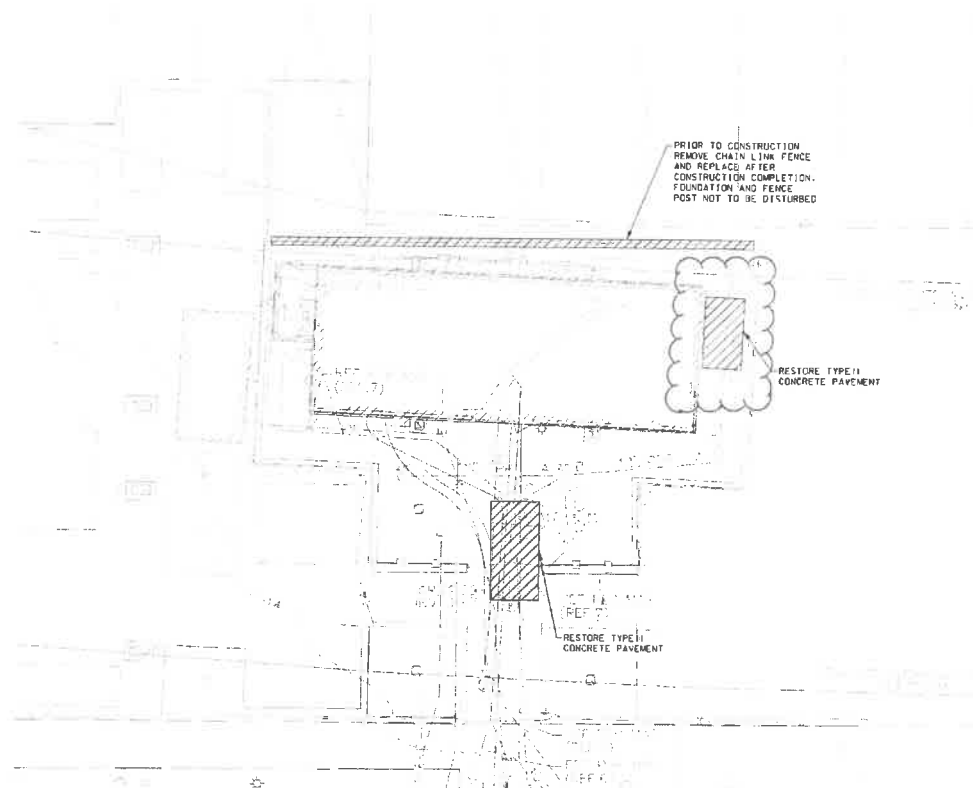


CHEMTECH  
CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 • Fax (908) 789-8922  
www.chemtech.net

CHEMTECH PROJECT NO.  
QUOTE NO. P5112  
COC Number 2040992

| CLIENT INFORMATION                                                                                                                                                                 |                                  |                  |                | CLIENT PROJECT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                                                                                                                                                    |              | CLIENT BILLING INFORMATION                                                     |   |   |   |   |   |  |  |  |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|---|---|---|---|---|--|--|--|----------|
| REPORT TO BE SENT TO:<br>COMPANY: Tully Construction<br>ADDRESS: 10th St. & 2nd Ave<br>CITY: Brooklyn STATE: NY ZIP:<br>ATTENTION: FRANCO/DEAN DEVOE<br>PHONE: (917) 391-8200 FAX: |                                  |                  |                | PROJECT NAME: Covey Island Yacht Long Term Flood Mitigation 2024<br>PROJECT NO.: LOCATION:<br>PROJECT MANAGER:<br>e-mail:<br>PHONE: FAX:                                                                                                                                                                                                                                                                                                      |                      |                                                                                                                                                                    |              | BILL TO: PO#:<br>ADDRESS:<br>CITY STATE: ZIP:<br>ATTENTION: PHONE:<br>ANALYSIS |   |   |   |   |   |  |  |  |          |
| DATA TURNAROUND INFORMATION                                                                                                                                                        |                                  |                  |                | DATA DELIVERABLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |
| FAX (RUSH) DAYS*<br>HARDCOPY (DATA PACKAGE): DAYS*<br>EDD: DAYS*<br>*TO BE APPROVED BY CHEMTECH<br>STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS                           |                                  |                  |                | <input type="checkbox"/> Level 1 (Results Only) <input type="checkbox"/> Level 4 (QC + Full Raw Data)<br><input type="checkbox"/> Level 2 (Results + QC) <input type="checkbox"/> NJ Reduced <input type="checkbox"/> US EPA CLP<br><input type="checkbox"/> Level 3 (Results + QC) <input type="checkbox"/> NYS ASP A <input type="checkbox"/> NYS ASP B<br>+ Raw Data <input type="checkbox"/> Other<br><input type="checkbox"/> EDD FORMAT |                      |                                                                                                                                                                    |              | 1 2 3 4 5 6 7 8 9                                                              |   |   |   |   |   |  |  |  |          |
| CHEMTECH<br>SAMPLE<br>ID                                                                                                                                                           | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAMPLE<br>COLLECTION |                                                                                                                                                                    | # OF BOTTLES | PRESERVATIVES                                                                  |   |   |   |   |   |  |  |  | COMMENTS |
|                                                                                                                                                                                    |                                  |                  | COMP           | GRAB                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE                 | TIME                                                                                                                                                               |              | E                                                                              | E | E | E | E | E |  |  |  |          |
| 1.                                                                                                                                                                                 | 10th St. - Soil                  | S.               | X              |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12/5                 | 0822                                                                                                                                                               | 13           | X                                                                              | X | X | X | X | X |  |  |  | APU-0-0  |
| 2.                                                                                                                                                                                 |                                  |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |
| 3.                                                                                                                                                                                 |                                  |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |
| 4.                                                                                                                                                                                 |                                  |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |
| 5.                                                                                                                                                                                 |                                  |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |
| 6.                                                                                                                                                                                 |                                  |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |
| 7.                                                                                                                                                                                 |                                  |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |
| 8.                                                                                                                                                                                 |                                  |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |
| 9.                                                                                                                                                                                 |                                  |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |
| 10.                                                                                                                                                                                |                                  |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |
| SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY                                                                             |                                  |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |
| RELINQUISHED BY SAMPLER:                                                                                                                                                           |                                  | DATE/TIME: 0855  |                | RECEIVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP 3.5 °C |              |                                                                                |   |   |   |   |   |  |  |  |          |
| 1. [Signature]                                                                                                                                                                     |                                  | 12/5/24          |                | 1. [Signature]                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | Comments:                                                                                                                                                          |              |                                                                                |   |   |   |   |   |  |  |  |          |
| RELINQUISHED BY SAMPLER:                                                                                                                                                           |                                  | DATE/TIME:       |                | RECEIVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |
| 2. [Signature]                                                                                                                                                                     |                                  |                  |                | 2. [Signature]                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |
| RELINQUISHED BY SAMPLER:                                                                                                                                                           |                                  | DATE/TIME: 1020  |                | RECEIVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Page 1 of 1 CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other                                                                         |              |                                                                                |   |   |   |   |   |  |  |  |          |
| 3. [Signature]                                                                                                                                                                     |                                  | 12/5/24          |                | 3. [Signature]                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | CHEMTECH: <input type="checkbox"/> Picked Up <input type="checkbox"/> Field Sampling Shipment Complete                                                             |              |                                                                                |   |   |   |   |   |  |  |  |          |
| <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                           |                                  |                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                    |              |                                                                                |   |   |   |   |   |  |  |  |          |



SITE PAVEMENT PLAN  
SCALE: 1"=1'-0"



IT IS A VIOLATION OF THE PROFESSIONAL LICENSE LAW FOR ANY PERSON TO ALTER THIS DRAWING IN ANY WAY, UNLESS ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER / REGISTERED ARCHITECT. THE ALTERING ENGINEER ARCHITECT SHALL BE NOTED BY A REVISION NUMBER, DATE AND THE SIGNATURE OF THE ENGINEER ARCHITECT. THE DATE OF SIGNATURE SHALL BE THE DATE OF SIGNATURE AND A SPECIFIC DESCRIPTION OF THE ALTERATION.

| REVISION | DESCRIPTION | DATE | APPROVED |
|----------|-------------|------|----------|
|          |             |      |          |
|          |             |      |          |
|          |             |      |          |



CONTRACT P-36343  
FLOOD MITIGATION AT TWENTY-SIX (26) STATIONS  
IN THE BOROUGH OF BROOKLYN, MANHATTAN AND QUEENS  
**10TH STREET SUBSTATION  
SITE PAVEMENT PLAN**



|             |                     |             |                   |
|-------------|---------------------|-------------|-------------------|
| DRAWN BY    | B. HOSAMATH         | DATE        | 12/08/2023        |
| DRAWN BY    | L. KARDOS, PE       | DISCIPLINE  | CIVIL             |
| CHECKED BY  | M. NAYAMATULLAH, PE | PROJECT NO. | P36343-10T-CG-101 |
| APPROVED BY | S. KHONDKER, PE     | REVISION    |                   |

Project Name: Covey Island Yard  
Service Order #: Long Term Flood Mitigation 2024  
Work Order #:                       
Labor WBS #:                       
Facility/Site:                       
Site Address: 10th St & 2nd Ave  
Brooklyn NY

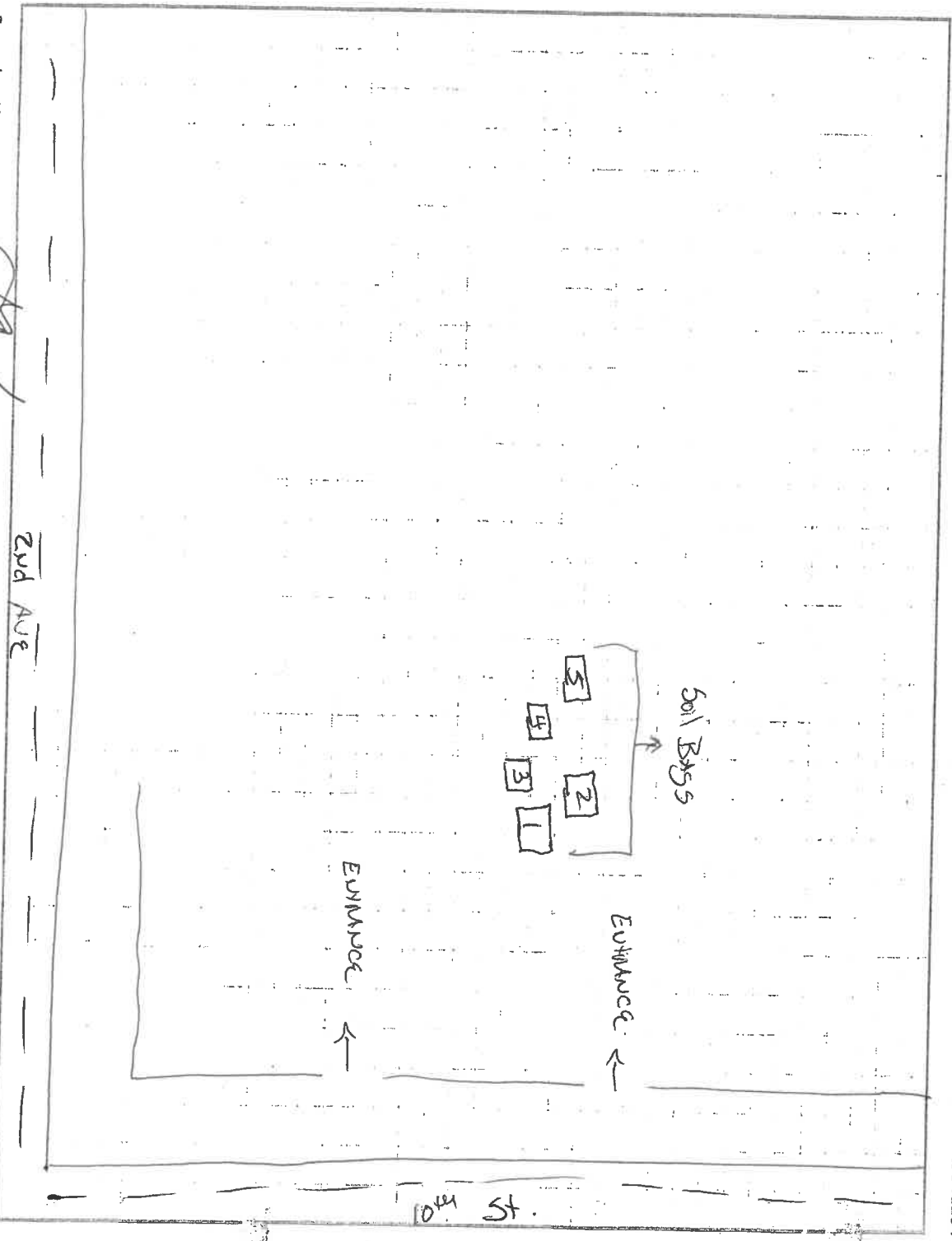
Chemtech Order ID:                       
Sampler Name: Collins Nelson  
Client Project Coordinator & Phone: DEAN DEVOE (973) 391-8200  
Page #: 1 of 1  
Date: 12-5-24  
Arrive Time: 0730  
Depart Time: 0855

Waste Stream (circle one): drum / roll-off / soil pile / in-situ / linear construction / frac-tank  
Sample Matrices (circle all that apply): Water ☒ Solid ☒ NAPL / Concrete / Wipe

Collection Depths:                      Dimensions/CY:                       
Temp (range):                      °C PID Readings (range): 0-0 PPM Odor: Y / ☒ N Color: Y / ☒ N  
Sample Description: Brown, Dark Brown Soil  
Field Observations: (5) Total Soil Bags inside station

Grid/Area Composite Map:

QA Control # A3041134



Sampler Signature: [Signature]  
Client Signature:                     

Supervisor Review/Date:                       
Date/Time Arrived at Lab: