



SHIPPING DOCUMENTS

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: Verina Consulting Group

ADDRESS: 1011 US-22, Suite 302

CITY: Bridgewater STATE: NJ ZIP: 08807

ATTENTION: Michael Valenzi

PHONE: 908-864-4400 FAX: 908-864-4401

CLIENT PROJECT INFORMATION

PROJECT NAME: Rotary Club

PROJECT NO.: 5183.0001

LOCATION: NJ

PROJECT MANAGER: Michael Valenzi

e-mail: mvalenzi@vcg-llc.com

PHONE: 908-864-4400 FAX: 908-864-4401

CLIENT BILLING INFORMATION

BILL TO: SEE LEFT

PO#: 5183.0001

ADDRESS:

CITY:

STATE:

ZIP:

ATTENTION:

PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) 5 DAYS*

HARDCOPY (DATA PACKAGE): 5 DAYS*

EDD: 5 DAYS*

*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)☒ Level 2 (Results + QC) ☒ NJ Reduced ☐ US EPA CLP☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B+ Raw Data) ☐ Other☐ EDD FORMAT

1 2 3 4 5 6 7 8 9

2n, Cu, Ni, Cr, Cd, Pb, Ag

TSS BOD COD Chlorine Demand Ammonia SGT-H2O Total Cyanide

PRESERVATIVES

COMMENTS

CHEMTECH SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES	PRESERVATIVES									COMMENTS
			COMP	GRAB	DATE	TIME		B	E	E	C	E	C	C	D		
1.	Water Treatment Discharge	WW	X		12/5/24	10:40	6	X	X	X	X	X	X				
2.	Water Treatment Discharge	WW		X	12/5/24	10:43	4								X	X	
3.																	
4.																	
5.																	
6.																	
7.																	
8.																	
9.																	
10.																	

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER:	DATE/TIME:	RECEIVED BY:	Conditions of bottles or coolers at receipt:
1. <i>Lincoln</i>	12/5/24 11:28	<i>[Signature]</i> 12-5-24	☐ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP 35 °C
RELINQUISHED BY SAMPLER:	DATE/TIME:	RECEIVED BY:	Comments:
2. <i>[Signature]</i>			PH = 9.67 Flow Rate = 52 Temperature = 71.6
RELINQUISHED BY SAMPLER:	DATE/TIME:	RECEIVED BY:	Semi annual metals = Zn, Cu, Ni, Cr, Cd, Pb, Ag (Group 5)
3. <i>[Signature]</i>	12-5-24		



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

Laboratory Certification

Certified By	License No.
CAS EPA CLP Contract	68HERH20D0011
Connecticut	PH-0830
DOD ELAP (ANAB)	L2219
Maine	2024021
Maryland	296
New Hampshire	255424 Rev 1
New Jersey	20012
New York	11376
Pennsylvania	68-00548
Soil Permit	525-24-234-08441
Texas	T104704488