



# SHIPPING DOCUMENTS

# CHEMTECH

## CHAIN OF CUSTODY RECORD

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CHEMTECH PROJECT NO. **P5146**  
QUOTE NO.  
COC Number **2041818**

### CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: **HOLLAND MFG Co**  
ADDRESS: **15 MAIN ST**  
CITY **SUCCASUNNA** STATE: **NJ** ZIP: **07816**  
ATTENTION:  
PHONE: FAX:

### CLIENT PROJECT INFORMATION

PROJECT NAME: **HMC**  
PROJECT NO.: LOCATION:  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

### CLIENT BILLING INFORMATION

BILL TO: PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

### ANALYSIS

### DATA TURNAROUND INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): \_\_\_\_\_ DAYS\*  
EDD: \_\_\_\_\_ DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

### DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data) ☐ Other \_\_\_\_\_  
☐ EDD FORMAT \_\_\_\_\_

**BOD5 TSS O+G PO4 NH7**  
1 2 3 4 5 6 7 8 9

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |  |  |  | COMMENTS                |         |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|--|--|--|-------------------------|---------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | E             | E | C | C | C | C |  |  |  | ← Specify Preservatives |         |
| 1.                       | EFFLUENT                         | W                |                | ✓    | 12/5                 | 1045 | 6            | ✓             | ✓ | ✓ | ✓ | ✓ | ✓ |  |  |  | A-HCl                   | D-NaOH  |
| 2.                       | AERATION TK1                     | W                |                | ✓    | 12/5                 | 1045 | 1            |               | ✓ |   |   |   |   |  |  |  | B-HNO3                  | E-ICE   |
| 3.                       | INFLUENT                         | W                |                | ✓    | 12/5                 | 1045 | 2            | ✓             |   |   |   |   | ✓ |  |  |  | C-H2SO4                 | F-OTHER |
| 4.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |                         |         |
| 5.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |                         |         |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |                         |         |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |                         |         |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |                         |         |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |                         |         |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |                         |         |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                |                                |                                                 |                                                                                                                                                                           |
|--------------------------------|--------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. | DATE/TIME:<br><b>12/5 1330</b> | RECEIVED BY:<br>1. <b>1430</b><br><b>215/24</b> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <b>3.1</b> °C |
| RELINQUISHED BY SAMPLER:<br>2. | DATE/TIME:                     | RECEIVED BY:<br>2.                              | Comments: <b>LAB TO FILE</b>                                                                                                                                              |
| RELINQUISHED BY SAMPLER:<br>3. | DATE/TIME:                     | RECEIVED BY:<br>3.                              | Page ____ of ____                                                                                                                                                         |

CLIENT: ☐ Hand Delivered ☐ Other \_\_\_\_\_  
CHEMTECH: ☐ Picked Up ☐ Field Sampling  
Shipment Complete  
☐ YES ☐ NO



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### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |