

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                          |                         |                                             |                                    |                            |                           |                                                                          |                                   |              |              |                                         |             |                   |                                                                                                                                                      |        |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|-------------------------|---------------------------------------------|------------------------------------|----------------------------|---------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------|--------------|-----------------------------------------|-------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|--|
| Client Contact Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                          |                         | Bottle Order ID : <b>B2411043</b>           |                                    |                            |                           | Courier : <b>F. Galdun</b>                                               |                                   |              |              | Analysis                                |             |                   |                                                                                                                                                      | Matrix |  |  |  |
| Client ID : <b>GFE101</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                          |                         | Project ID : <b>Price List 2024 - TO-15</b> |                                    |                            |                           | Sampler Name(s) : <b>FRANK Galdun</b>                                    |                                   |              |              |                                         |             |                   |                                                                                                                                                      |        |  |  |  |
| Customer Name : <b>GFE LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                          |                         | Project Manager : <b>Frank galdun</b>       |                                    |                            |                           | <b>AIR ANALYSIS</b><br><b>CHAIN-OF-CUSTODY</b><br><b>Batch Certified</b> |                                   |              |              |                                         |             |                   |                                                                                                                                                      |        |  |  |  |
| Address : <b>58 Nokomis Ave</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                          |                         | Phone Number : <b>646-542-3465</b>          |                                    |                            |                           |                                                                          |                                   |              |              |                                         |             |                   |                                                                                                                                                      |        |  |  |  |
| City : <b>Lake Hiawatha</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |                         | Fax Number : <b>973-334-1692</b>            |                                    |                            |                           |                                                                          |                                   |              |              |                                         |             |                   |                                                                                                                                                      |        |  |  |  |
| State : <b>NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                          |                         | Analysis Turnaround Time : <b>5 DAY</b>     |                                    |                            |                           |                                                                          |                                   |              |              |                                         |             |                   |                                                                                                                                                      |        |  |  |  |
| Zip Code : <b>07034</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                          |                         | Standard : <b>10-business days</b>          |                                    |                            |                           | OR                                                                       |                                   |              |              | Data Package Type : <b>Results only</b> |             |                   |                                                                                                                                                      |        |  |  |  |
| Country : <b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                          |                         | Rush (Specify) : <b>5 Days</b>              |                                    |                            |                           | EDD Type : <b>PDF</b>                                                    |                                   |              |              |                                         |             |                   |                                                                                                                                                      |        |  |  |  |
| Sample Identification                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sample Date(s) | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum In Field ("Hg) (Start)           | Can Vacuum In Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab)                                        | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID       | Flow Controller Readout (ml/min)        | Can Cert ID |                   |                                                                                                                                                      |        |  |  |  |
| <b>FA3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>2/5/24</b>  | <b>8:48</b>              | <b>10:48</b>            | <b>Over 30</b>                              | <b>0</b>                           | <b>65</b>                  | <b>65</b>                 | <b>-30</b>                                                               | <b>-7.5</b>                       | <b>10185</b> | <b>10445</b> | <b>6 L</b>                              | <b>50</b>   | <b>VL041543.D</b> |                                                                                                                                                      |        |  |  |  |
| <b>Temperature (Fahrenheit)</b><br>Ambient Maximum Minimum<br>Start<br>Stop                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |                         |                                             |                                    |                            |                           |                                                                          |                                   |              |              |                                         |             |                   | <b>GC/MS Analyst Signature (TO-15)</b><br>                        |        |  |  |  |
| <b>Pressure (Inches of Hg)</b><br>Ambient Maximum Minimum<br>Start<br>Stop                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                          |                         |                                             |                                    |                            |                           |                                                                          |                                   |              |              |                                         |             |                   | ** Submittal of this COC indicates approval of the analysis based on existing conditions.<br>Please follow the instructions on the back of this COC. |        |  |  |  |
| Special Instructions/QC Requirements & Comments :<br>Suspected Contamination: <b>High</b> Medium <b>Low</b><br>Sampling site (State): <b>Low</b><br>Quick Connector required : <b>N/C</b><br>Canisters Shipped by: <b>Sam</b> Date/Time: <b>12-5-24</b> Received by: <b>Sam</b> Date/Time: <b>12-5-24</b><br>Samples Relinquished by: <b></b> Date/Time: <b></b> Received by: <b></b> Date/Time: <b></b><br>Relinquished by: <b></b> Date/Time: <b></b> Received by: <b></b> Date/Time: <b></b> |                |                          |                         |                                             |                                    |                            |                           |                                                                          |                                   |              |              |                                         |             |                   |                                                                                                                                                      |        |  |  |  |

**REQUESTED ANALYTE LIST:**

**PCE**

**TCE**

**cis-1,2-DCE**

**1,1,1-TCA**

**1,2-DCE**

**1,1-DCE**

**Vinyl chloride**

**Benzene**

**Toluene**

**Ethylbenzene**

**Naphthalene**

**Cyclohexane**

**2,2,4-Trimethylpentane**

**1,2,4-Trimethylbenzene**

**1,3,5-Trimethylbenzene**

**o-xylene**

**m,p-xylene**

**Heptane**

**Hexane**

|                                                                                                                                                                  |                 |                          |                         |                                                 |                                    |                            |                           |                                           |                                   |              |              |                                  |             |                    |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|-------------------------|-------------------------------------------------|------------------------------------|----------------------------|---------------------------|-------------------------------------------|-----------------------------------|--------------|--------------|----------------------------------|-------------|--------------------|----------|
| Client Contact Information                                                                                                                                       |                 |                          |                         | Bottle Order ID : <b>B2411043</b>               |                                    |                            |                           | Courier : <b>F. Galdun</b>                |                                   |              |              | Analysis of <b>100%</b> COCs     |             |                    |          |
| Client ID : <b>GFEI01</b>                                                                                                                                        |                 |                          |                         | Project ID : <b>Price List 2024 - TO-15</b>     |                                    |                            |                           | Sampler Name(s) : <b>Frank Galdun</b>     |                                   |              |              |                                  |             |                    |          |
| Customer Name : <b>GFE LLC</b>                                                                                                                                   |                 |                          |                         | Project Manager : <b>Frank galdun</b>           |                                    |                            |                           | AIR ANALYSIS                              |                                   |              |              |                                  |             |                    |          |
| Address : <b>58 Nokomis Ave</b>                                                                                                                                  |                 |                          |                         | Phone Number : <b>646-542-3465</b>              |                                    |                            |                           | CHAIN-OF-CUSTODY                          |                                   |              |              |                                  |             |                    |          |
| City : <b>Lake Hiawatha</b>                                                                                                                                      |                 |                          |                         | Fax Number : <b>973-334-1692</b>                |                                    |                            |                           | Batch Certified                           |                                   |              |              |                                  |             |                    |          |
| State : <b>NJ</b>                                                                                                                                                |                 |                          |                         | Site Details: <b>262 TAFFEE PL BROOKLYN, NY</b> |                                    |                            |                           |                                           |                                   |              |              |                                  |             |                    |          |
| Zip Code : <b>07034</b>                                                                                                                                          |                 |                          |                         | Analysis Turnaround Time <b>5 DAY</b>           |                                    |                            |                           |                                           |                                   |              |              |                                  |             |                    |          |
| Country : <b>USA</b>                                                                                                                                             |                 |                          |                         | Standard : <b>Business days</b>                 |                                    |                            |                           | OR                                        |                                   |              |              |                                  |             |                    |          |
|                                                                                                                                                                  |                 |                          |                         | Rush (Specify): <b>5 Days</b>                   |                                    |                            |                           | Data Package Type : <b>RESULTS ONLY</b>   |                                   |              |              |                                  |             |                    |          |
|                                                                                                                                                                  |                 |                          |                         |                                                 |                                    |                            |                           | EDD Type : <b>PDE</b>                     |                                   |              |              |                                  |             |                    |          |
| Sample Identification                                                                                                                                            | Sample Date(s)  | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum In ("Hg) (Start)                     | Can Vacuum In Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab)         | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID       | Flow Controller Readout (ml/min) | Can Cert ID | Indoor/Ambinet Air | Soil Gas |
| <b>SJH</b>                                                                                                                                                       | <b>12/12/24</b> | <b>8:30</b>              | <b>10:30</b>            | <b>15.0</b>                                     | <b>15.5</b>                        | <b>70</b>                  | <b>76</b>                 | <b>-30</b>                                | <b>-6.7</b>                       | <b>10226</b> | <b>10609</b> | <b>6 L</b>                       | <b>50</b>   | <b>VL041543.D</b>  | <b>1</b> |
| <p>Temperature (Fahrenheit)</p> <p>Ambient Maximum Minimum</p> <p>Start Stop</p> <p>Pressure (Inches of Hg)</p> <p>Ambient Maximum Minimum</p> <p>Start Stop</p> |                 |                          |                         |                                                 |                                    |                            |                           |                                           |                                   |              |              |                                  |             |                    |          |
| <p>GC/MS Analyst Signature (TO-15)</p> <p><b>[Signature]</b></p>                                                                                                 |                 |                          |                         |                                                 |                                    |                            |                           |                                           |                                   |              |              |                                  |             |                    |          |
| <p>** Submittal of this COC indicates approval of the analysis based on existing conditions.</p> <p><b>REPORT ONLY THESE COMPOUNDS AND ATTACHED LIST</b></p>     |                 |                          |                         |                                                 |                                    |                            |                           |                                           |                                   |              |              |                                  |             |                    |          |
| <p>Please follow the instructions on the back of this COC.</p>                                                                                                   |                 |                          |                         |                                                 |                                    |                            |                           |                                           |                                   |              |              |                                  |             |                    |          |
| <p>Special Instructions/QC Requirements &amp; Comments :</p>                                                                                                     |                 |                          |                         |                                                 |                                    |                            |                           |                                           |                                   |              |              |                                  |             |                    |          |
| <p>Suspected Contamination: <b>High Medium</b></p> <p>Sampling site (State): <b>Low</b></p> <p>PID Readings: <b>0.0</b></p>                                      |                 |                          |                         |                                                 |                                    |                            |                           |                                           |                                   |              |              |                                  |             |                    |          |
| <p>Quick Connector required : <b>N/O</b></p>                                                                                                                     |                 |                          |                         |                                                 |                                    |                            |                           |                                           |                                   |              |              |                                  |             |                    |          |
| Canisters Shipped by: <b>[Signature]</b>                                                                                                                         |                 |                          |                         | Date/Time: <b>12/12/24</b>                      |                                    |                            |                           | Canisters Received by: <b>[Signature]</b> |                                   |              |              | Date/Time: <b>12-5-24 12:10</b>  |             |                    |          |
| Samples Relinquished by: <b>[Signature]</b>                                                                                                                      |                 |                          |                         | Date/Time: <b>[Signature]</b>                   |                                    |                            |                           | Received by: <b>[Signature]</b>           |                                   |              |              | Date/Time: <b>[Signature]</b>    |             |                    |          |
| Relinquished by: <b>[Signature]</b>                                                                                                                              |                 |                          |                         | Date/Time: <b>[Signature]</b>                   |                                    |                            |                           | Received by: <b>[Signature]</b>           |                                   |              |              | Date/Time: <b>[Signature]</b>    |             |                    |          |

## **REQUESTED ANALYTE LIST:**

**PCE**

**TCE**

**cis-1,2-DCE**

**1,1,1-TCA**

**1,2-DCE**

**1,1-DCE**

**Vinyl chloride**

**Benzene**

**Toluene**

**Ethylbenzene**

**Naphthalene**

**Cyclohexane**

**2,2,4-Trimethylpentane**

**1,2,4-Trimethylbenzene**

**1,3,5-Trimethylbenzene**

**o-xylene**

**m,p-xylene**

**Heptane**

**Hexane**

**B2411043 - 6**

**REQUESTED ANALYTE LIST:**

**PCE**

**TCE**

**cis-1,2-DCE**

**1,1,1-TCA**

**1,2-DCE**

**1,1-DCE**

**Vinyl chloride**

**Benzene**

**Toluene**

**Ethylbenzene**

**Naphthalene**

**Cyclohexane**

**2,2,4-Trimethylpentane**

**1,2,4-Trimethylbenzene**

**1,3,5-Trimethylbenzene**

**o-xylene**

**m,p-xylene**

**Heptane**

**Hexane**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                |                         |                                         |                                    |                            |                           |                                   |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------|-------------------------|-----------------------------------------|------------------------------------|----------------------------|---------------------------|-----------------------------------|-----------------------------------|--------------|--------|----------------------------------|-------------|------------|--------------------|----------|---------|---------|---------|-------|--|--|------|--|--|---------|---------|---------|-------|--|--|------|--|--|
| Client Contact Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | Bottle Order ID : <b>B2411043</b>              |                         | Courier : <b>F. Galdun</b>              |                                    | Analysis                   |                           | Matrix                            |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| Client ID : <b>GFEI01</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | Project ID : <b>Price List 2024 - TO-15</b>    |                         | Sampler Name(s) : <b>FRANK GALDUN</b>   |                                    | Analysis                   |                           | Matrix                            |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| Customer Name : <b>GFE LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | Project Manager : <b>Frank galdun</b>          |                         | AIR ANALYSIS                            |                                    | Analysis                   |                           | Matrix                            |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| Address : <b>58 Nokomis Ave</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | Phone Number : <b>646-542-3465</b>             |                         | CHAIN-OF-CUSTODY                        |                                    | Analysis                   |                           | Matrix                            |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| City : <b>Lake Hiawatha</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | Fax Number : <b>973-334-1692</b>               |                         | Batch Certified                         |                                    | Analysis                   |                           | Matrix                            |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| State : <b>NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | Site Details: <b>262 TAFT RD. BROOKLYN, NY</b> |                         | Analysis Turnaround Time <b>5 DAY</b>   |                                    | Analysis                   |                           | Matrix                            |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| Zip Code : <b>07034</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | Standard : <b>10-business days</b>             |                         | OR                                      |                                    | Analysis                   |                           | Matrix                            |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| Country : <b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | Rush (Specify): <b>5 Days</b>                  |                         | Data Package Type : <b>RESULTS ONLY</b> |                                    | Analysis                   |                           | Matrix                            |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| Sample Identification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sample Date(s) | Time Start (24 hr Clock)                       | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)       | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab) | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID | Flow Controller Readout (ml/min) | Can Cert ID | TO-15      | Indoor Ambient Air | Soil Gas |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| IF1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12/3/21        | 8:21                                           | 10:21                   | 30                                      | 5                                  | 70                         | 70                        | -30                               | -5.9                              | 10616        | 10605  | 6 L                              | 50          | V1041544.D | 1                  |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| <p>Temperature (Fahrenheit)</p> <table border="1"> <tr> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> </tr> </table> <p>Pressure (Inches of Hg)</p> <table border="1"> <tr> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                |                         |                                         |                                    |                            |                           |                                   |                                   |              |        |                                  |             |            |                    |          | Ambient | Maximum | Minimum | Start |  |  | Stop |  |  | Ambient | Maximum | Minimum | Start |  |  | Stop |  |  |
| Ambient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Maximum        | Minimum                                        |                         |                                         |                                    |                            |                           |                                   |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| Start                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                |                         |                                         |                                    |                            |                           |                                   |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| Stop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                |                         |                                         |                                    |                            |                           |                                   |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| Ambient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Maximum        | Minimum                                        |                         |                                         |                                    |                            |                           |                                   |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| Start                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                |                         |                                         |                                    |                            |                           |                                   |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| Stop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                |                         |                                         |                                    |                            |                           |                                   |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |
| <p>Special Instructions/QC Requirements &amp; Comments :</p> <p>Suspected Contamination: High Medium <b>Low</b></p> <p>Sampling site (State):</p> <p>Quick Connector required : <b>Y</b></p> <p>Canisters Shipped by: <b>SCS</b> Date/Time: <b>12/5/24</b> Canisters Received by: <b>SCS</b> Date/Time: <b>12-5-24 1210</b></p> <p>Samples Relinquished by: <b>SCS</b> Date/Time: <b>12/5/24</b> Received by: <b>SCS</b> Date/Time: <b>12/5/24</b></p> <p>Relinquished by: <b>SCS</b> Date/Time: <b>12/5/24</b> Received by: <b>SCS</b> Date/Time: <b>12/5/24</b></p> <p>PID Readings: <b>2.0</b></p> <p>GC/MS Analyst Signature (TO-15) <b>SCS</b></p> <p>Submital of this COC indicates approval of the analysis based on existing conditions. <b>REPORT ONLY THOSE COMPOUNDS ON ATTACHED LIST</b></p> <p>Please follow the instructions on the back of this COC.</p> |                |                                                |                         |                                         |                                    |                            |                           |                                   |                                   |              |        |                                  |             |            |                    |          |         |         |         |       |  |  |      |  |  |         |         |         |       |  |  |      |  |  |

**REQUESTED ANALYTE LIST:**

**PCE**

**TCE**

**cis-1,2-DCE**

**1,1,1-TCA**

**1,2-DCE**

**1,1-DCE**

**Vinyl chloride**

**Benzene**

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**Ethylbenzene**

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**1,2,4-Trimethylbenzene**

**1,3,5-Trimethylbenzene**

**o-xylene**

**m,p-xylene**

**Heptane**

**Hexane**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                                   |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|-------------------------|---------------------------------------|-----------------------------------------|----------------------------|---------------------------|-----------------------------------|-----------------------------------|--------------|--------------|----------------------------------|-------------|-------------------|--------------------|----------|---------|---------|---------|-------|--|--|------|--|--|
| Client Contact Information                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Bottle Order ID : <b>B2411043</b> |                         | Courier : <b>F. Galdun</b>            |                                         | Analysis                   |                           | Matrix                            |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Client ID : <b>GFE101</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | Project ID : <b>Price List 2024 - TO-15</b>       |                                   |                         | Sampler Name(s) : <b>FRANK GALTUN</b> |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Customer : <b>GFE LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | Project Manager : <b>Frank galdun</b>             |                                   |                         | AIR ANALYSIS                          |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Name :                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Phone Number : <b>646-542-3465</b>                |                                   |                         | CHAIN-OF-CUSTODY                      |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Address : <b>58 Nokomis Ave</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | Fax Number : <b>973-334-1692</b>                  |                                   |                         | Batch Certified                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| City : <b>Lake Hiawatha</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | Site Details: <b>262 TATCHE R.I. BROOKLYN, NY</b> |                                   |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| State : <b>NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | Analysis Turnaround Time <b>5 DAY</b>             |                                   |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Zip Code : <b>07034</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | Standard : <b>-10 business days</b>               |                                   | OR                      |                                       | Data Package Type : <b>RESULTS ONLY</b> |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Country :                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rush (Specify): <b>5 Days</b>                     |                                   | EDD Type : <b>PDF</b>   |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Sample Identification                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sample Date(s)                                    | Time Start (24 hr Clock)          | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)     | Can Vacuum in Field ("Hg) (Stop)        | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab) | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID       | Flow Controller Readout (ml/min) | Can Cert ID | TO-15             | Indoor/Ambinet Air | Soil Gas |         |         |         |       |  |  |      |  |  |
| <b>SV1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>12/21/24</b>                                   | <b>8:26</b>                       | <b>10:26</b>            | <b>30</b>                             | <b>30</b>                               | <b>70</b>                  | <b>70</b>                 | <b>-30</b>                        | <b>-5-5</b>                       | <b>10528</b> | <b>10443</b> | <b>6 L</b>                       | <b>50</b>   | <b>VL041544.D</b> | <b>1</b>           | <b>1</b> |         |         |         |       |  |  |      |  |  |
| <p>Temperature (Fahrenheit)</p> <table border="1"> <tr> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> </tr> </table>                                                                                                                                                                                                                                    |                                                   |                                   |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          | Ambient | Maximum | Minimum | Start |  |  | Stop |  |  |
| Ambient                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Maximum                                           | Minimum                           |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Start                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                                   |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Stop                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                   |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| <p>Pressure (Inches of Hg)</p> <table border="1"> <tr> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> </tr> </table>                                                                                                                                                                                                                                     |                                                   |                                   |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          | Ambient | Maximum | Minimum | Start |  |  | Stop |  |  |
| Ambient                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Maximum                                           | Minimum                           |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Start                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                                   |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Stop                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                   |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| <p>GC/MS Analyst Signature (TO-15)</p> <p><b>Submital of this COC indicates approval of the analysis based on existing conditions. REPORT ONLY THOSE COMPOUNDS ON ATTACHED LIST</b></p> <p>Please follow the instructions on the back of this COC.</p>                                                                                                                                                                                                  |                                                   |                                   |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| <p>Special Instructions/QC Requirements &amp; Comments :</p> <p>Suspected Contamination: <b>High Medium</b></p> <p>Sampling site (State): <b>Low</b></p> <p>PID Readings: <b>0.1</b></p>                                                                                                                                                                                                                                                                |                                                   |                                   |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| <p>Quick Connector required : <b>K10</b></p> <p>Canisters Shipped by: <b>2/2/24</b> Date/Time: <b>12/25/24</b> Canisters Received by: <b>2/2/24</b> Date/Time: <b>12-5-24 12:10</b></p> <p>Samples Relinquished by: <b>2/2/24</b> Date/Time: <b>12/23/24</b> Received by: <b>2/2/24</b> Date/Time: <b>12-5-24 12:10</b></p> <p>Relinquished by: <b>2/2/24</b> Date/Time: <b>12/23/24</b> Received by: <b>2/2/24</b> Date/Time: <b>12-5-24 12:10</b></p> |                                                   |                                   |                         |                                       |                                         |                            |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |

**REQUESTED ANALYTE LIST:**

**PCE**

**TCE**

**cis-1,2-DCE**

**1,1,1-TCA**

**1,2-DCE**

**1,1-DCE**

**Vinyl chloride**

**Benzene**

**Toluene**

**Ethylbenzene**

**Naphthalene**

**Cyclohexane**

**2,2,4-Trimethylpentane**

**1,2,4-Trimethylbenzene**

**1,3,5-Trimethylbenzene**

**o-xylene**

**m,p-xylene**

**Heptane**

**Hexane**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                  |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------|-------------------------|---------------------------------------|-------------------------------|-----------------------------------------|---------------------------|-----------------------------------|-----------------------------------|--------------|--------------|----------------------------------|-------------|-------------------|--------------------|----------|---------|---------|---------|-------|--|--|------|--|--|
| Client Contact Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | Bottle Order ID : <b>B2411043</b>                |                         | Courier : <b>F. Galdun</b>            |                               | Analysis                                |                           | Matrix                            |                                   | COCs         |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Client ID : <b>GFE101</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | Project ID : <b>Price List 2024 - TO-15</b>      |                         | Sampler Name(s) : <b>FRANK Galdun</b> |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Customer Name : <b>GFE LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | Project Manager : <b>Frank galdun</b>            |                         | AIR ANALYSIS                          |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Address : <b>58 Nokomis Ave</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | Phone Number : <b>646-542-3465</b>               |                         | CHAIN-OF-CUSTODY                      |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | Fax Number : <b>973-334-1692</b>                 |                         | Batch Certified                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| City : <b>Lake Hiawatha</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | Site Details: <b>262 TIAFFE Rd, BROOKLYN, NY</b> |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| State : <b>NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | Analysis Turnaround Time <b>5 DAY</b>            |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Zip Code : <b>07034</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 | Standard : <b>10 business days</b>               |                         | OR                                    |                               | Data Package Type : <b>RESULTS ONLY</b> |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Country : <b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | Rush (Specify): <b>5 Days</b>                    |                         | EDD Type : <b>PDF</b>                 |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Sample Identification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sample Date(s)  | Time Start (24 hr Clock)                         | Time Stop (24 hr Clock) | Can Vacuum In ("Hg) (Start)           | Can Vacuum In ("Hg) (Stop)*** | Interior Temp. (F) (Start)              | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab) | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID       | Flow Controller Readout (ml/min) | Can Cert ID | TO-15             | Indoor/Ambinet Air | Soil Gas |         |         |         |       |  |  |      |  |  |
| <b>SN3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>12/24/24</b> | <b>8:47</b>                                      | <b>10:47</b>            | <b>30</b>                             | <b>25.65</b>                  | <b>65</b>                               | <b>65</b>                 | <b>-30</b>                        | <b>-5.9</b>                       | <b>10613</b> | <b>10060</b> | <b>6 L</b>                       | <b>50</b>   | <b>VL041544.D</b> | <b>1</b>           | <b>1</b> |         |         |         |       |  |  |      |  |  |
| <p>Temperature (Fahrenheit)</p> <table border="1"> <tr> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                  |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          | Ambient | Maximum | Minimum | Start |  |  | Stop |  |  |
| Ambient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Maximum         | Minimum                                          |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Start                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                  |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Stop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                  |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| <p>Pressure (Inches of Hg)</p> <table border="1"> <tr> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                  |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          | Ambient | Maximum | Minimum | Start |  |  | Stop |  |  |
| Ambient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Maximum         | Minimum                                          |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Start                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                  |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| Stop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                  |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| <p>GC/MS Analyst Signature (TO-15)</p> <p><b>Frank</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                  |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| <p>** Submittal of this COC indicates approval of the analysis based on existing conditions.</p> <p><b>REPORT ONLY THOSE COMPOUNDS ON ATTACHED LIST.</b></p> <p>Please follow the instructions on the back of this COC.</p>                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                  |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |
| <p>Special Instructions/QC Requirements &amp; Comments :</p> <p>Suspected Contamination: <b>High</b> Medium <b>Low</b></p> <p>Sampling site (State): <b>Low</b></p> <p>Quick Connector required : <b>NO</b></p> <p>Canisters Shipped by: <b>Sam</b> Date/Time: <b>12/10/24</b> Canisters Received by: <b>Frank</b> Date/Time: <b>12/5/24 12:10</b></p> <p>Samples Relinquished by: <b>Sam</b> Date/Time: <b>12/13/24</b> Received by: <b>Frank</b> Date/Time: <b>12/5/24 12:10</b></p> <p>Relinquished by: <b>Sam</b> Date/Time: <b>12/13/24</b> Received by: <b>Frank</b> Date/Time: <b>12/5/24 12:10</b></p> |                 |                                                  |                         |                                       |                               |                                         |                           |                                   |                                   |              |              |                                  |             |                   |                    |          |         |         |         |       |  |  |      |  |  |

**REQUESTED ANALYTE LIST:**

**PCE**

**TCE**

**cis-1,2-DCE**

**1,1,1-TCA**

**1,2-DCE**

**1,1-DCE**

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**Benzene**

**Toluene**

**Ethylbenzene**

**Naphthalene**

**Cyclohexane**

**2,2,4-Trimethylpentane**

**1,2,4-Trimethylbenzene**

**1,3,5-Trimethylbenzene**

**o-xylene**

**m,p-xylene**

**Heptane**

**Hexane**

**Instructions:** Use 1 form for each 20 samples of aliquot

Military Time Seal Broken: 12:10:00

[illegible]

AIR SAMPLE PRESSURE & DILUTION LOGBOOK

Analyst Signature: *[Signature]*

Supervisor Signature: *[Signature]*

METHOD: TO-15

Pressure Gauge ID: *A2-55971*

| Date     | Sample Number | Canister # | Initial Pressure psia | Initial Pressure Hg | Final Pressure psia | Final Pressure Hg | Dilution Factor | Comment |
|----------|---------------|------------|-----------------------|---------------------|---------------------|-------------------|-----------------|---------|
| 11/04/24 | P4696-01      | 10295      | 11.8                  | -5.9                |                     |                   |                 | sh      |
| "        | P4696-02      | 10283      | 13.6                  | -2.2                |                     |                   |                 | sh      |
| 11/18/24 | P4911-05      | 10279      | 12.2                  | -5.1                |                     |                   |                 | sh      |
| "        | P4911-02      | 10315      | 12.4                  | -4.7                |                     |                   |                 | sh      |
| 12/15/24 | P5152-01      | 10443      | 12.0                  | -5.5                |                     |                   |                 | sh      |
| "        | P5152-02      | 10605      | 11.8                  | -5.9                |                     |                   |                 |         |
| "        | P5152-03      | 10060      | 11.8                  | -5.9                |                     |                   |                 |         |
| "        | P550-04       | 10445      | 11.0                  | -7.5                |                     |                   |                 |         |
| "        | P550-05       | 10609      | 11.4                  | -6.7                |                     |                   |                 |         |
| "        | P550-06       | 10597      | 12.8                  | -3.9                |                     |                   |                 |         |

# Process Report

284 Sheffield Street, Mountainside, New Jersey 07092 Phone : 908 789 8900 Fax : 908 789 8922

Order ID : P5150

| Date       | Bottle ID | Lab Sample Number | Incoming Vacuum | Canister ID | Can Size | Reg ID | Reg Size | Batch Code | Certification ID                                                                                               |
|------------|-----------|-------------------|-----------------|-------------|----------|--------|----------|------------|----------------------------------------------------------------------------------------------------------------|
| 12/06/2024 | B2411043  | P5150-05          | -6.7            | 10609       | 6 L      | 10226  |          | C2408003   | VL041543.D<br>Seq : V1081924<br>TUNE : VL041539.D<br>ICAL : VL041404.D<br>CCAL : VL041540.D<br>MB : VL041541.D |
| 12/06/2024 | B2411043  | P5150-02          | -5.9            | 10605       | 6 L      | 10616  |          | C2408004   | VL041544.D<br>Seq : V1081924<br>TUNE : VL041539.D<br>ICAL : VL041404.D<br>CCAL : VL041540.D<br>MB : VL041541.D |
| 12/06/2024 | B2411043  | P5150-06          | -3.9            | 10597       | 6 L      | 10503  |          | C2408003   | VL041543.D<br>Seq : V1081924<br>TUNE : VL041539.D<br>ICAL : VL041404.D<br>CCAL : VL041540.D<br>MB : VL041541.D |
| 12/06/2024 | B2411043  | P5150-04          | -7.5            | 10445       | 6 L      | 10185  |          | C2408003   | VL041543.D<br>Seq : V1081924<br>TUNE : VL041539.D<br>ICAL : VL041404.D<br>CCAL : VL041540.D<br>MB : VL041541.D |
| 12/06/2024 | B2411043  | P5150-01          | -5.5            | 10443       | 6 L      | 10528  |          | C2408004   | VL041544.D<br>Seq : V1081924<br>TUNE : VL041539.D<br>ICAL : VL041404.D<br>CCAL : VL041540.D<br>MB : VL041541.D |
| 12/06/2024 | B2411043  | P5150-03          | -5.9            | 10060       | 6 L      | 10613  |          | C2408004   | VL041544.D<br>Seq : V1081924<br>TUNE : VL041539.D<br>ICAL : VL041404.D<br>CCAL : VL041540.D<br>MB : VL041541.D |

**CHEMTECH**

284 Sheffield Street, Mountainside, NJ 07092 P: (908) 789-8900 F: (908) 789-8922

Client Sample ID #: SV4  
Client Name: GFE  
Project Name: TAAFE  
Date: 12/5 Time: 10-15  
Analysis: \_\_\_\_\_  
Comments: \_\_\_\_\_  
CHEMTECH'S  
Date Received: \_\_\_\_\_  
Date of Disposal: \_\_\_\_\_

Storage Location: VOA Lab  
Sample: P5150-05  
Cust #: SV4

B2411043

Client Sample ID #: IA4  
Client Name: GFE  
Project Name: TAAFE  
Date: 12/5 Time: 10-15  
Analysis: \_\_\_\_\_  
Comments: \_\_\_\_\_  
CHEMTECH'S  
Date Received: \_\_\_\_\_  
Date of Disposal: \_\_\_\_\_

Storage Location: VOA Lab  
Sample: P5150-06  
Cust #: IA4

B2411043

284 Sheffield Street, Mountainside, NJ 07092 P: (908) 789-8900 F: (908) 789-8922

**CHEMTECH**

**CHEMTECH**

284 Sheffield Street, Mountainside, NJ 07092 P: (908) 789-8900 F: (908) 789-8922

Client Sample ID #: IA3  
Client Name: GFE  
Project Name: TAAFE  
Date: 12/5 Time: 10-15  
Analysis: \_\_\_\_\_  
Comments: \_\_\_\_\_  
CHEMTECH'S  
Date Received: \_\_\_\_\_  
Date of Disposal: \_\_\_\_\_

Storage Location: VOA Lab  
Sample: P5150-04  
Cust #: IA3

B2411043

B2411043

# CHEMTECH

284 Sheffield Street, Mountainside, NJ 07092 P: (908) 789-8900 F: (908) 789-8922

Client Sample ID #: IA1  
Client Name: GFE  
Project Name: TARFF  
Date: 12/5 Time: 10-15  
Analysis: \_\_\_\_\_  
Comments: \_\_\_\_\_  
CHEMTECH  
Date Received: \_\_\_\_\_  
Date of Disposal: \_\_\_\_\_

Storage Location: VOA Lab  
Sample: P5150-02  
Cust #: IA1

# CHEMTECH

284 Sheffield Street, Mountainside, NJ 07092 P: (908) 789-8900 F: (908) 789-8922

Client Sample ID #: SV1  
Client Name: GFE  
Project Name: TARFF  
Date: 12/5 Time: 10-15  
Analysis: \_\_\_\_\_  
Comments: \_\_\_\_\_  
CHEMTECH  
Date Received: \_\_\_\_\_  
Date of Disposal: \_\_\_\_\_

Storage Location: VOA Lab  
Sample: P5150-01  
Cust #: SV1

# CHEMTECH

284 Sheffield Street, Mountainside, NJ 07092 P: (908) 789-8900 F: (908) 789-8922

Client Sample ID #: SV3  
Client Name: GFE  
Project Name: TARFF  
Date: 12/5 Time: 10-15  
Analysis: \_\_\_\_\_  
Comments: \_\_\_\_\_  
CHEMTECH  
Date Received: \_\_\_\_\_  
Date of Disposal: \_\_\_\_\_

Storage Location: VOA Lab  
Sample: P5150-03  
Cust #: SV3