

# CHEMTECH

## CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092  
 (908) 789-8900 Fax (908) 789-8822  
 www.chemtech.net

#1

### CLIENT INFORMATION

Chemtech Project Number

COC Number

P5193

### BILLING INFORMATION

Bill To:

Same

Address:

City:

Attention:

Phone:

Fax:

State:

Zip:

### DATA DELIVERABLE INFORMATION

- ☐ Level 1 (Results Only)  
☐ Level 2 (Results + QC)  
☐ Level 3 (Results + QC + Raw Data)  
☐ EDD Format

- ☐ Level 4 (ED + Full Data)  
☐ NJ Reduced  
☐ NY ASPA  
☐ Other

### ANALYSIS

### PRESERVATIVES

### COMMENTS

AMC  
 BENCH  
 SIDE  
 POWER

### DATA TURNAROUND INFORMATION

FAK (FISH)

HARDCOPY (DATA PACKAGE)

TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

CHEMTECH  
 SAMPLE  
 ID

PROJECT  
 SAMPLE IDENTIFICATION

SAMPLE  
 MATRIX

SAMPLE  
 TYPE

SAMPLE  
 COLLECTION

DATE

TIME

Q of Samples

A/E

1

2

3

4

5

6

7

8

9

AQ

AQ

AQ

AQ

SO

SO

SO

SO

SO

SO

SO

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Page 1 of 2

YELLOW - CHEMTECH COPY

PINK - SAMPLER COPY

WHITE - CHEMTECH COPY FOR RETURN TO CLIENT

CLIENT ☐ Hand Delivered ☐ Other  
 CHEMTECH ☐ Picked Up

Shipment Complete  
☒ YES ☐ NO

**CHAIN OF CUSTODY RECORD**

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Chemtech Project Number

COC Number

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CLIENT INFORMATION

Report to be sent to:

COMPANY: CHEMTECH  
ADDRESS: 2845 Sherrill Street  
CITY: Mountlake Park STATE: WA ZIP: 98092  
ATTENTION: QA Officer  
PHONE: 922-789-8900 FAX: 922-789-8900  
DATA TURNAROUND: 10-15 days

PROJECT INFORMATION:

| PROJECT INFORMATION |                      |
|---------------------|----------------------|
| PROJECT NAME        | Weekly Storage Banks |
| PROJECT #           |                      |
| PROJECT MANAGER     | LOCATION             |
| E-MAIL              | AST                  |
| PHONE               |                      |
|                     | FAX                  |

**BILLING INFORMATION**

SELLING INFORMATION

BILL TO: **SAME**

ADDRESS: **POB**

CITY:

ATTENTION: **STATE**

PHONE: **ZIP**

DATA TURNAROUND INFORMATION

FORWARD INFORMATION

FAX (FISH) \_\_\_\_\_

HARD COPY DATA PACKAGE: \_\_\_\_\_

EE: \_\_\_\_\_

TO BE APPROVED BY CHEMTECH \_\_\_\_\_

STANDARD \_\_\_\_\_

DAYS \_\_\_\_\_

DAYS \_\_\_\_\_

DATA DELIVERABLE  
INFORMATION

**Level 1 (Results Only)**  
☐ **Level 2 (Results + CC)**  
☐ **Level 3 (Results + CC + Flow Data)**  
☐ **EOO FORMAT**

☐ **Level 4 (CC + Full Flow Data)**  
☐ **NJ Restricted**  
☐ **NYS ASP A**  
☐ **Other**

☐ **USEPA CLP**  
☐ **NYS ASP B**

## ANALYSIS

ANALYSIS

**PRESERVATIVES**

| DERIVATIVES |   |   |   |   |   |   |   |   |  | COMMENTS           |         |
|-------------|---|---|---|---|---|---|---|---|--|--------------------|---------|
|             |   |   |   |   |   |   |   |   |  | Specify Derivative |         |
| 1           | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  | A-HCl              | D-HCl   |
|             |   | X |   |   |   |   |   |   |  | B-NHOS             | E-NH    |
|             |   |   |   |   |   |   |   |   |  | C-HSO4             | F-OTHER |

## COMMENTS

|         |         |
|---------|---------|
| A-HCI   | D-HOH   |
| B-HNOS  | E-ICE   |
| C-H2SO4 | F-OTHER |

| SAMPLE IDENTIFICATION |                       | SAMPLE MATRIX | SAMPLE TYPE |     | SAMPLE COLLECTION |      |
|-----------------------|-----------------------|---------------|-------------|-----|-------------------|------|
|                       |                       |               | COMP        | ORG | DATE              | TIME |
| 1.                    | PEST-GRP2-BLANK       | SO            |             |     |                   |      |
| 2.                    | PEST-GRP2-BLANK-SPIKE | SO            |             | X   |                   |      |
| 3.                    | PCB-GRP2-BLANK        | SO            |             | X   |                   |      |
| 4.                    | PCB-GRP2-BLANK-SPIKE  | SO            |             | X   |                   |      |
| 5.                    |                       |               |             | X   |                   |      |
| 6.                    |                       |               |             |     |                   |      |
| 7.                    |                       |               |             |     |                   |      |
| 8.                    |                       |               |             |     |                   |      |
| 9.                    |                       |               |             |     |                   |      |
| 10.                   |                       |               |             |     |                   |      |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLED

DATE/TIME: 12/22/06

INITIALS: Sam

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

| DATE/TIME | RECEIVED BY | CONDITION OF BOTTLES AT RECEIPT                                                                                          |
|-----------|-------------|--------------------------------------------------------------------------------------------------------------------------|
| 12/16/25  | 1.          | <input checked="" type="checkbox"/> COMPLAINT <input type="checkbox"/> NONCOMPLAINT <input type="checkbox"/> COOLER TEMP |
|           | 2.          |                                                                                                                          |

CONDITIONS OF BUSINESS OF CARRIER AT RECEIPT: ☒ COMPLAINT ☐ NON COMPLAINT ☐ COOLER TEMP. 6-8

Page 2 of 2

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