

# CHEMTECH

## CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 • Fax (908) 789-8922  
www.chemtech.net

CHEMTECH PROJECT NO. **P5260**  
QUOTE NO.  
COC Number **2041511**

### CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: **Aramark Uniforms**  
ADDRESS: **740 Freelinghuyzen Ave**  
CITY: **Newark** STATE: **NJ** ZIP: **07114**  
ATTENTION: **Jarrod Mills**  
PHONE: **973-824-1101** FAX:

### CLIENT PROJECT INFORMATION

PROJECT NAME: **Monthly**  
PROJECT NO.: LOCATION:  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

### CLIENT BILLING INFORMATION

BILL TO: PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

### ANALYSIS

### DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

### DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC + Raw Data) ☐ NYS ASP A ☐ NYS ASP B  
☐ EDD FORMAT

1 2 3 4 5 6 7 8 9

### PRESERVATIVES

### COMMENTS

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|---|---|---|----------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |          |
| 1.                       | Grab<br>Comp                     | W                | ✓              |      | 12-11-24             | 1143 | 1            | ✓             |   |   |   |   |   |   |   |   |          |
| 2.                       |                                  | W                | ✓              |      | 12-11-24             | 1146 | 2            | ✓             | ✓ |   |   |   |   |   |   |   |          |
| 3.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 4.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 5.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |

### SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                          |                        |              |                        |                                                                                                                                                                           |
|--------------------------|------------------------|--------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER: | DATE/TIME: <b>1148</b> | RECEIVED BY: | DATE/TIME: <b>1148</b> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <b>3.1</b> °C |
| 1.                       | <b>12-11-24</b>        | 1.           | <b>12-11-24</b>        | Comments:                                                                                                                                                                 |
| RELINQUISHED BY SAMPLER: | DATE/TIME:             | RECEIVED BY: | DATE/TIME:             |                                                                                                                                                                           |
| 2.                       |                        | 2.           |                        |                                                                                                                                                                           |
| RELINQUISHED BY SAMPLER: | DATE/TIME: <b>1826</b> | RECEIVED BY: | DATE/TIME:             |                                                                                                                                                                           |
| 3.                       | <b>12-11-24</b>        | 3.           |                        |                                                                                                                                                                           |

Page \_\_\_\_ of \_\_\_\_

CLIENT: ☐ Hand Delivered ☐ Other  
CHEMTECH: ☐ Picked Up ☐ Field Sampling

Shipment Complete  
☐ YES ☐ NO