FORM DC-1 SAMPLE LOG-IN SHEET

| Lab Name : Alliance Technical Group | Page 1 of) | | | | | |
|-------------------------------------|----------------|------------------------|--|--|--|--|
| Received By (Print Name) | raa Kije | Log-in Date 12/13/2024 | | | | |
| Received By (Signature) | | | | | | |
| Case Number 51821 | SDG No. MJNKH1 | MA No. N/A | | | | |

| Remarks: | | | |
|---|-----------------------------|--|--|
| 1. Custody Seal (s) | Present, Intact | | |
| 2. Custody Seal Nos. | 0543424,0543425 | | |
| 3. Traffic Reports/Chain Of Custody Records | Present | | |
| 4. Airbill | Present | | |
| 5. Airbill No. and | 770720636449 | | |
| Shipping Container ID No. | 1 | | |
| 6. Shipping Container Temperature Indicator Bottle | Present | | |
| 7. Shipping Container Temperature | 1.8 Degree C | | |
| 8. Sample Condition | Intact | | |
| 9. Sample Tags | Absent | | |
| Sample Tag Numbers | Listed on Traffic Report | | |
| 10. Does information on Traffic Reports/Chain of Custody Records and Sample Tags agree ? | Yes | | |
| 11. Date Received at Lab | 12/13/2024 | | |
| 12.Time Received | 10:00 | | |

| | | | Corresponding | | Daws |
|----|-----------------|----------------------------------|-----------------|----------|---|
| | EPA Sample # | Aqueous Water Sample pH | Sample Tag # | Assigned | Remarks: Condition of Sample Shipment, etc. |
| 1 | MJNKH1 | N/A | 1363 | P5273-01 | Intact |
| 2 | MJNKH1D | N/A | 1363 | P5273-02 | Intact |
| 3 | MJNKH1S | N/A | 1363 | P5273-03 | Intact |
| 4 | N/A | N/A | N/A | N/A | N/A |
| 5 | N/A | N/A | N/A | N/A | N/A |
| 6 | N/A | N/A | N/A | N/A | N/A |
| 7 | N/A | N/A | N/A | N/A | N/A |
| 8 | N/A | N/A | N/A | N/A | N/A |
| 9 | N/A | N/A | N/A | N/A | N/A |
| 10 | N/A | N/A | N/A | N/A | N/A |
| 11 | N/A | N/A | N/A | N/A | N/A |
| 12 | N/A | N/A | N/A | N/A | N/A |
| 13 | N/A | N/A | N/A | N/A | N/A |
| 14 | N/A | N/A | N/A | N/A | N/A |
| 15 | N/A | N/A | N/A | N/A | N/A |
| 16 | N/A | N/A | N/A | N/A | N/A |
| 17 | N/A | N/A | N/A | N/A | N/A |
| 18 | N/A | N/A | N/A | N/A | N/A |
| 19 | N/A | N/A | N/A | N/A | N/A |
| 20 | N/A | N/A | N/A | N/A | N/A |
| 21 | N/A | N/A | N/A | N/A | N/A |
| 22 | N/A | N/A | N/A | N/A | N/A |
| 23 | N/A | N/A | N/A | N/A | N/A |

* Contact SMO and attach record of resolution

| Reviewed By | V) | Logbook No. N/A |
|-------------|----------|----------------------|
| Date | 12 13 20 | Logbook Page No. N/A |