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|--------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|
| <b>CHEMTECH</b><br>CHAIN OF CUSTODY RECORD                                                                                           |  | 284 Sheffield Street, Mountainside, NJ 07092<br>(908) 789-8900 Fax: (908) 78-8922<br>www.chemtech.net                                                                                                                                                                                                                                                                                          |  | Chemtech Project Number: <b>P5289</b>                                                           |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | COC Number:                                                                                     |  |
| CLIENT INFORMATION                                                                                                                   |  | PROJECT INFORMATION                                                                                                                                                                                                                                                                                                                                                                            |  | BILLING INFORMATION                                                                             |  |
| COMPANY: Tetra Tech                                                                                                                  |  | PROJECT NAME: NWIRP Bethpage                                                                                                                                                                                                                                                                                                                                                                   |  | BILL TO: PO#                                                                                    |  |
| ADDRESS: 4433 Corporation Ln, Suite 300                                                                                              |  | PROJECT #: 112G08005-WE13 LOCATION: RW5B                                                                                                                                                                                                                                                                                                                                                       |  | ADDRESS:                                                                                        |  |
| CITY: Virginia Beach STATE: VA ZIP: 23462                                                                                            |  | PROJECT MANAGER: Ernie Wu                                                                                                                                                                                                                                                                                                                                                                      |  | CITY: STATE: ZIP:                                                                               |  |
| ATTENTION: Ernie Wu                                                                                                                  |  | E-MAIL: ernie.wu@tetratech.com                                                                                                                                                                                                                                                                                                                                                                 |  | ATTENTION: PHONE:                                                                               |  |
| PHONE: 757-466-4901 FAX: 757-461-4148                                                                                                |  | PHONE: 757-466-4901 FAX: 757-461-4148                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                 |  |
| DATA TURNAROUND INFORMATION                                                                                                          |  | DATA DELIVERABLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                   |  | ANALYSIS                                                                                        |  |
| FAX: 10 DAYS*<br>HARD COPY: 10 DAYS*<br>EDD 10 DAYS*<br>* TO BE APPROVED BY CHEMTECH<br>STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS |  | <input type="checkbox"/> RESEULTS ONLY <input type="checkbox"/> USEPA CLP<br><input type="checkbox"/> RESULTS + QC <input type="checkbox"/> New York State ASP "B"<br><input type="checkbox"/> New Jersey REDUCED <input type="checkbox"/> New York State ASP "A"<br><input type="checkbox"/> New Jersey CLP <input type="checkbox"/> Other _____<br><input type="checkbox"/> EDD Format _____ |  | 1,4-Dioxane SW846 8270<br>SIM                                                                   |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | 1 2 3 4 5 6 7 8 9                                                                               |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | PRESERVATIVES                                                                                   |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | COMMENTS                                                                                        |  |
| CHEMTECH SAMPLE ID                                                                                                                   |  | PROJECT SAMPLE IDENTIFICATION                                                                                                                                                                                                                                                                                                                                                                  |  | SAMPLE MATRIX                                                                                   |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | SAMPLE TYPE                                                                                     |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | SAMPLE COLLECTION                                                                               |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | DATE TIME                                                                                       |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | # of Bottles                                                                                    |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | 1 2 3 4 5 6 7 8 9                                                                               |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | B                                                                                               |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | 1 2 3 4 5 6 7 8 9                                                                               |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | ← Specify Preservatives<br>A-HCl B-HNO3<br>C-H2SO4 D-NaOH<br>E-ICE F-Other                      |  |
| 1. RW5-SP100-20241212                                                                                                                |  | GW                                                                                                                                                                                                                                                                                                                                                                                             |  | x                                                                                               |  |
| 2. RW5-SP201-20241212                                                                                                                |  | GW                                                                                                                                                                                                                                                                                                                                                                                             |  | x                                                                                               |  |
| 3. RW5-SP303-20241212                                                                                                                |  | GW                                                                                                                                                                                                                                                                                                                                                                                             |  | x                                                                                               |  |
| 4.                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                 |  |
| 5.                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                 |  |
| 6.                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                 |  |
| 7.                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                 |  |
| 8.                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                 |  |
| 9.                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                 |  |
| 10.                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                 |  |
| SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY                               |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                 |  |
| RELINQUISHED BY SAMPLER                                                                                                              |  | DATE/TIME                                                                                                                                                                                                                                                                                                                                                                                      |  | RECEIVED BY                                                                                     |  |
| 1. [Signature]                                                                                                                       |  | 12/15/24 1300                                                                                                                                                                                                                                                                                                                                                                                  |  | 1300                                                                                            |  |
| RELINQUISHED BY                                                                                                                      |  | DATE/TIME                                                                                                                                                                                                                                                                                                                                                                                      |  | RECEIVED BY                                                                                     |  |
| 2. [Signature]                                                                                                                       |  | 12-13-24                                                                                                                                                                                                                                                                                                                                                                                       |  | 12-13-24                                                                                        |  |
| RELINQUISHED BY                                                                                                                      |  | DATE/TIME                                                                                                                                                                                                                                                                                                                                                                                      |  | RECEIVED FOR LAB BY                                                                             |  |
| 3. [Signature]                                                                                                                       |  | 12-13-24                                                                                                                                                                                                                                                                                                                                                                                       |  | 1705                                                                                            |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | Comments:                                                                                       |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | CHEMTECH: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight                 |  |
|                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | Shipment Complete <input type="checkbox"/> YES <input type="checkbox"/> NO                      |  |
| Page _____ of _____                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                 |  |
| WHITE - CHEMTECH COPYFOR RETURN TO CLIENT YELLOW - CHEMTECH COPY PINK - SAMPLER COPY                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                 |  |