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| OLIOTE NO PSOLA            |  |
|----------------------------|--|
| CHEMTECH PROJECT NO. P5328 |  |

|   | CLIENT PROJECT INFORMATION               |  |   |                                 |                                    |                            |  |              |         |          |        |  | CLIENT BILLING INFORMATION |            |      |            |             |                            |                            |  |
|---|--|--|---|---------------------------------|------------------------------------|----------------------------|--|--------------|---------|----------|--------|--|----------------------------|------------|------|------------|-------------|----------------------------|----------------------------|--|
|   | LIENT INFORMATION  REPORT TO BE SENT TO: | U.E.                                       | 1   |                                 |                                    |                            |  |              |         | - 100    | 6.     |  |                            | -          | - 7  |            |             |                            |                            |  |
| COMPANY: U  | PROJE                                    | PROJECT NAME: SPOES 32-02 College Par Glue |   |                                 |                                    |                            |  |              |         |          | O:     | Sa   | MI                         |            |      | PO#:       |             |                            |                            |  |
| ADDRESS: 57 5   | PROJECT NO.: LOCATION:                   |  |   |                                 |                                    |                            |  |              |         | ADDRESS: |        |  |                            |            |      |            |             |                            |                            |  |
| CITY D+Washing to STATE: NY ZIP: 1,050                                      |  |  |   | PROJECT MANAGER:                |                                    |                            |  |              |         |          |        |  | CITY                       |            |      |            | STATE: ZIP: |                            |                            |  |
| ATTENTION:  |  |  |   | e-mail:                         |                                    |                            |  |              |         |          |        |  | ATTENTION:                 |            |      |            | PHONE:      |                            |                            |  |
| PHONE: 71 3 4 4 1 7 7 5 FAX:  |  |  |   | PHONE: FAX:                     |                                    |                            |  |              |         |          |        |  |                            |            |      | ANA        | ALYSIS      |                            |                            |  |
|   | RNAROUND INFORMA                         | TION                                       | THE STATE OF  | 100                             | DATA                               | DELIVER                    | RABLE IN                                       |              | ATION   | 100      | 112    | par.                                       | ļies.                      |            | ,    |            |             |                            | The same                   |  |
| FAX (RUSH) HARDCOPY (DATA PACK EDD: "TO BE APPROVED BY C STANDARD HARDCOPY" | AGE):                                    | DAYS* DAYS* DAYS* DAYS*                    | ☐ Level   | 2 (Re<br>3 (Re<br>w Dat<br>FORM | esults +<br>esults +<br>ta)<br>MAT | QC) = 1<br>QC = 1<br>0 = 0 | Level 4 (QC<br>NJ Reduce<br>NYS ASP A<br>Other | d D U        | S EPA C | LP<br>B  | 3      | 4<br>PRES                                  | 5<br>SERVA                 | 6<br>TIVES | /1   | /8         | /9          | CC                         | MMENTS                     |  |
| СНЕМТЕСН  | PROJECT                                  |  | SAMPLE TYP  |                                 |                                    |                            | IPLE<br>ECTION                                 | TLES         |         | T        |        |  |                            |            |      |            |             |                            | fy Preservatives           |  |
| SAMPLE  | SAMPLE IDENTIFIC                         | ATION                                      | MATRIX  | COMP                            | GRAB                               | DATE                       | TIME   | # OF BOTTLES | 1       | 2        | 3      | 4  | 5                          | 6          | 7    | 8          | 9           | A-HCI<br>B-HN03<br>C-H2SO4 | D-NaOH<br>É-ICE<br>F-OTHER |  |
| 1. 00   | A JI-D                                   | ec )                                       | W   |                                 | ×                                  | 112/117                    | 130  | J.           | ×       |          |        |  |                            |            |      |            |             |                            |                            |  |
| 2. On:  | ナル (フルート                                 | (3   | 11/   |                                 | 1                                  | 12/17                      | 20   |              | X.      |          |        |  |                            |            |      |            |             |                            |                            |  |
| 3.  |  |  |   |                                 |                                    |                            |  |              |         |          |        |  |                            |            |      |            |             |                            |                            |  |
| 4.  |  |  |   |                                 |                                    |                            |  |              |         |          |        |  |                            |            |      |            |             |                            |                            |  |
| 5.  |  |  |   |                                 |                                    |                            |  |              |         |          |        |  |                            |            |      |            |             |                            |                            |  |
| 6.  |  |  |   |                                 |                                    |                            |  |              |         |          |        |  |                            |            |      |            |             |                            |                            |  |
| 7.  |  |  |   |                                 |                                    |                            |  |              |         |          |        |  |                            |            |      |            |             |                            |                            |  |
| 8.  |  |  |   |                                 |                                    |                            |  |              |         |          |        |  |                            |            |      |            |             |                            |                            |  |
| 9.  |  |  |   |                                 |                                    |                            |  |              |         |          |        |  |                            |            |      |            |             |                            |                            |  |
| 10.   |  |  |   |                                 |                                    |                            |  |              |         |          |        |  |                            |            |      |            |             |                            |                            |  |
| 2 181 3   |  | DY MUST BE DOC                             | UMENTED   | BEI                             | LOW                                | -                          |  |              |         | _        |        |  | 4                          | _          |      |            | Υ           |                            |                            |  |
| RELINQUISHED BY SAMPLER: DATE/TIME: RECEIVED BY:  1. 1. 1.                  |  |  | Conditions of bottles or coolers at receipt:  Comments: |                                 |                                    |                            |  |              |         | 10N C    | COMPLI | OC TNA                                     | COOLERT                    | EMP        |      | top oppose | °C          |                            |                            |  |
| RELINQUISHED BY SAMPLE  | R: DATE/TIME:                            | RECEIVED BY:                               |   |                                 |                                    | 1                          |  |              |         |          |        | 120  |                            |            |      |            |             |                            |                            |  |
| 2.  |  | 2.   | -   |                                 |                                    |                            |  |              |         |          |        |  |                            |            |      |            |             |                            |                            |  |
| RELINQUISHED BY SAMPLER: DATE/TIME: RECEIVED BY:  3. 3.                     |  |  |   | Page of CHEMTECH: U Han         |                                    |                            |  |              |         |          |        | Delivered U Othericked Up U Field Sampling |                            |            |      |            |             | Shipment Complete          |                            |  |
| 74  |  | J.,  |   | _                               |                                    | rage_                      | OT _   |              | CHEMT   | ECH:     | U Pick | ed Up                                      | U Fie                      | id Samp    | ling |            |             | U YES                      | O NO                       |  |