

# CHEMTECH

## CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 Fax (908) 789-8922  
www.chemtech.net

#1

| CLIENT INFORMATION                                           |                                  |                  | PROJECT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                      | BILLING INFORMATION                                                                                                                                                      |              |               |   |   |   |   |   |   |   |   |          |  |  |
|--------------------------------------------------------------|----------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|---|---|---|---|---|---|---|---|----------|--|--|
| Report to be sent to:                                        |                                  |                  | PROJECT NAME: <u>Weekly Storage Blanks</u>                                                                                                                                                                                                                                                                                                                                                                                                        |      |                      | Chemtech Project Number: <u>P5369</u>                                                                                                                                    |              |               |   |   |   |   |   |   |   |   |          |  |  |
| COMPANY: <u>Chemtech</u>                                     |                                  |                  | PROJECT #: _____                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                      | COC Number: _____                                                                                                                                                        |              |               |   |   |   |   |   |   |   |   |          |  |  |
| ADDRESS: <u>284 Sheffield Street</u>                         |                                  |                  | LOCATION: <u>NJ</u>                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                      | BILL TO: <u>Same</u> PO# _____                                                                                                                                           |              |               |   |   |   |   |   |   |   |   |          |  |  |
| CITY: <u>Mountainside</u> STATE: <u>NJ</u> ZIP: <u>08816</u> |                                  |                  | PROJECT MANAGER: _____                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                      | ADDRESS: _____                                                                                                                                                           |              |               |   |   |   |   |   |   |   |   |          |  |  |
| ATTENTION: <u>QA Officer</u>                                 |                                  |                  | E-MAIL: _____                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                      | CITY: _____ STATE: _____ ZIP: _____                                                                                                                                      |              |               |   |   |   |   |   |   |   |   |          |  |  |
| PHONE: <u>(908) 789-8900</u> FAX: <u>(908) 789-8922</u>      |                                  |                  | PHONE: _____ FAX: _____                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                      | ATTENTION: _____                                                                                                                                                         |              |               |   |   |   |   |   |   |   |   |          |  |  |
| DATA TURNAROUND INFORMATION                                  |                                  |                  | DATA DELIVERABLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                      | ANALYSIS                                                                                                                                                                 |              |               |   |   |   |   |   |   |   |   |          |  |  |
| FAX (RUSH) _____ DAYS*                                       |                                  |                  | <input type="checkbox"/> Level 1 (Results Only) <input type="checkbox"/> Level 4 (QC + Full Raw Data)<br><input type="checkbox"/> Level 2 (Results + QC) <input type="checkbox"/> NJ Reduced <input type="checkbox"/> US EPA CLP<br><input type="checkbox"/> Level 3 (Results + QC + Raw Data) <input type="checkbox"/> NYS ASP A <input type="checkbox"/> NYS ASP B<br><input type="checkbox"/> EDO FORMAT <input type="checkbox"/> Other: _____ |      |                      | 1 VOC-B in Wt %<br>2 SVOC-B in Wt %<br>3 PCB-B in Wt %<br>4 PCB-B in Wt %<br>5 PCB-B in Wt %<br>6 PCB-B in Wt %<br>7 PCB-B in Wt %<br>8 PCB-B in Wt %<br>9 PCB-B in Wt % |              |               |   |   |   |   |   |   |   |   |          |  |  |
| HARDCOPY (DATA PACKAGE): _____ DAYS*                         |                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                      |                                                                                                                                                                          |              |               |   |   |   |   |   |   |   |   |          |  |  |
| EDD: _____ DAYS*                                             |                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                      |                                                                                                                                                                          |              |               |   |   |   |   |   |   |   |   |          |  |  |
| TO BE APPROVED BY CHEMTECH                                   |                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                      |                                                                                                                                                                          |              |               |   |   |   |   |   |   |   |   |          |  |  |
| STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS        |                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                      |                                                                                                                                                                          |              |               |   |   |   |   |   |   |   |   |          |  |  |
| CHEMTECH<br>SAMPLE<br>ID                                     | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | SAMPLE<br>COLLECTION |                                                                                                                                                                          | # of Bottles | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS |  |  |
|                                                              |                                  |                  | COUP                                                                                                                                                                                                                                                                                                                                                                                                                                              | GRAS | DATE                 | TIME                                                                                                                                                                     |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |          |  |  |
| 1.                                                           | Storage-Blank-SOTL-REF-6         | AQ               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X    |                      |                                                                                                                                                                          | 2            | X             |   |   |   |   |   |   |   |   |          |  |  |
| 2.                                                           | Storage-Blank-WATER-REF-5        | AQ               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X    |                      |                                                                                                                                                                          | 2            | X             |   |   |   |   |   |   |   |   |          |  |  |
| 3.                                                           | Storage-Blank-WATER-REF-4        | AQ               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X    |                      |                                                                                                                                                                          | 2            | X             |   |   |   |   |   |   |   |   |          |  |  |
| 4.                                                           | Storage-Blank-SAMPLE-MANAGEMENT  | AQ               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X    |                      |                                                                                                                                                                          | 2            | X             |   |   |   |   |   |   |   |   |          |  |  |
| 5.                                                           | SVOC-GPC-BLANK                   | SO               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X    |                      |                                                                                                                                                                          | 1            |               | X |   |   |   |   |   |   |   |          |  |  |
| 6.                                                           | PEST-GPC-BLANK                   | SO               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X    |                      |                                                                                                                                                                          | 1            |               |   | X |   |   |   |   |   |   |          |  |  |
| 7.                                                           | PEST-GPC-BLANK-SPIKE             | SO               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X    |                      |                                                                                                                                                                          | 1            |               |   |   | X |   |   |   |   |   |          |  |  |
| 8.                                                           | PCB-GPC-BLANK                    | SO               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X    |                      |                                                                                                                                                                          | 1            |               |   |   |   | X |   |   |   |   |          |  |  |
| 9.                                                           | PCB-GPC-BLANK-SPIKE              | SO               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X    |                      |                                                                                                                                                                          | 1            |               |   |   |   |   | X |   |   |   |          |  |  |
| 10.                                                          | SVOC-GPC2-BLANK                  | SO               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X    |                      |                                                                                                                                                                          | 1            |               |   |   |   |   |   | X |   |   |          |  |  |
|                                                              |                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X    |                      |                                                                                                                                                                          | 1            |               | X |   |   |   |   |   |   |   |          |  |  |

**SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY**

| RELINQUISHED BY SAMPLER | DATE/TIME      | RECEIVED BY |
|-------------------------|----------------|-------------|
| 1. <u>Sam</u>           | <u>2/20/24</u> |             |
| 2.                      |                |             |
| 3.                      |                |             |

Conditions of bottles or casks at receipt: ☒ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP 6.0

Comments: \_\_\_\_\_

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CLIENT: ☐ Hand Delivered ☐ Other: \_\_\_\_\_

CHEMTECH: ☐ Picked Up

Shipment Complete: ☒ YES ☐ NO

10/2018

WHITE - CHEMTECH COPY FOR RETURN TO CLIENT

YELLOW - CHEMTECH COPY

PINK - SAMPLER COPY

# CHEMTECH

## CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 Fax (908) 789-8922  
www.chemtech.net

#2

Chemtech Project Number

COC Number

P5369

### CLIENT INFORMATION

Report to be sent to:  
COMPANY: CHEMTECH  
ADDRESS: 284 Sheffield Street  
CITY: Mountainside STATE: NJ ZIP: 07092  
ATTENTION: QA Officer  
PHONE: 908-789-8900 FAX: 908-789-8922

### PROJECT INFORMATION

PROJECT NAME: Weekly Storage Blanks  
PROJECT #: LOCATION: NJ  
PROJECT MANAGER:  
E-MAIL:  
PHONE: FAX:

### BILLING INFORMATION

BILL TO: SAME  
ADDRESS: PO:  
CITY: STATE: ZIP:  
ATTENTION: PHONE:

### DATA TURNAROUND INFORMATION

FAT (FISH) HARD COPY (DATA PACKAGE): 25 DAYS  
EED: DAYS  
TO BE APPROVED BY CHEMTECH  
STANDARD HARD COPY TURNAROUND TIME IS 10 BUSINESS DAYS

### DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only)  
☐ Level 2 (Results + QC)  
☐ Level 3 (Results + QC + Raw Data)  
☐ EDD FORMAT  
☐ Level 4 (QC + Full Flow Data)  
☐ NJ Packaged ☐ US EPA CLP  
☐ NYS ASPA ☐ NYS ASP-8  
☐ Other:

### ANALYSIS

1. VOCs  
2. SVOCs  
3. PCBs  
4. PESTICIDES  
5. PCP  
6. DDTs  
7. Dieldrin  
8. Aldrin  
9. Endrin  
10. Heptachlor  
11. Heptachlor Epoxide  
12. Heptachlor Hydrolysis Product  
13. Heptachlor Hydrolysis Product  
14. Heptachlor Hydrolysis Product  
15. Heptachlor Hydrolysis Product  
16. Heptachlor Hydrolysis Product  
17. Heptachlor Hydrolysis Product  
18. Heptachlor Hydrolysis Product  
19. Heptachlor Hydrolysis Product  
20. Heptachlor Hydrolysis Product

### PRESERVATIVES

### COMMENTS

Specify Preservation  
A-HCI D-HCI  
B-HNO3 E-HCI  
C-H2SO4 F-OTHER

| CHEMTECH SAMPLE ID | PROJECT SAMPLE IDENTIFICATION | SAMPLE MATRIX | SAMPLE TYPE | SAMPLE COLLECTION DATE | SAMPLE COLLECTION TIME |
|--------------------|-------------------------------|---------------|-------------|------------------------|------------------------|
| 1.                 | PEST-GR2-BLANK                | SO            |             |                        |                        |
| 2.                 | PEST-GR2-BLANK-SPIKE          | SO            | X           |                        |                        |
| 3.                 | PCB-GR2-BLANK                 | SO            | X           |                        |                        |
| 4.                 | PCB-GR2-BLANK-SPIKE           | SO            | X           |                        |                        |
| 5.                 |                               | SO            | X           |                        |                        |
| 6.                 |                               | SO            | X           |                        |                        |
| 7.                 |                               |               |             |                        |                        |
| 8.                 |                               |               |             |                        |                        |
| 9.                 |                               |               |             |                        |                        |
| 10.                |                               |               |             |                        |                        |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY

|                         |            |                     |
|-------------------------|------------|---------------------|
| RELINQUISHED BY SAMPLER | DATE/TIME  | RECEIVED BY         |
| 1. [Signature]          | 12/26/2011 | 1. [Signature]      |
| RELINQUISHED BY         | DATE/TIME  | RECEIVED BY         |
| 2.                      |            | 2.                  |
| RELINQUISHED BY         | DATE/TIME  | RECEIVED FOR LAB BY |
| 3.                      |            | 3.                  |

Condition of bottles at delivery: ☒ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP: 6.0

Page 2 of 2

CLIENT: ☐ Hand Delivered ☐ Other:  
CHEMTECH: ☐ Picked Up

Shipment Complete  
YES ☒ NO ☐

WHITE - CHEMTECH COPY FOR RETURN TO CLIENT

YELLOW - CHEMTECH COPY

PINK - SAMPLER COPY