



# SHIPPING DOCUMENTS



## CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 Fax: (908) 78-8922  
www.chemtech.net

Chemtech Project Number:

P5374

COC Number:

## CLIENT INFORMATION

COMPANY: Tetra Tech

ADDRESS: 4433 Corporation Lane Suite 300

CITY: Virginia Beach STATE: VA ZIP: 23462

ATTENTION: Ernie Wu

PHONE: 757-466-4901

FAX: 757-461-4148

## PROJECT INFORMATION

PROJECT NAME: NWIRP Bethpage

PROJECT #: 112G08005-WE13 LOCATION: VPB-189

PROJECT MANAGER: Ernie Wu

E-MAIL: ernie.wu@tetratech.com

PHONE: 757-466-4901

FAX: 757-461-4148

## BILLING INFORMATION

BILL TO: SEE CONTRACT

PO#

ADDRESS:

CITY:

STATE: ZIP:

ATTENTION:

PHONE:

## ANALYSIS

VOC(SW846-8260B)

1,4 Dioxane (8270 SIM)

1

2

3

4

5

6

7

8

9

## PRESERVATIVES

## COMMENTS

&lt;-- Specify Preservatives

A-HCl B-HNO<sub>3</sub>C-H<sub>2</sub>SO<sub>4</sub> D-NaOH

E-ICE F-Other

CHEMTECH  
SAMPLE  
IDPROJECT  
SAMPLE IDENTIFICATIONSAMPLE  
MATRIXSAMPLE  
TYPE

COMP GRAB

SAMPLE  
COLLECTION

DATE TIME

# of Bottles

A

1

2

3

4

5

6

7

8

9

1.

BP-VPB-190A-TB-20241218

QA

X

12/18/24

8:00

2

2

2.

BP-VPB-190A-EB-20241218

QA

X

12/18/24

12:00

2

2

3.

BP-VPB-190A-GW-718-720

AQ

X

12/18/24

11:40

3

2

1

4.

BP-VPB-190A-GW-748-750

AQ

X

12/19/24

13:15

6

6

MS/MSD

5.

6.

7.

8.

9.

10.

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER

DATE/TIME

RECEIVED BY

RELINQUISHED BY

DATE/TIME

RECEIVED BY

RELINQUISHED BY

DATE/TIME

RECEIVED FOR LAB BY

Conditions of bottles or coolers at receipt:

☐ Compliant ☐ Non Compliant☐ Cooler Temp 2.92

MeOH extraction requires an additional 4oz. Jar for percent solid

☒ Ice in Cooler?: 4.5

Comments: 48hr TAT - For VOC's see worksheet #15 of SAP 2018 for VPB program VOC list

10-DAY TAT - For 1,4 Dioxane (8270 SIM)

SHIPPED VIA: CLIENT: ☐ Hand Delivered ☐ OvernightCHEMTECH: ☐ Picked Up ☐ Overnight

Shipment Complete

☐ YES ☐ NO

Page 1 of 1

WHITE - CHEMTECH COPY FOR RETURN TO CLIENT

YELLOW - CHEMTECH COPY

PINK - SAMPLER COPY



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |

## LOGIN REPORT/SAMPLE TRANSFER

**Order ID :** P5374 TETR06

**Order Date :** 12/20/2024 3:07:00 PM

**Project Mgr :**

**Client Name :** Tetra Tech NUS, Inc.

**Project Name :** CTO WE13

**Report Type :** Level 4

**Client Contact :** Ernie Wu

**Receive DateTime :** 12/20/2024 6:10:00 PM

**EDD Type :** ADAPT

**Invoice Name :** Tetra Tech NUS, Inc.

**Purchase Order :**

**Hard Copy Date :**

**Invoice Contact :** Ernie Wu

**Date Signoff :**

| LAB ID   | CLIENT ID                     | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST         | TEST GROUP | METHOD   | FAX DATE    | DUE DATES |
|----------|-------------------------------|--------|-------------|-------------|--------------|------------|----------|-------------|-----------|
| P5374-01 | BP-VPB-190A-TB-20241218       | Water  | 12/18/2024  | 08:00       |              |            |          |             |           |
|          |                               |        |             |             | VOCMS Group1 |            | 8260-Low | 2 Bus. Days |           |
| P5374-02 | BP-VPB-190A-EB-20241218       | Water  | 12/18/2024  | 12:00       |              |            |          |             |           |
|          |                               |        |             |             | VOCMS Group1 |            | 8260-Low | 2 Bus. Days |           |
| P5374-03 | BP-VPB-190A-GW-718-720        | Water  | 12/18/2024  | 11:40       |              |            |          |             |           |
|          |                               |        |             |             | VOCMS Group1 |            | 8260-Low | 2 Bus. Days |           |
| P5374-04 | BP-VPB-190A-GW-745-750<br>748 | Water  | 12/19/2024  | 13:15       |              |            |          |             |           |
|          |                               |        |             |             | VOCMS Group1 |            | 8260-Low | 2 Bus. Days |           |
| P5374-05 | P5374-04MS                    | Water  | 12/19/2024  | 13:15       |              |            |          |             |           |
|          |                               |        |             |             | VOCMS Group1 |            | 8260-Low | 2 Bus. Days |           |
| P5374-06 | P5374-04MSD                   | Water  | 12/19/2024  | 13:15       |              |            |          |             |           |
|          |                               |        |             |             | VOCMS Group1 |            | 8260-Low | 2 Bus. Days |           |

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|--------|-----------|--------|----------------|----------------|------|------------|--------|----------|--------------|
|--------|-----------|--------|----------------|----------------|------|------------|--------|----------|--------------|

**Relinquished By :**

**Date / Time :**

  
12/23/24 11:15

**Received By :**

**Date / Time :**

  
12-23-24 11:15

**Storage Area :** VOA Refridgerator Room