

|                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                               |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------|---------------------|----------------------|---|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|
| <b>CHEMTECH</b><br>CHAIN OF CUSTODY RECORD                                                                                                                                     |                                          | 284 Sheffield Street, Mountainside, NJ 07092<br>(908) 789-8900 Fax: (908) 78-8922<br>www.chemtech.net                                                                                                                                                                                                                                                                                          |                        | Chemtech Project Number: <span style="font-size: 1.2em;">P5375</span><br>COC Number:                                                                                                                                                                                                                                                                                          |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| <b>CLIENT INFORMATION</b>                                                                                                                                                      |                                          | <b>PROJECT INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                     |                        | <b>BILLING INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                    |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| COMPANY: Tetra Tech                                                                                                                                                            |                                          | PROJECT NAME: NWIRP Bethpage                                                                                                                                                                                                                                                                                                                                                                   |                        | BILL TO: SEE CONTRACT                                                                                                                                                                                                                                                                                                                                                         |                              | PO#         |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| ADDRESS: 4433 Corporation Ln, Suite 300                                                                                                                                        |                                          | PROJECT #: 112G08005-WE13 LOCATION: GW IDW                                                                                                                                                                                                                                                                                                                                                     |                        | ADDRESS:                                                                                                                                                                                                                                                                                                                                                                      |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| CITY: Virginia Beach STATE: VA ZIP: 23462                                                                                                                                      |                                          | PROJECT MANAGER: Dave Brayack                                                                                                                                                                                                                                                                                                                                                                  |                        | CITY:                                                                                                                                                                                                                                                                                                                                                                         |                              | STATE: ZIP: |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| ATTENTION: Ernie Wu                                                                                                                                                            |                                          | E-MAIL: david.brayack@tetratech.com                                                                                                                                                                                                                                                                                                                                                            |                        | ATTENTION:                                                                                                                                                                                                                                                                                                                                                                    |                              | PHONE:      |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| PHONE: 757-466-4901 FAX: 757-461-4148                                                                                                                                          |                                          | PHONE: 757-466-4909 FAX: 757-461-4148                                                                                                                                                                                                                                                                                                                                                          |                        | <b>ANALYSIS</b>                                                                                                                                                                                                                                                                                                                                                               |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| <b>DATA TURNAROUND INFORMATION</b>                                                                                                                                             |                                          | <b>DATA DELIVERABLE INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                            |                        | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td rowspan="2" style="writing-mode: vertical-rl; transform: rotate(180deg);">Total Metals</td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td> </tr> </table> |                              |             | Total Metals        |                      |   |  |  |  |  |  |  |  | 1                                                                                               | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Total Metals                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                               |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
|                                                                                                                                                                                | 1                                        | 2                                                                                                                                                                                                                                                                                                                                                                                              | 3                      | 4                                                                                                                                                                                                                                                                                                                                                                             | 5                            | 6           | 7                   | 8                    | 9 |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| FAX: _____ 24hr _____ DAYS*<br>HARD COPY: _____ 24hr _____ DAYS*<br>EDD _____ 24hr _____ DAYS*<br>* TO BE APPROVED BY CHEMTECH<br>STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS |                                          | <input type="checkbox"/> RESEULTS ONLY <input type="checkbox"/> USEPA CLP<br><input type="checkbox"/> RESULTS + QC <input type="checkbox"/> New York State ASP "B"<br><input type="checkbox"/> New Jersey REDUCED <input type="checkbox"/> New York State ASP "A"<br><input type="checkbox"/> New Jersey CLP <input type="checkbox"/> Other _____<br><input type="checkbox"/> EDD Format _____ |                        |                                                                                                                                                                                                                                                                                                                                                                               |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| <b>CHEMTECH<br/>SAMPLE<br/>ID</b>                                                                                                                                              | <b>PROJECT<br/>SAMPLE IDENTIFICATION</b> | <b>SAMPLE<br/>MATRIX</b>                                                                                                                                                                                                                                                                                                                                                                       | <b>SAMPLE<br/>TYPE</b> |                                                                                                                                                                                                                                                                                                                                                                               | <b>SAMPLE<br/>COLLECTION</b> |             | <b># of Bottles</b> | <b>PRESERVATIVES</b> |   |  |  |  |  |  |  |  | <b>COMMENTS</b><br><-- Specify Preservatives<br>A-HCl B-HNO3<br>C-H2SO4 D-NaOH<br>E-ICE F-Other |   |   |   |   |   |   |   |   |
|                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                                                | COMP                   | GRAB                                                                                                                                                                                                                                                                                                                                                                          | DATE                         | TIME        |                     | B                    |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| 1.                                                                                                                                                                             | TT-RW10A-IDWGW-20241219                  | AQ                                                                                                                                                                                                                                                                                                                                                                                             |                        | X                                                                                                                                                                                                                                                                                                                                                                             | 12/19/24                     | 11:30       | 1                   | 1                    |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| 2.                                                                                                                                                                             |                                          |                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                               |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| 3.                                                                                                                                                                             |                                          |                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                               |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| 4.                                                                                                                                                                             |                                          |                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                               |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| 5.                                                                                                                                                                             |                                          |                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                               |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| 6.                                                                                                                                                                             |                                          |                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                               |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| 7.                                                                                                                                                                             |                                          |                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                               |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| 8.                                                                                                                                                                             |                                          |                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                               |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| 9.                                                                                                                                                                             |                                          |                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                               |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |
| 10.                                                                                                                                                                            |                                          |                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                               |                              |             |                     |                      |   |  |  |  |  |  |  |  |                                                                                                 |   |   |   |   |   |   |   |   |

**SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY**

|                         |            |                       |            |                                                                                                                                                                                                                                                                                                                    |
|-------------------------|------------|-----------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER | DATE/TIME  | RECEIVED BY           | 12-20-2024 | Conditions of bottles or coolers at receipt: <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp <u>2.9°C</u><br>MeOH extraction requires an additional 4oz. Jar for percent solid<br>Comments:<br>24hr TAT - CTO-WE13 Drilling GW IDW Sampling - RW10A |
| 1. <i>[Signature]</i>   | 12/20/2024 | 1. <i>[Signature]</i> | 1456       |                                                                                                                                                                                                                                                                                                                    |
| RELINQUISHED BY         | DATE/TIME  | RECEIVED BY           |            |                                                                                                                                                                                                                                                                                                                    |
| 2. <i>[Signature]</i>   |            | 2. <i>[Signature]</i> |            |                                                                                                                                                                                                                                                                                                                    |
| RELINQUISHED BY         | DATE/TIME  | RECEIVED FOR LAB BY   |            |                                                                                                                                                                                                                                                                                                                    |
| 3. <i>[Signature]</i>   | 12-20-2024 | <i>[Signature]</i>    |            |                                                                                                                                                                                                                                                                                                                    |

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SHIPPED VIA: CLIENT: ☐ Hand Delivered ☐ Overnight  
 CHEMTECH: ☐ Picked Up ☐ Overnight

**Shipment Complete**  
☐ YES ☐ NO

WHITE - CHEMTECH COPY FOR RETURN TO CLIENT    YELLOW - CHEMTECH COPY    PINK - SAMPLER COPY