

## **DATA PACKAGE**

### **SUB - DATA**

**PROJECT NAME : NYU CLINICAL LAB WATER TESTING 2025 - H252243895**

**NYU LANGONE HEALTH**

**560 First Avenue 4th Floor TH-418**

**New York, NY - 10016**

**Phone No: 646-501-0733**

**ORDER ID : P5397**

**ATTENTION : Marie-Ange Exilhomme**



## Cover Page

**Order ID :** P5397

**Project ID :** NYU Clinical Lab Water Testing 2025 - H252243895

**Client :** NYU Langone Health

### Lab Sample Number

P5397-01  
P5397-02  
P5397-03  
P5397-04  
P5397-05  
P5397-06  
P5397-07  
P5397-08  
P5397-09

### Client Sample Number

TH401A-CYTOLOGY-SINK-1  
TH401A-CYTOLOGY-SINK-2  
CANCER-CENTER-CYTOLOGY-10TI  
CANCER-CENTER-CYTOLOGY-3RD  
SKIRBALL-FGP-CYTOLOGY  
TH430-HISTOLOGY-DI-1  
TH430-HISTOLOGY-DI-2  
TH430-HISTOLOGY-DI-3  
TH404-IHC-DI-4

I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed above. Release of the data contained in this hard copy data package has been authorized by the laboratory manager or his designee, as verified by the following signature.

Signature : \_\_\_\_\_

**APPROVED**

*By Nimisha Pandya, QA/QC Supervisor at 4:39 pm, Jan 15, 2025*

Date: 1/15/2025

NYDOH CERTIFICATION NO - 11376

NJDEP CERTIFICATION NO - 20012



Atlas Environmental Lab, Corp  
255 West 36th Street, Suite# 1503  
New York, NY 10018  
Phone: (212) 563-0400 Fax: (212) 563-0401  
www.atlasenvironmentallab.com

### Report of Bacteriological Examination (Heterotrophic Plate Count)

**Client:** Chemtech  
**Collected/Submitted by:** Client  
**Project Name/No.:** NYU Clinical Lab Water Testing 2025 / H25224389 / P5397  
**Project Address:**  
**Matrix:** Water

**Lab ID:** HP1224052  
**Date Received:** 12/30/2024  
**Time Received:** 13:40  
**Report Date:** 1/1/2025

| Sample ID#  | Sample Collected  | Location/Description      | Incubation in/out                | HPC (cfu/ml) |
|-------------|-------------------|---------------------------|----------------------------------|--------------|
| Client ID#  | Date/Time         |                           | Date/Time                        |              |
| 01          | 12/30/2024 @11:30 | TH401A-CYTOLOGY-SINK-1    | Incubated in: 12/30/2024 @ 14:10 | 11           |
| HP1224052-1 |                   |                           | Incubated out: 1/1/2025 @ 14:10  |              |
| 02          | 12/30/2024 @11:30 | TH401A-CYTOLOGY-SINK-2    | Incubated in: 12/30/2024 @ 14:10 | 4            |
| HP1224052-2 |                   |                           | Incubated out: 1/1/2025 @ 14:10  |              |
| 03          | 12/30/2024 @12:00 | CANCER-CENTER-CYTOLOGY-10 | Incubated in: 12/30/2024 @ 14:10 | 9            |
| HP1224052-3 |                   |                           | Incubated out: 1/1/2025 @ 14:10  |              |
| 04          | 12/30/2024 @12:15 | CANCER-CENTER-CYTOLOGY-3R | Incubated in: 12/30/2024 @ 14:10 | 5            |
| HP1224052-4 |                   |                           | Incubated out: 1/1/2025 @ 14:10  |              |
| 05          | 12/30/2024 @12:15 | SKIRBALL-FGP-CYTOLOGY     | Incubated in: 12/30/2024 @ 14:10 | 2            |
| HP1224052-5 |                   |                           | Incubated out: 1/1/2025 @ 14:10  |              |
| 06          | 12/30/2024 @12:15 | TH430-HISTOLOGY-DI-1      | Incubated in: 12/30/2024 @ 14:10 | 12           |
| HP1224052-6 |                   |                           | Incubated out: 1/1/2025 @ 14:10  |              |



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## Report of Bacteriological Examination (Heterotrophic Plate Count)

**Client:** Chemtech  
**Collected/Submitted by:** Client  
**Project Name/No.:** NYU Clinical Lab Water Testing 2025 / H25224389 / P5397  
**Project Address:**  
**Matrix:** Water

**Lab ID:** HP1224052  
**Date Received:** 12/30/2024  
**Time Received:** 13:40  
**Report Date:** 1/1/2025

| Sample ID#  | Sample Collected  | Location/Description | Incubation in/out                | HPC (cfu/ml) |
|-------------|-------------------|----------------------|----------------------------------|--------------|
| Client ID#  | Date/Time         |                      | Date/Time                        |              |
| 07          | 12/30/2024 @12:15 | TH430-HISTOLOGY-DI-2 | Incubated in: 12/30/2024 @ 14:10 | 9            |
| HP1224052-7 |                   |                      | Incubated out: 1/1/2025 @ 14:10  |              |
| 08          | 12/30/2024 @12:15 | TH430-HISTOLOGY-DI-3 | Incubated in: 12/30/2024 @ 14:10 | 7            |
| HP1224052-8 |                   |                      | Incubated out: 1/1/2025 @ 14:10  |              |
| 09          | 12/30/2024 @12:15 | TH404-IHC-DI-4       | Incubated in: 12/30/2024 @ 14:10 | 7            |
| HP1224052-9 |                   |                      | Incubated out: 1/1/2025 @ 14:10  |              |

TC

Method: Potable: SM 20, 21-23 9215 B (-04); Non Potable: SM 18-21 9215 B  
ELAP Method 9136

Analyst: JD

Approved by: *Stephanie Pineda*

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Results relate only to the items tested.  
NYS-ELAP#11999

## CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: NYU Langone Health Pathology

ADDRESS: 560 First Ave TH-401A

CITY New York STATE: NY ZIP: 10016

ATTENTION: Marie-Ange Exilhomme

PHONE: 646-501-0733 FAX: 646-501-0498

## CLIENT PROJECT INFORMATION

PROJECT NAME: NYU Clinical Lab H2O Testing

PROJECT NO.: LOCATION:

PROJECT MANAGER:

e-mail:

PHONE: FAX:

## CLIENT BILLING INFORMATION

BILL TO: NYU Tisch PO#: 252243895

ADDRESS: P.O. Box 427

CITY Elmsford STATE: NY ZIP: 10523

ATTENTION: PHONE:

## ANALYSIS

## DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*

HARDCOPY (DATA PACKAGE): DAYS\*

EDD: DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

## DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B+ Raw Data) ☐ Other☐ EDD FORMAT

HPC

## PRESERVATIVES

## COMMENTS

← Specify Preservatives

A-HCl D-NaOH

B-HNO3 E-ICE

C-H2SO4 F-OTHER

| CHEMTECH<br>SAMPLE<br>ID          | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS |
|-----------------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---------------|---|---|---|---|---|---|---|---|----------|
|                                   |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |          |
| 1. Sink #1<br>TH401A              | TH401A Cytology Sink #1          | Tap H2O          |                |      | 12/30/24             | 11:30 | 1            | ✓             |   |   |   |   |   |   |   |   |          |
| 2. Sink #2<br>TH401A              | TH401A Cytology Sink #2          | Tap H2O          |                |      | 12/30/24             | 11:30 | 1            | ✓             |   |   |   |   |   |   |   |   |          |
| 3. CC 10th floor<br>Cancer Center | Cancer Center Cytology Floor     | Tap H2O          |                |      | 12/30/24             | 12:00 | 1            | ✓             |   |   |   |   |   |   |   |   |          |
| 4. CC 3rd floor<br>Cancer Center  | Cancer Center Cytology Floor     | Tap H2O          |                |      | 12/30/24             | 12:15 | 1            | ✓             |   |   |   |   |   |   |   |   |          |
| 5. 7N<br>TH430                    | SKIRBALL FGP Cytology            | Tap H2O          |                |      | 12/30/24             | 12:15 | 1            | ✓             |   |   |   |   |   |   |   |   |          |
| 6. DI #1<br>TH430                 | TH430 Histology DI #1            | DI #1            |                |      | 12/30/24             | 12:15 | 1            | ✓             |   |   |   |   |   |   |   |   |          |
| 7. DI #2<br>TH430                 | TH430 Histology DI #2            | DI #2            |                |      | 12/30/24             | 12:15 | 1            | ✓             |   |   |   |   |   |   |   |   |          |
| 8. DI #3<br>TH430                 | TH430 Histology DI #3            | DI #3            |                |      | 12/30/24             | 12:15 | 1            | ✓             |   |   |   |   |   |   |   |   |          |
| 9. DI #4<br>TH404                 | TH404 IHC DI #4                  | DI #4            |                |      | 12/30/24             | 12:15 | 1            | ✓             |   |   |   |   |   |   |   |   |          |
| 10.                               |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |          |

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                          |                  |                       |          |  |
|--------------------------|------------------|-----------------------|----------|--|
| RELINQUISHED BY SAMPLER: | DATE/TIME:       | RECEIVED BY:          | 1245     | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP _____ °C |
| 1. <i>[Signature]</i>    |                  | 1. <i>[Signature]</i> | 12-30-24 | Comments:  |
| RELINQUISHED BY SAMPLER: | DATE/TIME:       | RECEIVED BY:          |          |  |
| 2. <i>[Signature]</i>    |                  | 2. <i>[Signature]</i> |          |  |
| RELINQUISHED BY SAMPLER: | DATE/TIME:       | RECEIVED BY:          |          |  |
| 3. <i>[Signature]</i>    | 1310<br>12-30-24 | 3. <i>[Signature]</i> |          |  |

Page \_\_\_\_ of \_\_\_\_

CLIENT: ☐ Hand Delivered ☐ Other  
CHEMTECH: ☐ Picked Up ☐ Field SamplingShipment Complete  
☐ YES ☐ NO