



# SHIPPING DOCUMENTS

# CHEMTECH

## CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 • Fax (908) 789-8922  
www.chemtech.net

CHEMTECH PROJECT NO. **Q1035**  
QUOTE NO.  
COC Number **2041134**

### CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: **Aramark Uniforms**  
ADDRESS: **740 Frelinghuysen Ave.**  
CITY **Newark** STATE: **NJ** ZIP: **07114**  
ATTENTION: **Jarrod Mills**  
PHONE: **973-820-2421** FAX:

### CLIENT PROJECT INFORMATION

PROJECT NAME: **Monthly**  
PROJECT NO.: LOCATION:  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

### CLIENT BILLING INFORMATION

BILL TO: PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

### ANALYSIS

### DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

### DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

TPA  
BODS  
TSS

### PRESERVATIVES

### COMMENTS

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   | COMMENTS<br>← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                                        |
| 1.                       | Grab<br>Comp                     | W                |                | ✓    | 1-8-25               | 1140 | 1            | ✓ |   |   |   |   |   |   |   |   |                                                                                        |
| 2.                       |                                  | W                | ✓              |      | 1-8-25               | 1142 | 2            | ✓ | ✓ |   |   |   |   |   |   |   |                                                                                        |
| 3.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 4.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 5.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 6.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 7.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 8.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 9.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 10.                      |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |

### SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

3.46 °C

RELINQUISHED BY SAMPLER: DATE/TIME: **1144** RECEIVED BY: **1144**  
1. **Conce H.** **1-8-25** 1. **[Signature]** **1-8-25**  
RELINQUISHED BY SAMPLER: DATE/TIME: RECEIVED BY:  
2. 2.  
RELINQUISHED BY SAMPLER: DATE/TIME: **1331** RECEIVED BY:  
3. **[Signature]** **1-8-25** 3.

Conditions of bottles or coolers at receipt: ☐ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP **3.46** °C  
Comments:

Page \_\_\_\_ of \_\_\_\_

CLIENT: ☐ Hand Delivered ☐ Other  
CHEMTECH: ☐ Picked Up ☐ Field Sampling

Shipment Complete  
☐ YES ☐ NO



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |