

## **DATA PACKAGE**

VOLATILE ORGANICS

**PROJECT NAME : 71-02 MYRTLE AVE, GLENDALE NY**

**GFE LLC**

**58 Nokomis Ave**

**Lake Hiawatha, NJ - 07034**

**Phone No: 646-542-3465**

**ORDER ID : Q1090**

**ATTENTION : Frank Galdun**



**Laboratory Certification ID # 20012**



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## Cover Page

**Order ID :** Q1090

**Project ID :** 71-02 Myrtle Ave, Glendale NY

**Client :** GFE LLC

**Lab Sample Number**

Q1090-01  
Q1090-02  
Q1090-03  
Q1090-04  
Q1090-05

**Client Sample Number**

SV1  
SV2  
IA1  
IA2  
OA1

I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed above. Release of the data contained in this hard copy data package has been authorized by the laboratory manager or his designee, as verified by the following signature.

Signature : \_\_\_\_\_

**APPROVED**

*By Nimisha Pandya, QA/QC Supervisor at 10:01 am, Jan 27, 2025*

Date: 1/23/2025

NYDOH CERTIFICATION NO - 11376

NJDEP CERTIFICATION NO - 20012

## **CASE NARRATIVE**

### **GFE LLC**

**Project Name: 71-02 Myrtle Ave, Glendale NY**

**Project # N/A**

**Chemtech Project # Q1090**

**Test Name: VOCMS Group2**

### **A. Number of Samples and Date of Receipt:**

5 Air samples were received on 01/15/2025.

### **B. Parameters**

According to the Chain of Custody document, the following analyses were requested: VOCMS Group2. This data package contains results for VOCMS Group2.

### **C. Analytical Techniques:**

The analysis performed on instrument MSVOA\_L were done using GC column RTX-1, which is 60 meters, 0.32 mm id, 1.0 um df, Restek Cat. #10157. The Trap was supplied by Entech, glass bead and Tenax , Entech 7100A Preconcentrator. The analysis of VOCMS Group2 was based on method TO-15.

### **D. QA/ QC Samples:**

The Holding Times were met for all analysis.

The Surrogate recoveries met the acceptable criteria.

The Internal Standards Areas met the acceptable requirements.

The Retention Times were acceptable for all samples.

The RPD for {Q1090-05DUP} with File ID: VL041927.D met criteria except for m/p-Xylene[200%] due to difference in results of original and DUP.

The Blank Spike met requirements for all samples .

The Blank analysis did not indicate the presence of lab contamination.

The Initial Calibration met the requirements .

The Continuous Calibration met the requirements .

The Tuning criteria met requirements.

Due to potential high concentration of target analytes, sample SV2 was initially diluted.

Sample IA2 was diluted due to high concentration.

### **E. Additional Comments:**

### **F. Manual Integration Comments:**

Please refer to the Manual integration Report included with the Run Logs for information on the manual integrations performed.



284 Sheffield Street, Mountainside, NJ 07092  
Phone: 908 789 8900 Fax: 908 789 8922

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I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed above. The laboratory manager or his designee, as verified by the following signature has authorized release of the data contained in this hard copy data package.

Signature \_\_\_\_\_

**APPROVED**

*By Nimisha Pandya, QA/QC Supervisor at 10:01 am, Jan 27, 2025*

## DATA REPORTING QUALIFIERS- ORGANIC

For reporting results, the following “ Results Qualifiers” are used:

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Value     | If the result is a value greater than or equal to the detection limit, report the value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>U</b>  | Indicates the compound was analyzed for but was not detected. Report the minimum detection limit for the sample with the U, i.e. “10 U”. This is not necessarily the instrument detection limit attainable for this particular sample based on any concentration or dilution that may have been required.                                                                                                                                                                                                                                                                                      |
| <b>ND</b> | Indicates the analyte was analyzed for, but not detected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>J</b>  | Indicates an estimated value. This flag is used: <ul style="list-style-type: none"> <li>(1) When estimating a concentration for a tentatively identified compound (library search hits, where a 1:1 response is assumed.)</li> <li>(2) When the mass spectral data indicated the identification, however the result was less than the specified detection limit greater than zero. If the detection limit was 10ug/L and a concentration of 3 ug/L was calculated report as 3 J. This flag is used when similar situation arise on any organic parameter i.e. Pest, PCB and others.</li> </ul> |
| <b>B</b>  | Indicates the analyte was found in the blank as well as the sample report as “12 B”.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>E</b>  | Indicates the analyte ‘s concentration exceeds the calibrated range of the instrument for that specific analysis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>D</b>  | This flag identifies all compounds identified in an analysis at a secondary dilution factor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>P</b>  | This flag is used for Pesticide/PCB target analyte when there is >25% difference for detected concentrations between the two GC columns. The lower of the two values is reported on Form 1 and flagged with a “P”.                                                                                                                                                                                                                                                                                                                                                                             |
| <b>N</b>  | This flag indicates presumptive evidence of a compound. This is only used for tentatively identified compounds (TICs), where the identification is based on a mass spectral library search. It applies to all TIC results. For generic characterization of a TIC, such as chlorinated hydrocarbon, the flag is not used.                                                                                                                                                                                                                                                                       |
| <b>A</b>  | This flag indicates that a Tentatively Identified Compound is a suspected aldol-condensation product.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Q</b>  | Indicates the LCS did not meet the control limits requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

## APPENDIX A

### QA REVIEW GENERAL DOCUMENTATION

Project #: Q1090

Completed

For thorough review, the report must have the following:

#### GENERAL:

Are all original paperwork present (chain of custody, record of communication,airbill, sample management lab chronicle, login page)

✓

Check chain-of-custody for proper relinquish/return of samples

✓

Is the chain of custody signed and complete

✓

Check internal chain-of-custody for proper relinquish/return of samples /sample extracts

✓

Collect information for each project id from server. Were all requirements followed

✓

#### COVER PAGE:

Do numbers of samples correspond to the number of samples in the Chain of Custody on login page

✓

Do lab numbers and client Ids on cover page agree with the Chain of Custody

✓

#### CHAIN OF CUSTODY:

Do requested analyses on Chain of Custody agree with form I results

✓

Do requested analyses on Chain of Custody agree with the log-in page

✓

Were the correct method log-in for analysis according to the Analytical Request and Chain of Custody

✓

Were the samples received within hold time

✓

Were any problems found with the samples at arrival recorded in the Sample Management Laboratory Chronicle

✓

#### ANALYTICAL:

Was method requirement followed?

✓

Was client requirement followed?

✓

Does the case narrative summarize all QC failure?

✓

All runlogs and manual integration are reviewed for requirements

✓

All manual calculations and /or hand notations verified

✓

QA Review Signature: SOHIL JODHANI

Date: 01/23/2025

**Hit Summary Sheet**  
**SW-846**

**SDG No.:** Q1090  
**Client:** GFE LLC

| Sample ID                   | Client ID | Matrix | Parameter              | Concentration | C | MDL  | RDL  | Units |
|-----------------------------|-----------|--------|------------------------|---------------|---|------|------|-------|
| <b>Client ID: SV1</b>       |           |        |                        |               |   |      |      |       |
| Q1090-01                    | SV1       | Air    | Heptane                | 2.42          |   | 0.45 | 2.05 | ug/m3 |
| Q1090-01                    | SV1       | Air    | Benzene                | 0.38          | J | 0.29 | 1.60 | ug/m3 |
| Q1090-01                    | SV1       | Air    | Toluene                | 6.41          |   | 0.41 | 1.88 | ug/m3 |
| Q1090-01                    | SV1       | Air    | Tetrachloroethene      | 5.56          |   | 0.14 | 0.20 | ug/m3 |
| Q1090-01                    | SV1       | Air    | Ethyl Benzene          | 0.52          | J | 0.52 | 2.17 | ug/m3 |
| Q1090-01                    | SV1       | Air    | m/p-Xylene             | 2.17          | J | 0.91 | 4.34 | ug/m3 |
| Q1090-01                    | SV1       | Air    | o-Xylene               | 1.04          | J | 0.52 | 2.17 | ug/m3 |
| Q1090-01                    | SV1       | Air    | 1,3,5-Trimethylbenzene | 0.54          | J | 0.54 | 2.46 | ug/m3 |
| Q1090-01                    | SV1       | Air    | 1,2,4-Trimethylbenzene | 1.47          | J | 0.39 | 2.46 | ug/m3 |
| Q1090-01                    | SV1       | Air    | Hexane                 | 14.4          |   | 0.39 | 1.76 | ug/m3 |
| <b>Total Voc :</b>          |           |        |                        | 35.0          |   |      |      |       |
| <b>Total Concentration:</b> |           |        |                        | 35.0          |   |      |      |       |
| <b>Client ID: SV2</b>       |           |        |                        |               |   |      |      |       |
| Q1090-02                    | SV2       | Air    | Heptane                | 6.56          |   | 0.90 | 4.10 | ug/m3 |
| Q1090-02                    | SV2       | Air    | Benzene                | 1.98          | J | 0.54 | 3.19 | ug/m3 |
| Q1090-02                    | SV2       | Air    | Toluene                | 7.16          |   | 0.83 | 3.77 | ug/m3 |
| Q1090-02                    | SV2       | Air    | Tetrachloroethene      | 3.93          |   | 0.20 | 0.41 | ug/m3 |
| Q1090-02                    | SV2       | Air    | m/p-Xylene             | 2.35          | J | 1.82 | 8.69 | ug/m3 |
| Q1090-02                    | SV2       | Air    | o-Xylene               | 2.35          | J | 1.04 | 4.34 | ug/m3 |
| Q1090-02                    | SV2       | Air    | Hexane                 | 44.0          |   | 0.78 | 3.52 | ug/m3 |
| <b>Total Voc :</b>          |           |        |                        | 68.4          |   |      |      |       |
| <b>Total Concentration:</b> |           |        |                        | 68.4          |   |      |      |       |
| <b>Client ID: IA1</b>       |           |        |                        |               |   |      |      |       |
| Q1090-03                    | IA1       | Air    | Heptane                | 1.76          | J | 0.45 | 2.05 | ug/m3 |
| Q1090-03                    | IA1       | Air    | 2,2,4-Trimethylpentane | 1.03          | J | 0.47 | 2.34 | ug/m3 |
| Q1090-03                    | IA1       | Air    | Benzene                | 1.53          | J | 0.29 | 1.60 | ug/m3 |
| Q1090-03                    | IA1       | Air    | Toluene                | 30.1          |   | 0.41 | 1.88 | ug/m3 |
| Q1090-03                    | IA1       | Air    | Ethyl Benzene          | 1.22          | J | 0.52 | 2.17 | ug/m3 |
| Q1090-03                    | IA1       | Air    | m/p-Xylene             | 4.78          |   | 0.91 | 4.34 | ug/m3 |
| Q1090-03                    | IA1       | Air    | o-Xylene               | 1.48          | J | 0.52 | 2.17 | ug/m3 |
| Q1090-03                    | IA1       | Air    | 1,2,4-Trimethylbenzene | 0.98          | J | 0.39 | 2.46 | ug/m3 |
| Q1090-03                    | IA1       | Air    | Hexane                 | 31.0          |   | 0.39 | 1.76 | ug/m3 |
| <b>Total Voc :</b>          |           |        |                        | 73.9          |   |      |      |       |
| <b>Total Concentration:</b> |           |        |                        | 73.9          |   |      |      |       |
| <b>Client ID: IA2</b>       |           |        |                        |               |   |      |      |       |
| Q1090-04                    | IA2       | Air    | Heptane                | 3.03          |   | 0.45 | 2.05 | ug/m3 |
| Q1090-04                    | IA2       | Air    | Cyclohexane            | 0.76          | J | 0.76 | 1.72 | ug/m3 |

**Hit Summary Sheet**  
**SW-846**

**SDG No.:** Q1090

**Client:** GFE LLC

| Sample ID            | Client ID | Matrix | Parameter              | Concentration | C  | MDL  | RDL  | Units |
|----------------------|-----------|--------|------------------------|---------------|----|------|------|-------|
| Q1090-04             | IA2       | Air    | 2,2,4-Trimethylpentane | 1.59          | J  | 0.47 | 2.34 | ug/m3 |
| Q1090-04             | IA2       | Air    | Benzene                | 2.01          |    | 0.29 | 1.60 | ug/m3 |
| Q1090-04             | IA2       | Air    | Toluene                | 50.1          |    | 0.41 | 1.88 | ug/m3 |
| Q1090-04             | IA2       | Air    | Ethyl Benzene          | 2.04          | J  | 0.52 | 2.17 | ug/m3 |
| Q1090-04             | IA2       | Air    | m/p-Xylene             | 9.12          |    | 0.91 | 4.34 | ug/m3 |
| Q1090-04             | IA2       | Air    | o-Xylene               | 2.61          |    | 0.52 | 2.17 | ug/m3 |
| Q1090-04             | IA2       | Air    | 1,2,4-Trimethylbenzene | 1.67          | J  | 0.39 | 2.46 | ug/m3 |
| Q1090-04             | IA2       | Air    | Hexane                 | 56.0          | E  | 0.39 | 1.76 | ug/m3 |
| Total Voc :          |           |        |                        | 129           |    |      |      |       |
| Total Concentration: |           |        |                        | 129           |    |      |      |       |
| Client ID:           | IA2DL     |        |                        |               |    |      |      |       |
| Q1090-04DL           | IA2DL     | Air    | Heptane                | 2.87          | JD | 0.90 | 4.10 | ug/m3 |
| Q1090-04DL           | IA2DL     | Air    | 2,2,4-Trimethylpentane | 1.59          | JD | 0.93 | 4.67 | ug/m3 |
| Q1090-04DL           | IA2DL     | Air    | Benzene                | 2.11          | JD | 0.54 | 3.19 | ug/m3 |
| Q1090-04DL           | IA2DL     | Air    | Toluene                | 44.1          | D  | 0.83 | 3.77 | ug/m3 |
| Q1090-04DL           | IA2DL     | Air    | Ethyl Benzene          | 1.87          | JD | 1.04 | 4.34 | ug/m3 |
| Q1090-04DL           | IA2DL     | Air    | m/p-Xylene             | 6.95          | JD | 1.82 | 8.69 | ug/m3 |
| Q1090-04DL           | IA2DL     | Air    | o-Xylene               | 2.22          | JD | 1.04 | 4.34 | ug/m3 |
| Q1090-04DL           | IA2DL     | Air    | 1,2,4-Trimethylbenzene | 1.28          | JD | 0.79 | 4.92 | ug/m3 |
| Q1090-04DL           | IA2DL     | Air    | Hexane                 | 52.5          | D  | 0.78 | 3.52 | ug/m3 |
| Total Voc :          |           |        |                        | 115           |    |      |      |       |
| Total Concentration: |           |        |                        | 115           |    |      |      |       |
| Client ID:           | OA1       |        |                        |               |    |      |      |       |
| Q1090-05             | OA1       | Air    | Benzene                | 0.58          | J  | 0.29 | 1.60 | ug/m3 |
| Q1090-05             | OA1       | Air    | Toluene                | 0.68          | J  | 0.41 | 1.88 | ug/m3 |
| Total Voc :          |           |        |                        | 1.26          |    |      |      |       |
| Total Concentration: |           |        |                        | 1.26          |    |      |      |       |



# SAMPLE DATA

## Report of Analysis

|                    |                               |                 |              |
|--------------------|-------------------------------|-----------------|--------------|
| Client:            | GFE LLC                       | Date Collected: | 01/14/25     |
| Project:           | 71-02 Myrtle Ave, Glendale NY | Date Received:  | 01/15/25     |
| Client Sample ID:  | SV1                           | SDG No.:        | Q1090        |
| Lab Sample ID:     | Q1090-01                      | Matrix:         | Air          |
| Analytical Method: | TO-15                         | Test:           | VOCMS Group2 |
| Sample Wt/Vol:     | 400                           | Units:          | mL           |

|                   |           |           |                |               |
|-------------------|-----------|-----------|----------------|---------------|
| File ID/Qc Batch: | Dilution: | Prep Date | Date Analyzed  | Prep Batch ID |
| VL041930.D        | 1         |           | 01/20/25 21:28 | VL012025      |

| CAS Number                | Parameter               | Conc.<br>ppbv | Conc.<br>ug/M3 | Qualifier | MDL      | LOQ / CRQL | Units   |
|---------------------------|-------------------------|---------------|----------------|-----------|----------|------------|---------|
| <b>TARGETS</b>            |                         |               |                |           |          |            |         |
| 75-01-4                   | Vinyl Chloride          | 0.010         | 0.030          | U         | 0.030    | 0.080      | ug/m3   |
| 142-82-5                  | Heptane                 | 0.59          | 2.42           |           | 0.45     | 2.05       | ug/m3   |
| 75-35-4                   | 1,1-Dichloroethene      | 0.14          | 0.56           | U         | 0.56     | 1.98       | ug/m3   |
| 110-82-7                  | Cyclohexane             | 0.22          | 0.76           | U         | 0.76     | 1.72       | ug/m3   |
| 156-59-2                  | cis-1,2-Dichloroethene  | 0.090         | 0.36           | U         | 0.36     | 1.98       | ug/m3   |
| 71-55-6                   | 1,1,1-Trichloroethane   | 0.010         | 0.050          | U         | 0.050    | 0.16       | ug/m3   |
| 540-84-1                  | 2,2,4-Trimethylpentane  | 0.10          | 0.47           | U         | 0.47     | 2.34       | ug/m3   |
| 71-43-2                   | Benzene                 | 0.12          | 0.38           | J         | 0.29     | 1.60       | ug/m3   |
| 79-01-6                   | Trichloroethene         | 0.020         | 0.11           | U         | 0.11     | 0.16       | ug/m3   |
| 108-88-3                  | Toluene                 | 1.70          | 6.41           |           | 0.41     | 1.88       | ug/m3   |
| 106-93-4                  | 1,2-Dibromoethane       | 0.070         | 0.54           | U         | 0.54     | 0.77       | ug/m3   |
| 127-18-4                  | Tetrachloroethene       | 0.82          | 5.56           |           | 0.14     | 0.20       | ug/m3   |
| 100-41-4                  | Ethyl Benzene           | 0.12          | 0.52           | J         | 0.52     | 2.17       | ug/m3   |
| 179601-23-1               | m/p-Xylene              | 0.50          | 2.17           | J         | 0.91     | 4.34       | ug/m3   |
| 95-47-6                   | o-Xylene                | 0.24          | 1.04           | J         | 0.52     | 2.17       | ug/m3   |
| 108-67-8                  | 1,3,5-Trimethylbenzene  | 0.11          | 0.54           | J         | 0.54     | 2.46       | ug/m3   |
| 95-63-6                   | 1,2,4-Trimethylbenzene  | 0.30          | 1.47           | J         | 0.39     | 2.46       | ug/m3   |
| 91-20-3                   | Naphthalene             | 0.080         | 0.42           | U         | 0.42     | 0.52       | ug/m3   |
| 110-54-3                  | Hexane                  | 4.10          | 14.4           |           | 0.39     | 1.76       | ug/m3   |
| <b>SURROGATES</b>         |                         |               |                |           |          |            |         |
| 460-00-4                  | 1-Bromo-4-Fluorobenzene | 10.3          |                |           | 65 - 135 | 103%       | SPK: 10 |
| <b>INTERNAL STANDARDS</b> |                         |               |                |           |          |            |         |
| 74-97-5                   | Bromochloromethane      | 140000        |                | 2.78      |          |            |         |
| 540-36-3                  | 1,4-Difluorobenzene     | 381000        |                | 3.949     |          |            |         |
| 3114-55-4                 | Chlorobenzene-d5        | 363000        |                | 8.872     |          |            |         |

U = Not Detected

RL = Reporting Limit

MDL = Method Detection Limit

E = Value Exceeds Calibration Range

D = Dilution

J = Estimated Value

B = Analyte Found in Associated Method Blank

N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

## Report of Analysis

|                    |                               |                 |              |
|--------------------|-------------------------------|-----------------|--------------|
| Client:            | GFE LLC                       | Date Collected: | 01/14/25     |
| Project:           | 71-02 Myrtle Ave, Glendale NY | Date Received:  | 01/15/25     |
| Client Sample ID:  | SV2                           | SDG No.:        | Q1090        |
| Lab Sample ID:     | Q1090-02                      | Matrix:         | Air          |
| Analytical Method: | TO-15                         | Test:           | VOCMS Group2 |
| Sample Wt/Vol:     | 400 Units: mL                 |                 |              |

|                   |           |           |                |               |
|-------------------|-----------|-----------|----------------|---------------|
| File ID/Qc Batch: | Dilution: | Prep Date | Date Analyzed  | Prep Batch ID |
| VL041931.D        | 2         |           | 01/20/25 21:59 | VL012025      |

| CAS Number                | Parameter               | Conc.<br>ppbv | Conc.<br>ug/M3 | Qualifier | MDL      | LOQ / CRQL | Units   |
|---------------------------|-------------------------|---------------|----------------|-----------|----------|------------|---------|
| <b>TARGETS</b>            |                         |               |                |           |          |            |         |
| 75-01-4                   | Vinyl Chloride          | 0.030         | 0.080          | U         | 0.080    | 0.15       | ug/m3   |
| 142-82-5                  | Heptane                 | 1.60          | 6.56           |           | 0.90     | 4.10       | ug/m3   |
| 75-35-4                   | 1,1-Dichloroethene      | 0.28          | 1.11           | U         | 1.11     | 3.96       | ug/m3   |
| 110-82-7                  | Cyclohexane             | 0.44          | 1.51           | U         | 1.51     | 3.44       | ug/m3   |
| 156-59-2                  | cis-1,2-Dichloroethene  | 0.18          | 0.71           | U         | 0.71     | 3.96       | ug/m3   |
| 71-55-6                   | 1,1,1-Trichloroethane   | 0.020         | 0.11           | U         | 0.11     | 0.33       | ug/m3   |
| 540-84-1                  | 2,2,4-Trimethylpentane  | 0.20          | 0.93           | U         | 0.93     | 4.67       | ug/m3   |
| 71-43-2                   | Benzene                 | 0.62          | 1.98           | J         | 0.54     | 3.19       | ug/m3   |
| 79-01-6                   | Trichloroethene         | 0.030         | 0.16           | U         | 0.16     | 0.32       | ug/m3   |
| 108-88-3                  | Toluene                 | 1.90          | 7.16           |           | 0.83     | 3.77       | ug/m3   |
| 106-93-4                  | 1,2-Dibromoethane       | 0.14          | 1.08           | U         | 1.08     | 1.54       | ug/m3   |
| 127-18-4                  | Tetrachloroethene       | 0.58          | 3.93           |           | 0.20     | 0.41       | ug/m3   |
| 100-41-4                  | Ethyl Benzene           | 0.24          | 1.04           | U         | 1.04     | 4.34       | ug/m3   |
| 179601-23-1               | m/p-Xylene              | 0.54          | 2.35           | J         | 1.82     | 8.69       | ug/m3   |
| 95-47-6                   | o-Xylene                | 0.54          | 2.35           | J         | 1.04     | 4.34       | ug/m3   |
| 108-67-8                  | 1,3,5-Trimethylbenzene  | 0.22          | 1.08           | U         | 1.08     | 4.92       | ug/m3   |
| 95-63-6                   | 1,2,4-Trimethylbenzene  | 0.16          | 0.79           | U         | 0.79     | 4.92       | ug/m3   |
| 91-20-3                   | Naphthalene             | 0.15          | 0.79           | U         | 0.79     | 1.05       | ug/m3   |
| 110-54-3                  | Hexane                  | 12.5          | 44.0           |           | 0.78     | 3.52       | ug/m3   |
| <b>SURROGATES</b>         |                         |               |                |           |          |            |         |
| 460-00-4                  | 1-Bromo-4-Fluorobenzene | 10.0          |                |           | 65 - 135 | 100%       | SPK: 10 |
| <b>INTERNAL STANDARDS</b> |                         |               |                |           |          |            |         |
| 74-97-5                   | Bromochloromethane      | 144000        |                | 2.777     |          |            |         |
| 540-36-3                  | 1,4-Difluorobenzene     | 409000        |                | 3.943     |          |            |         |
| 3114-55-4                 | Chlorobenzene-d5        | 376000        |                | 8.865     |          |            |         |

U = Not Detected

RL = Reporting Limit

MDL = Method Detection Limit

E = Value Exceeds Calibration Range

D = Dilution

J = Estimated Value

B = Analyte Found in Associated Method Blank

N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

## Report of Analysis

|                    |                               |                 |              |
|--------------------|-------------------------------|-----------------|--------------|
| Client:            | GFE LLC                       | Date Collected: | 01/14/25     |
| Project:           | 71-02 Myrtle Ave, Glendale NY | Date Received:  | 01/15/25     |
| Client Sample ID:  | IA1                           | SDG No.:        | Q1090        |
| Lab Sample ID:     | Q1090-03                      | Matrix:         | Air          |
| Analytical Method: | TO-15                         | Test:           | VOCMS Group2 |
| Sample Wt/Vol:     | 400 Units: mL                 |                 |              |

|                   |           |           |                |               |
|-------------------|-----------|-----------|----------------|---------------|
| File ID/Qc Batch: | Dilution: | Prep Date | Date Analyzed  | Prep Batch ID |
| VL041938.D        | 1         |           | 01/21/25 08:17 | VL012025      |

| CAS Number                | Parameter               | Conc.<br>ppbv | Conc.<br>ug/M3 | Qualifier | MDL      | LOQ / CRQL | Units   |
|---------------------------|-------------------------|---------------|----------------|-----------|----------|------------|---------|
| <b>TARGETS</b>            |                         |               |                |           |          |            |         |
| 75-01-4                   | Vinyl Chloride          | 0.010         | 0.030          | U         | 0.030    | 0.080      | ug/m3   |
| 142-82-5                  | Heptane                 | 0.43          | 1.76           | J         | 0.45     | 2.05       | ug/m3   |
| 75-35-4                   | 1,1-Dichloroethene      | 0.14          | 0.56           | U         | 0.56     | 1.98       | ug/m3   |
| 110-82-7                  | Cyclohexane             | 0.22          | 0.76           | U         | 0.76     | 1.72       | ug/m3   |
| 156-59-2                  | cis-1,2-Dichloroethene  | 0.090         | 0.36           | U         | 0.36     | 1.98       | ug/m3   |
| 71-55-6                   | 1,1,1-Trichloroethane   | 0.010         | 0.050          | U         | 0.050    | 0.16       | ug/m3   |
| 540-84-1                  | 2,2,4-Trimethylpentane  | 0.22          | 1.03           | J         | 0.47     | 2.34       | ug/m3   |
| 71-43-2                   | Benzene                 | 0.48          | 1.53           | J         | 0.29     | 1.60       | ug/m3   |
| 79-01-6                   | Trichloroethene         | 0.020         | 0.11           | U         | 0.11     | 0.16       | ug/m3   |
| 108-88-3                  | Toluene                 | 8.00          | 30.1           |           | 0.41     | 1.88       | ug/m3   |
| 106-93-4                  | 1,2-Dibromoethane       | 0.070         | 0.54           | U         | 0.54     | 0.77       | ug/m3   |
| 127-18-4                  | Tetrachloroethene       | 0.020         | 0.14           | U         | 0.14     | 0.20       | ug/m3   |
| 100-41-4                  | Ethyl Benzene           | 0.28          | 1.22           | J         | 0.52     | 2.17       | ug/m3   |
| 179601-23-1               | m/p-Xylene              | 1.10          | 4.78           |           | 0.91     | 4.34       | ug/m3   |
| 95-47-6                   | o-Xylene                | 0.34          | 1.48           | J         | 0.52     | 2.17       | ug/m3   |
| 108-67-8                  | 1,3,5-Trimethylbenzene  | 0.11          | 0.54           | U         | 0.54     | 2.46       | ug/m3   |
| 95-63-6                   | 1,2,4-Trimethylbenzene  | 0.20          | 0.98           | J         | 0.39     | 2.46       | ug/m3   |
| 91-20-3                   | Naphthalene             | 0.080         | 0.42           | U         | 0.42     | 0.52       | ug/m3   |
| 110-54-3                  | Hexane                  | 8.80          | 31.0           |           | 0.39     | 1.76       | ug/m3   |
| <b>SURROGATES</b>         |                         |               |                |           |          |            |         |
| 460-00-4                  | 1-Bromo-4-Fluorobenzene | 10.5          |                |           | 65 - 135 | 104%       | SPK: 10 |
| <b>INTERNAL STANDARDS</b> |                         |               |                |           |          |            |         |
| 74-97-5                   | Bromochloromethane      | 137000        |                | 2.774     |          |            |         |
| 540-36-3                  | 1,4-Difluorobenzene     | 373000        |                | 3.939     |          |            |         |
| 3114-55-4                 | Chlorobenzene-d5        | 322000        |                | 8.862     |          |            |         |

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N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

## Report of Analysis

|                    |                               |                 |              |
|--------------------|-------------------------------|-----------------|--------------|
| Client:            | GFE LLC                       | Date Collected: | 01/14/25     |
| Project:           | 71-02 Myrtle Ave, Glendale NY | Date Received:  | 01/15/25     |
| Client Sample ID:  | IA2                           | SDG No.:        | Q1090        |
| Lab Sample ID:     | Q1090-04                      | Matrix:         | Air          |
| Analytical Method: | TO-15                         | Test:           | VOCMS Group2 |
| Sample Wt/Vol:     | 400 Units: mL                 |                 |              |

|                   |           |           |                |               |
|-------------------|-----------|-----------|----------------|---------------|
| File ID/Qc Batch: | Dilution: | Prep Date | Date Analyzed  | Prep Batch ID |
| VL041925.D        | 1         |           | 01/20/25 18:07 | VL012025      |

| CAS Number                | Parameter               | Conc.<br>ppbv | Conc.<br>ug/M3 | Qualifier | MDL      | LOQ / CRQL | Units   |
|---------------------------|-------------------------|---------------|----------------|-----------|----------|------------|---------|
| <b>TARGETS</b>            |                         |               |                |           |          |            |         |
| 75-01-4                   | Vinyl Chloride          | 0.010         | 0.030          | U         | 0.030    | 0.080      | ug/m3   |
| 142-82-5                  | Heptane                 | 0.74          | 3.03           |           | 0.45     | 2.05       | ug/m3   |
| 75-35-4                   | 1,1-Dichloroethene      | 0.14          | 0.56           | U         | 0.56     | 1.98       | ug/m3   |
| 110-82-7                  | Cyclohexane             | 0.22          | 0.76           | J         | 0.76     | 1.72       | ug/m3   |
| 156-59-2                  | cis-1,2-Dichloroethene  | 0.090         | 0.36           | U         | 0.36     | 1.98       | ug/m3   |
| 71-55-6                   | 1,1,1-Trichloroethane   | 0.010         | 0.050          | U         | 0.050    | 0.16       | ug/m3   |
| 540-84-1                  | 2,2,4-Trimethylpentane  | 0.34          | 1.59           | J         | 0.47     | 2.34       | ug/m3   |
| 71-43-2                   | Benzene                 | 0.63          | 2.01           |           | 0.29     | 1.60       | ug/m3   |
| 79-01-6                   | Trichloroethene         | 0.020         | 0.11           | U         | 0.11     | 0.16       | ug/m3   |
| 108-88-3                  | Toluene                 | 13.3          | 50.1           |           | 0.41     | 1.88       | ug/m3   |
| 106-93-4                  | 1,2-Dibromoethane       | 0.070         | 0.54           | U         | 0.54     | 0.77       | ug/m3   |
| 127-18-4                  | Tetrachloroethene       | 0.020         | 0.14           | U         | 0.14     | 0.20       | ug/m3   |
| 100-41-4                  | Ethyl Benzene           | 0.47          | 2.04           | J         | 0.52     | 2.17       | ug/m3   |
| 179601-23-1               | m/p-Xylene              | 2.10          | 9.12           |           | 0.91     | 4.34       | ug/m3   |
| 95-47-6                   | o-Xylene                | 0.60          | 2.61           |           | 0.52     | 2.17       | ug/m3   |
| 108-67-8                  | 1,3,5-Trimethylbenzene  | 0.11          | 0.54           | U         | 0.54     | 2.46       | ug/m3   |
| 95-63-6                   | 1,2,4-Trimethylbenzene  | 0.34          | 1.67           | J         | 0.39     | 2.46       | ug/m3   |
| 91-20-3                   | Naphthalene             | 0.080         | 0.42           | U         | 0.42     | 0.52       | ug/m3   |
| 110-54-3                  | Hexane                  | 15.9          | 56.0           | E         | 0.39     | 1.76       | ug/m3   |
| <b>SURROGATES</b>         |                         |               |                |           |          |            |         |
| 460-00-4                  | 1-Bromo-4-Fluorobenzene | 10.5          |                |           | 65 - 135 | 104%       | SPK: 10 |
| <b>INTERNAL STANDARDS</b> |                         |               |                |           |          |            |         |
| 74-97-5                   | Bromochloromethane      | 136000        |                |           | 2.784    |            |         |
| 540-36-3                  | 1,4-Difluorobenzene     | 382000        |                |           | 3.952    |            |         |
| 3114-55-4                 | Chlorobenzene-d5        | 332000        |                |           | 8.872    |            |         |

U = Not Detected

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N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

## Report of Analysis

|                    |                               |                 |              |
|--------------------|-------------------------------|-----------------|--------------|
| Client:            | GFE LLC                       | Date Collected: | 01/14/25     |
| Project:           | 71-02 Myrtle Ave, Glendale NY | Date Received:  | 01/15/25     |
| Client Sample ID:  | IA2DL                         | SDG No.:        | Q1090        |
| Lab Sample ID:     | Q1090-04DL                    | Matrix:         | Air          |
| Analytical Method: | TO-15                         | Test:           | VOCMS Group2 |
| Sample Wt/Vol:     | 400 Units: mL                 |                 |              |

|                   |           |           |                |               |
|-------------------|-----------|-----------|----------------|---------------|
| File ID/Qc Batch: | Dilution: | Prep Date | Date Analyzed  | Prep Batch ID |
| VL041941.D        | 2         |           | 01/21/25 11:34 | VL012025      |

| CAS Number                | Parameter               | Conc.<br>ppbv | Conc.<br>ug/M3 | Qualifier | MDL      | LOQ / CRQL | Units   |
|---------------------------|-------------------------|---------------|----------------|-----------|----------|------------|---------|
| <b>TARGETS</b>            |                         |               |                |           |          |            |         |
| 75-01-4                   | Vinyl Chloride          | 0.030         | 0.080          | UD        | 0.080    | 0.15       | ug/m3   |
| 142-82-5                  | Heptane                 | 0.70          | 2.87           | JD        | 0.90     | 4.10       | ug/m3   |
| 75-35-4                   | 1,1-Dichloroethene      | 0.28          | 1.11           | UD        | 1.11     | 3.96       | ug/m3   |
| 110-82-7                  | Cyclohexane             | 0.44          | 1.51           | UD        | 1.51     | 3.44       | ug/m3   |
| 156-59-2                  | cis-1,2-Dichloroethene  | 0.18          | 0.71           | UD        | 0.71     | 3.96       | ug/m3   |
| 71-55-6                   | 1,1,1-Trichloroethane   | 0.020         | 0.11           | UD        | 0.11     | 0.33       | ug/m3   |
| 540-84-1                  | 2,2,4-Trimethylpentane  | 0.34          | 1.59           | JD        | 0.93     | 4.67       | ug/m3   |
| 71-43-2                   | Benzene                 | 0.66          | 2.11           | JD        | 0.54     | 3.19       | ug/m3   |
| 79-01-6                   | Trichloroethene         | 0.030         | 0.16           | UD        | 0.16     | 0.32       | ug/m3   |
| 108-88-3                  | Toluene                 | 11.7          | 44.1           | D         | 0.83     | 3.77       | ug/m3   |
| 106-93-4                  | 1,2-Dibromoethane       | 0.14          | 1.08           | UD        | 1.08     | 1.54       | ug/m3   |
| 127-18-4                  | Tetrachloroethene       | 0.030         | 0.20           | UD        | 0.20     | 0.41       | ug/m3   |
| 100-41-4                  | Ethyl Benzene           | 0.43          | 1.87           | JD        | 1.04     | 4.34       | ug/m3   |
| 179601-23-1               | m/p-Xylene              | 1.60          | 6.95           | JD        | 1.82     | 8.69       | ug/m3   |
| 95-47-6                   | o-Xylene                | 0.51          | 2.22           | JD        | 1.04     | 4.34       | ug/m3   |
| 108-67-8                  | 1,3,5-Trimethylbenzene  | 0.22          | 1.08           | UD        | 1.08     | 4.92       | ug/m3   |
| 95-63-6                   | 1,2,4-Trimethylbenzene  | 0.26          | 1.28           | JD        | 0.79     | 4.92       | ug/m3   |
| 91-20-3                   | Naphthalene             | 0.15          | 0.79           | UD        | 0.79     | 1.05       | ug/m3   |
| 110-54-3                  | Hexane                  | 14.9          | 52.5           | D         | 0.78     | 3.52       | ug/m3   |
| <b>SURROGATES</b>         |                         |               |                |           |          |            |         |
| 460-00-4                  | 1-Bromo-4-Fluorobenzene | 10.1          |                |           | 65 - 135 | 101%       | SPK: 10 |
| <b>INTERNAL STANDARDS</b> |                         |               |                |           |          |            |         |
| 74-97-5                   | Bromochloromethane      | 143000        |                | 2.774     |          |            |         |
| 540-36-3                  | 1,4-Difluorobenzene     | 386000        |                | 3.939     |          |            |         |
| 3114-55-4                 | Chlorobenzene-d5        | 326000        |                | 8.862     |          |            |         |

U = Not Detected

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E = Value Exceeds Calibration Range

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J = Estimated Value

B = Analyte Found in Associated Method Blank

N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

## Report of Analysis

|                    |                               |                 |              |
|--------------------|-------------------------------|-----------------|--------------|
| Client:            | GFE LLC                       | Date Collected: | 01/14/25     |
| Project:           | 71-02 Myrtle Ave, Glendale NY | Date Received:  | 01/15/25     |
| Client Sample ID:  | OA1                           | SDG No.:        | Q1090        |
| Lab Sample ID:     | Q1090-05                      | Matrix:         | Air          |
| Analytical Method: | TO-15                         | Test:           | VOCMS Group2 |
| Sample Wt/Vol:     | 400 Units: mL                 |                 |              |

|                   |           |           |                |               |
|-------------------|-----------|-----------|----------------|---------------|
| File ID/Qc Batch: | Dilution: | Prep Date | Date Analyzed  | Prep Batch ID |
| VL041926.D        | 1         |           | 01/20/25 18:42 | VL012025      |

| CAS Number                | Parameter               | Conc.<br>ppbv | Conc.<br>ug/M3 | Qualifier | MDL      | LOQ / CRQL | Units   |
|---------------------------|-------------------------|---------------|----------------|-----------|----------|------------|---------|
| <b>TARGETS</b>            |                         |               |                |           |          |            |         |
| 75-01-4                   | Vinyl Chloride          | 0.010         | 0.030          | U         | 0.030    | 0.080      | ug/m3   |
| 142-82-5                  | Heptane                 | 0.11          | 0.45           | U         | 0.45     | 2.05       | ug/m3   |
| 75-35-4                   | 1,1-Dichloroethene      | 0.14          | 0.56           | U         | 0.56     | 1.98       | ug/m3   |
| 110-82-7                  | Cyclohexane             | 0.22          | 0.76           | U         | 0.76     | 1.72       | ug/m3   |
| 156-59-2                  | cis-1,2-Dichloroethene  | 0.090         | 0.36           | U         | 0.36     | 1.98       | ug/m3   |
| 71-55-6                   | 1,1,1-Trichloroethane   | 0.010         | 0.050          | U         | 0.050    | 0.16       | ug/m3   |
| 540-84-1                  | 2,2,4-Trimethylpentane  | 0.10          | 0.47           | U         | 0.47     | 2.34       | ug/m3   |
| 71-43-2                   | Benzene                 | 0.18          | 0.58           | J         | 0.29     | 1.60       | ug/m3   |
| 79-01-6                   | Trichloroethene         | 0.020         | 0.11           | U         | 0.11     | 0.16       | ug/m3   |
| 108-88-3                  | Toluene                 | 0.18          | 0.68           | J         | 0.41     | 1.88       | ug/m3   |
| 106-93-4                  | 1,2-Dibromoethane       | 0.070         | 0.54           | U         | 0.54     | 0.77       | ug/m3   |
| 127-18-4                  | Tetrachloroethene       | 0.020         | 0.14           | U         | 0.14     | 0.20       | ug/m3   |
| 100-41-4                  | Ethyl Benzene           | 0.12          | 0.52           | U         | 0.52     | 2.17       | ug/m3   |
| 179601-23-1               | m/p-Xylene              | 0.21          | 0.91           | U         | 0.91     | 4.34       | ug/m3   |
| 95-47-6                   | o-Xylene                | 0.12          | 0.52           | U         | 0.52     | 2.17       | ug/m3   |
| 108-67-8                  | 1,3,5-Trimethylbenzene  | 0.11          | 0.54           | U         | 0.54     | 2.46       | ug/m3   |
| 95-63-6                   | 1,2,4-Trimethylbenzene  | 0.080         | 0.39           | U         | 0.39     | 2.46       | ug/m3   |
| 91-20-3                   | Naphthalene             | 0.080         | 0.42           | U         | 0.42     | 0.52       | ug/m3   |
| 110-54-3                  | Hexane                  | 0.11          | 0.39           | U         | 0.39     | 1.76       | ug/m3   |
| <b>SURROGATES</b>         |                         |               |                |           |          |            |         |
| 460-00-4                  | 1-Bromo-4-Fluorobenzene | 10.0          |                |           | 65 - 135 | 100%       | SPK: 10 |
| <b>INTERNAL STANDARDS</b> |                         |               |                |           |          |            |         |
| 74-97-5                   | Bromochloromethane      | 137000        |                | 2.781     |          |            |         |
| 540-36-3                  | 1,4-Difluorobenzene     | 387000        |                | 3.949     |          |            |         |
| 3114-55-4                 | Chlorobenzene-d5        | 335000        |                | 8.869     |          |            |         |

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D = Dilution

J = Estimated Value

B = Analyte Found in Associated Method Blank

N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

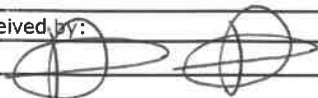
## LAB CHRONICLE

|                 |              |                   |                               |
|-----------------|--------------|-------------------|-------------------------------|
| <b>OrderID:</b> | Q1090        | <b>OrderDate:</b> | 1/15/2025 1:12:00 PM          |
| <b>Client:</b>  | GFE LLC      | <b>Project:</b>   | 71-02 Myrtle Ave, Glendale NY |
| <b>Contact:</b> | Frank Galdun | <b>Location:</b>  | N41,VOA Lab                   |

| LabID             | ClientID     | Matrix     | Test         | Method | Sample Date     | Prep Date | Anal Date | Received        |
|-------------------|--------------|------------|--------------|--------|-----------------|-----------|-----------|-----------------|
| <b>Q1090-01</b>   | <b>SV1</b>   | <b>Air</b> | VOCMS Group2 | TO-15  | <b>01/14/25</b> |           | 01/20/25  | <b>01/15/25</b> |
| <b>Q1090-02</b>   | <b>SV2</b>   | <b>Air</b> | VOCMS Group2 | TO-15  | <b>01/14/25</b> |           | 01/20/25  | <b>01/15/25</b> |
| <b>Q1090-03</b>   | <b>IA1</b>   | <b>Air</b> | VOCMS Group2 | TO-15  | <b>01/14/25</b> |           | 01/21/25  | <b>01/15/25</b> |
| <b>Q1090-04</b>   | <b>IA2</b>   | <b>Air</b> | VOCMS Group2 | TO-15  | <b>01/14/25</b> |           | 01/20/25  | <b>01/15/25</b> |
| <b>Q1090-04DL</b> | <b>IA2DL</b> | <b>Air</b> | VOCMS Group2 | TO-15  | <b>01/14/25</b> |           | 01/21/25  | <b>01/15/25</b> |
| <b>Q1090-05</b>   | <b>OA1</b>   | <b>Air</b> | VOCMS Group2 | TO-15  | <b>01/14/25</b> |           | 01/20/25  | <b>01/15/25</b> |



# SHIPPING DOCUMENTS

|                                                                                                                                                                                                                                             |                |                          |                         |                                                         |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|-------------------------|---------------------------------------------------------|------------------------------------|----------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------|--------------|--------------------------------|----------------------------------|-------------------|----------|--------------------|----------|------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Client Contact Information                                                                                                                                                                                                                  |                |                          |                         | Bottle Order ID : <b>B2501005</b>                       |                                    |                            |                           | Courier : <b>F. GALDUN</b>                                                                                  |                                   |              |              | 1 of 5 COCs                    |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Client ID : <b>GFEL01</b>                                                                                                                                                                                                                   |                |                          |                         | Project ID : <b>10-Woodbine CT, Floral Park NY</b>      |                                    |                            |                           | Sampler Name(s) : <b>FRANK GALDUN</b>                                                                       |                                   |              |              | Analysis                       |                                  | Matrix            |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Customer Name : <b>GFE LLC</b><br><br>Address : <b>58 Nokomis Ave</b><br><br>City : <b>Lake Hiawatha</b><br><br>State : <b>NJ</b><br><br>Zip Code : <b>07034</b><br><br>Country :                                                           |                |                          |                         | Project Manager : <b>FRANK GALDUN</b>                   |                                    |                            |                           | <b>AIR ANALYSIS</b><br><b>CHAIN-OF-CUSTODY</b><br><br><b>Batch Certified</b>                                |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                             |                |                          |                         | Phone Number : <b>646-542-3465</b>                      |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                             |                |                          |                         | Fax Number : <b>973-334-1692</b>                        |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                             |                |                          |                         | Site Details: <b>71-02 MYRTLE AVE.<br/>GLENDALE, NY</b> |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                             |                |                          |                         | Analysis Turnaround Time <b>5 DAY</b>                   |                                    |                            |                           | Data Package Type : <b>RESULTS ONLY</b>                                                                     |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                             |                |                          |                         | Standard : <b>10 business days OR</b>                   |                                    |                            |                           | EDD Type : <b>PDF</b>                                                                                       |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Rush (Specify): <b>5 Days</b>                                                                                                                                                                                                               |                |                          |                         |                                                         |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Sample Identification                                                                                                                                                                                                                       | Sample Date(s) | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)                       | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab)                                                                           | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID       |                                | Flow Controller Readout (ml/min) | Can Cert ID       | TO-15    | Indoor/Ambient Air | Soil Gas |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| <b>SVI</b>                                                                                                                                                                                                                                  | <b>1/14/25</b> | <b>12:00</b>             | <b>1:42</b>             | <b>30</b>                                               | <b>6</b>                           | <b>68</b>                  | <b>68</b>                 | <b>-30</b>                                                                                                  | <b>-6.7</b>                       | <b>10550</b> | <b>10599</b> | <b>6 L</b>                     | <b>50</b>                        | <b>VL041612.D</b> | <b>1</b> |                    | <b>1</b> |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Temperature (Fahrenheit) <table border="1"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> <td></td> </tr> </table> |                |                          |                         |                                                         |                                    |                            |                           |                                                                                                             |                                   |              | Ambient      | Maximum                        | Minimum                          | Start             |          |                    |          | Stop |  |  |  | GC/MS Analyst Signature (TO-15)                                                                                            |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                             | Ambient        | Maximum                  | Minimum                 |                                                         |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                       |                |                          |                         |                                                         |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                        |                |                          |                         |                                                         |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Pressure (Inches of Hg) <table border="1"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> <td></td> </tr> </table>  |                |                          |                         |                                                         |                                    |                            |                           |                                                                                                             |                                   |              | Ambient      | Maximum                        | Minimum                          | Start             |          |                    |          | Stop |  |  |  | ** Submittal of this COC indicates approval of the analysis based on existing conditions.<br><b>REPORT ONLY THOSE ANALYTES ON THE ATTACHED LIST</b><br>Please follow the instructions on the back of this COC. |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                             | Ambient        | Maximum                  | Minimum                 |                                                         |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                       |                |                          |                         |                                                         |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                        |                |                          |                         |                                                         |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Special Instructions/QC Requirements & Comments :                                                                                                                                                                                           |                |                          |                         |                                                         |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Suspected Contamination: High Medium <b>Low</b> PID Readings: <b>00</b>                                                                                                                                                                     |                |                          |                         |                                                         |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Sampling site (State):                                                                                                                                                                                                                      |                |                          |                         |                                                         |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Quick Connector required : <b>NO</b>                                                                                                                                                                                                        |                |                          |                         |                                                         |                                    |                            |                           |                                                                                                             |                                   |              |              |                                |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Canisters Shipped by: <b>Sam</b>                                                                                                                                                                                                            |                |                          |                         | Date/Time: <b>01/16/25</b>                              |                                    |                            |                           | Canisters Received by:  |                                   |              |              | Date/Time:                     |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Samples Relinquished by: <b>FRANK</b>                                                                                                                                                                                                       |                |                          |                         | Date/Time: <b>1/15/25</b>                               |                                    |                            |                           | Received by:            |                                   |              |              | Date/Time: <b>1-15-25 1135</b> |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| Relinquished by:                                                                                                                                                                                                                            |                |                          |                         | Date/Time:                                              |                                    |                            |                           | Received by:                                                                                                |                                   |              |              | Date/Time:                     |                                  |                   |          |                    |          |      |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |

B2501005 - 10

**REQUESTED ANALYTE LIST:**

**PCE**  
**TCE**  
**cis-1,2-DCE**  
**1,1,1-TCA**  
**1,2-DCE**  
**1,1-DCE**  
**Vinyl chloride**  
**Benzene**  
**Toluene**  
**Ethylbenzene**  
**Naphthalene**  
**Cyclohexane**  
**2,2,4-Trimethylpentane**  
**1,2,4-Trimethylbenzene**  
**1,3,5-Trimethylbenzene**  
**o-xylene**  
**m,p-xylene**  
**Heptane**  
**Hexane**

|                                                                                                                                                                                                                                                                                               |                 |                          |                         |                                                              |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|-------------------------|--------------------------------------------------------------|------------------------------------|----------------------------|---------------------------|------------------------------------------------------------------------------|-----------------------------------|--------------|--------------|--------------------------------|----------------------------------|-------------------|--------------|--------------------|----------|------|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Client Contact Information                                                                                                                                                                                                                                                                    |                 |                          |                         | Bottle Order ID : <b>B2501005</b>                            |                                    |                            |                           | Courier : <u>FGALDUN</u>                                                     |                                   |              |              | <u>2</u> of <u>5</u> COCs      |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Client ID : <b>GFEL01</b> Project ID : <u>10 Wapping CT, Flushing Park NY</u>                                                                                                                                                                                                                 |                 |                          |                         | Sampler Name(s) : <u>FRANK GILDUN</u>                        |                                    |                            |                           | Analysis                                                                     |                                   |              |              | Matrix                         |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Customer Name : <b>GFE LLC</b><br><br>Address : <b>58 Nokomis Ave</b><br><br>City : <b>Lake Hiawatha</b><br>State : <b>NJ</b><br>Zip Code : <b>07034</b><br>Country :                                                                                                                         |                 |                          |                         | Project Manager : <b>FRANK GILDUN</b>                        |                                    |                            |                           | <b>AIR ANALYSIS</b><br><b>CHAIN-OF-CUSTODY</b><br><br><b>Batch Certified</b> |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                               |                 |                          |                         | Phone Number : <b>646-542-3465</b>                           |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                               |                 |                          |                         | Fax Number : <b>973-334-1692</b>                             |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                               |                 |                          |                         | Site Details: <u>71-02 MYRTLE AVE</u><br><u>GLENDALE, NY</u> |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Analysis Turnaround Time <u>5 DAY</u>                                                                                                                                                                                                                                                         |                 |                          |                         | Standard : <b>10 business days</b> OR                        |                                    |                            |                           | Data Package Type : <u>RESULTS ONLY</u>                                      |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Rush (Specify): <u>5</u> Days                                                                                                                                                                                                                                                                 |                 |                          |                         | EDD Type : <u>PDF</u>                                        |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Sample Identification                                                                                                                                                                                                                                                                         | Sample Date(s)  | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)                            | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab)                                            | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID       |                                | Flow Controller Readout (ml/min) | Can Cert ID       | <u>TO-15</u> | Indoor/Ambient Air | Soil Gas |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| <u>SV2</u>                                                                                                                                                                                                                                                                                    | <u>11/14/25</u> | <u>11:56</u>             | <u>1:56</u>             | <u>OVER 30</u>                                               | <u>6</u>                           | <u>60</u>                  | <u>60</u>                 | <u>-30</u>                                                                   | <u>-67</u>                        | <u>10707</u> | <u>10053</u> | <u>6 L</u>                     | <u>50</u>                        | <u>VL041691.D</u> | <u>1</u>     |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Temperature (Fahrenheit)<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> <td></td> </tr> </table> |                 |                          |                         |                                                              |                                    |                            |                           |                                                                              |                                   |              | Ambient      | Maximum                        | Minimum                          | Start             |              |                    |          | Stop |  |  |  | GC/MS Analyst Signature (TO-15) <span style="float: right;"><u>[Signature]</u></span>                                                                                                                           |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                               | Ambient         | Maximum                  | Minimum                 |                                                              |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                                                                         |                 |                          |                         |                                                              |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                                                                          |                 |                          |                         |                                                              |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Pressure (Inches of Hg)<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> <td></td> </tr> </table>  |                 |                          |                         |                                                              |                                    |                            |                           |                                                                              |                                   |              | Ambient      | Maximum                        | Minimum                          | Start             |              |                    |          | Stop |  |  |  | ** Submittal of this COC indicates approval of the analysis based on existing conditions.<br><u>REPORT ONLY THOSE ANALYTES ON THE ATTACHED LIST.</u><br>Please follow the instructions on the back of this COC. |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                               | Ambient         | Maximum                  | Minimum                 |                                                              |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                                                                         |                 |                          |                         |                                                              |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                                                                          |                 |                          |                         |                                                              |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Special Instructions/QC Requirements & Comments :                                                                                                                                                                                                                                             |                 |                          |                         |                                                              |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Suspected Contamination: High Medium <u>Low</u> PID Readings: <u>0.0</u>                                                                                                                                                                                                                      |                 |                          |                         |                                                              |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Sampling site (State):                                                                                                                                                                                                                                                                        |                 |                          |                         |                                                              |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Quick Connector required : <u>NO</u>                                                                                                                                                                                                                                                          |                 |                          |                         |                                                              |                                    |                            |                           |                                                                              |                                   |              |              |                                |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Canisters Shipped by: <u>[Signature]</u>                                                                                                                                                                                                                                                      |                 |                          |                         | Date/Time: <u>01/10/25</u>                                   |                                    |                            |                           | Canisters Received by: <u>[Signature]</u>                                    |                                   |              |              | Date/Time: <u>1-15-25 1135</u> |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Samples Relinquished by: <u>[Signature]</u>                                                                                                                                                                                                                                                   |                 |                          |                         | Date/Time: <u>1/15/25</u>                                    |                                    |                            |                           | Received by: <u>[Signature]</u>                                              |                                   |              |              | Date/Time: <u>1-15-25 1135</u> |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| Relinquished by:                                                                                                                                                                                                                                                                              |                 |                          |                         | Date/Time:                                                   |                                    |                            |                           | Received by:                                                                 |                                   |              |              | Date/Time:                     |                                  |                   |              |                    |          |      |  |  |  |                                                                                                                                                                                                                 |  |  |  |  |  |  |  |

B2501005 - 1

**REQUESTED ANALYTE LIST:**

**PCE**  
**TCE**  
**cis-1,2-DCE**  
**1,1,1-TCA**  
**1,2-DCE**  
**1,1-DCE**  
**Vinyl chloride**  
**Benzene**  
**Toluene**  
**Ethylbenzene**  
**Naphthalene**  
**Cyclohexane**  
**2,2,4-Trimethylpentane**  
**1,2,4-Trimethylbenzene**  
**1,3,5-Trimethylbenzene**  
**o-xylene**  
**m,p-xylene**  
**Heptane**  
**Hexane**

|                                                                                                                                                                                                                                                |                |                          |                         |                                                             |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|-------------------------|-------------------------------------------------------------|------------------------------------|----------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|---|--|--|------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Client Contact Information                                                                                                                                                                                                                     |                |                          |                         | Bottle Order ID : <b>B2501005</b>                           |                                    |                            |                           | Courier : <b>FGALDUN</b>                                                                                    |                                   |              |         | <u>3</u> of <u>5</u> COCs                                                                                                                                                     |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Client ID : <b>GFEL01</b> Project ID : <b>10 Woodbine CT, Floral Park NY</b>                                                                                                                                                                   |                |                          |                         | Sampler Name(s) : <b>FRANK GALDUN</b>                       |                                    |                            |                           | Analysis                                                                                                    |                                   |              |         | Matrix                                                                                                                                                                        |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Customer Name : <b>GFE LLC</b><br>Address : <b>58 Nokomis Ave</b><br>City : <b>Lake Hiawatha</b><br>State : <b>NJ</b><br>Zip Code : <b>07034</b><br>Country :                                                                                  |                |                          |                         | Project Manager : <b>FRANK GALDUN</b>                       |                                    |                            |                           | <b>AIR ANALYSIS</b><br><b>CHAIN-OF-CUSTODY</b><br><br><b>Batch Certified</b>                                |                                   |              |         | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Indoor/Ambient Air</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Soil Gas</div> |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                |                |                          |                         | Phone Number : <b>646-542-3465</b>                          |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                |                |                          |                         | Fax Number : <b>973-334-1692</b>                            |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                |                |                          |                         | Site Details: <b>7102 MYRTLE AVE</b><br><b>GLENDALE, NY</b> |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Analysis Turnaround Time <b>5 DAY</b>                                                                                                                                                                                                          |                |                          |                         | Standard : <b>10 business days</b> OR                       |                                    |                            |                           | Data Package Type : <b>RESULTS ONLY</b>                                                                     |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Rush (Specify): <b>5</b> Days                                                                                                                                                                                                                  |                |                          |                         | EDD Type : <b>PDF</b>                                       |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Sample Identification                                                                                                                                                                                                                          | Sample Date(s) | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)                           | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab)                                                                           | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID  | Flow Controller Readout (ml/min)                                                                                                                                              | Can Cert ID | TO-15      |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| IA1                                                                                                                                                                                                                                            | 11/14/24       | 11:48                    | 1:48                    | 29                                                          | 5                                  | 68                         | 68                        | -30                                                                                                         | -6.3                              | 10226        | 10598   | 6 L                                                                                                                                                                           | 50          | VL041612.D | 1 |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Temperature (Fahrenheit)<br><table border="1"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> <td></td> </tr> </table> |                |                          |                         |                                                             |                                    |                            |                           |                                                                                                             |                                   |              | Ambient | Maximum                                                                                                                                                                       | Minimum     | Start      |   |  |  | Stop |  |  |  | GC/MS Analyst Signature (TO-15)                                                                                               |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                | Ambient        | Maximum                  | Minimum                 |                                                             |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                          |                |                          |                         |                                                             |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                           |                |                          |                         |                                                             |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Pressure (Inches of Hg)<br><table border="1"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> <td></td> </tr> </table>  |                |                          |                         |                                                             |                                    |                            |                           |                                                                                                             |                                   |              | Ambient | Maximum                                                                                                                                                                       | Minimum     | Start      |   |  |  | Stop |  |  |  | **Submittal of this COC indicates approval of the analysis based on existing conditions.<br><b>REPORT ONLY THOSE ANALYTES ON THE ATTACHED LIST</b><br><br>Please follow the instructions on the back of this COC. |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                | Ambient        | Maximum                  | Minimum                 |                                                             |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                          |                |                          |                         |                                                             |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                           |                |                          |                         |                                                             |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Special Instructions/QC Requirements & Comments :                                                                                                                                                                                              |                |                          |                         |                                                             |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Suspected Contamination: High Medium <u>Low</u> PID Readings: <u>0.0</u>                                                                                                                                                                       |                |                          |                         |                                                             |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Sampling site (State):                                                                                                                                                                                                                         |                |                          |                         |                                                             |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Quick Connector required : <u>NO</u>                                                                                                                                                                                                           |                |                          |                         |                                                             |                                    |                            |                           |                                                                                                             |                                   |              |         |                                                                                                                                                                               |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Canisters Shipped by: <u>Sam</u>                                                                                                                                                                                                               |                |                          |                         | Date/Time: <u>01/10/25</u>                                  |                                    |                            |                           | Canisters Received by:  |                                   |              |         | Date/Time:                                                                                                                                                                    |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Samples Relinquished by: <u>Frank</u>                                                                                                                                                                                                          |                |                          |                         | Date/Time: <u>11/15/25</u>                                  |                                    |                            |                           | Received by:            |                                   |              |         | Date/Time: <u>11-15-25 11:35</u>                                                                                                                                              |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Relinquished by:                                                                                                                                                                                                                               |                |                          |                         | Date/Time:                                                  |                                    |                            |                           | Received by:                                                                                                |                                   |              |         | Date/Time:                                                                                                                                                                    |             |            |   |  |  |      |  |  |  |                                                                                                                                                                                                                   |  |  |  |  |  |  |  |

B2501005 - 9

**REQUESTED ANALYTE LIST:**

**PCE**  
**TCE**  
**cis-1,2-DCE**  
**1,1,1-TCA**  
**1,2-DCE**  
**1,1-DCE**  
**Vinyl chloride**  
**Benzene**  
**Toluene**  
**Ethylbenzene**  
**Naphthalene**  
**Cyclohexane**  
**2,2,4-Trimethylpentane**  
**1,2,4-Trimethylbenzene**  
**1,3,5-Trimethylbenzene**  
**o-xylene**  
**m,p-xylene**  
**Heptane**  
**Hexane**

|                                                                                                                                                                                   |                |                          |                         |                                                        |                                    |                            |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|-------------------------|--------------------------------------------------------|------------------------------------|----------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------|-------------|------------|---|---------------------|--|--|--|
| Client Contact Information                                                                                                                                                        |                |                          |                         | Bottle Order ID : <b>B2501005</b>                      |                                    |                            |                           | Courier : <b>F GALDUN</b>                                                                                   |                                   |                                                                                                                                                                                                                |        | 1 of 1 COCs                      |             |            |   |                     |  |  |  |
| Client ID : <b>GFEL01</b>                                                                                                                                                         |                |                          |                         | Project ID : <b>10 Woodbine Ct Floral Park NY</b>      |                                    |                            |                           | Sampler Name(s) : <b>FRANK GALDUN</b>                                                                       |                                   |                                                                                                                                                                                                                |        | Analysis                         |             |            |   |                     |  |  |  |
| Customer Name : <b>GFE LLC</b><br><br>Address : <b>58 Nokomis Ave</b><br><br>City : <b>Lake Hiawatha</b><br><br>State : <b>NJ</b><br><br>Zip Code : <b>07034</b><br><br>Country : |                |                          |                         | Project Manager : <b>FRANK GALDUN</b>                  |                                    |                            |                           | <b>AIR ANALYSIS</b><br><b>CHAIN-OF-CUSTODY</b><br><br><b>Individual Certified</b>                           |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
|                                                                                                                                                                                   |                |                          |                         | Phone Number : <b>646-542-3465</b>                     |                                    |                            |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
|                                                                                                                                                                                   |                |                          |                         | Fax Number : <b>973-334-1692</b>                       |                                    |                            |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
|                                                                                                                                                                                   |                |                          |                         | Site Details: <b>71-02 MYRTLE AVE<br/>GLENDALE, NY</b> |                                    |                            |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
|                                                                                                                                                                                   |                |                          |                         | Analysis Turnaround Time <b>5 DAY</b>                  |                                    |                            |                           | Data Package Type : <b>Results ONLY</b>                                                                     |                                   |                                                                                                                                                                                                                |        | Indoor/Ambient Air<br>Soil Gas   |             |            |   |                     |  |  |  |
|                                                                                                                                                                                   |                |                          |                         | Standard : <b>10 business days OR</b>                  |                                    |                            |                           | EDD Type : <b>PDF</b>                                                                                       |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
|                                                                                                                                                                                   |                |                          |                         | Rush (Specify): <b>5 Days</b>                          |                                    |                            |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
| Sample Identification                                                                                                                                                             | Sample Date(s) | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)                      | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab)                                                                           | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID                                                                                                                                                                                                   | Can ID | Flow Controller Readout (ml/min) | Can Cert ID | TO-15      |   |                     |  |  |  |
| IAZ                                                                                                                                                                               | 1/14/25        | 11:49                    | 1:49                    | 50                                                     | 6.5                                | 68                         | 68                        | -30                                                                                                         | -6.3                              | 10648                                                                                                                                                                                                          | 10297  | 6 L                              | 50          | VL041693.D | 1 |                     |  |  |  |
| Temperature (Fahrenheit)                                                                                                                                                          |                |                          |                         |                                                        |                                    |                            |                           |                                                                                                             |                                   | GC/MS Analyst Signature (TO-15)                                                                                            |        |                                  |             |            |   |                     |  |  |  |
|                                                                                                                                                                                   |                | Ambient                  |                         | Maximum                                                |                                    | Minimum                    |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
| Start                                                                                                                                                                             |                |                          |                         |                                                        |                                    |                            |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
| Stop                                                                                                                                                                              |                |                          |                         |                                                        |                                    |                            |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
| Pressure (Inches of Hg)                                                                                                                                                           |                |                          |                         |                                                        |                                    |                            |                           |                                                                                                             |                                   | ** Submittal of this COC indicates approval of the analysis based on existing conditions.<br><b>REPORT ONLY THOSE ANALYTES ON THE ATTACHED LIST</b><br>Please follow the instructions on the back of this COC. |        |                                  |             |            |   |                     |  |  |  |
|                                                                                                                                                                                   |                | Ambient                  |                         | Maximum                                                |                                    | Minimum                    |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
| Start                                                                                                                                                                             |                |                          |                         |                                                        |                                    |                            |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
| Stop                                                                                                                                                                              |                |                          |                         |                                                        |                                    |                            |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
| Special Instructions/QC Requirements & Comments :                                                                                                                                 |                |                          |                         |                                                        |                                    |                            |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
| Suspected Contamination: High Medium <u>Low</u> PID Readings: <u>0.0</u>                                                                                                          |                |                          |                         |                                                        |                                    |                            |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
| Sampling site (State):                                                                                                                                                            |                |                          |                         |                                                        |                                    |                            |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
| Quick Connector required : <u>No</u>                                                                                                                                              |                |                          |                         |                                                        |                                    |                            |                           |                                                                                                             |                                   |                                                                                                                                                                                                                |        |                                  |             |            |   |                     |  |  |  |
| Canisters Shipped by: <u>SAM</u>                                                                                                                                                  |                |                          |                         | Date/Time: <u>01/10/25</u>                             |                                    |                            |                           | Canisters Received by:  |                                   |                                                                                                                                                                                                                |        | Date/Time: <u>1-15-25 1135</u>   |             |            |   | <b>B2501005 - 4</b> |  |  |  |
| Samples Relinquished by: <u>FRANK</u>                                                                                                                                             |                |                          |                         | Date/Time: <u>1/15/25</u>                              |                                    |                            |                           | Received by:            |                                   |                                                                                                                                                                                                                |        | Date/Time: <u>1-15-25 1135</u>   |             |            |   |                     |  |  |  |
| Relinquished by:                                                                                                                                                                  |                |                          |                         | Date/Time:                                             |                                    |                            |                           | Received by:                                                                                                |                                   |                                                                                                                                                                                                                |        | Date/Time:                       |             |            |   |                     |  |  |  |

**REQUESTED ANALYTE LIST:**

**PCE**  
**TCE**  
**cis-1,2-DCE**  
**1,1,1-TCA**  
**1,2-DCE**  
**1,1-DCE**  
**Vinyl chloride**  
**Benzene**  
**Toluene**  
**Ethylbenzene**  
**Naphthalene**  
**Cyclohexane**  
**2,2,4-Trimethylpentane**  
**1,2,4-Trimethylbenzene**  
**1,3,5-Trimethylbenzene**  
**o-xylene**  
**m,p-xylene**  
**Heptane**  
**Hexane**

|                                                                                                                                                                                                                                                 |                |                          |                         |                                                    |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|-------------------------|----------------------------------------------------|------------------------------------|----------------------------|---------------------------|-----------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|--------------------------------|--|--|------|----|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Client Contact Information                                                                                                                                                                                                                      |                |                          |                         | Bottle Order ID : <b>B2501005</b>                  |                                    |                            |                           | Courier : <b>FGALDUN</b>                                                          |                                   |                                           |         | <u>5</u> of <u>5</u> COCs                                                                                                                                                               |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Client ID : <b>GFEL01</b> Project ID : <b>10 Woodbine CT, Floral Park NY</b>                                                                                                                                                                    |                |                          |                         | Sampler Name(s) : <b>FRANK GILDUN</b>              |                                    |                            |                           | Analysis                                                                          |                                   |                                           |         | Matrix                                                                                                                                                                                  |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Customer Name : <b>GFE LLC</b><br>Address : <b>58 Nokomis Ave</b><br>City : <b>Lake Hiawatha</b><br>State : <b>NJ</b><br>Zip Code : <b>07034</b><br>Country :                                                                                   |                |                          |                         | Project Manager : <b>FRANK GILDUN</b>              |                                    |                            |                           | <b>AIR ANALYSIS</b><br><b>CHAIN-OF-CUSTODY</b><br><br><b>Individual Certified</b> |                                   |                                           |         | <div style="border: 1px solid black; padding: 5px; text-align: center;">Indoor Ambient Air</div> <div style="border: 1px solid black; padding: 5px; text-align: center;">Soil Gas</div> |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                 |                |                          |                         | Phone Number : <b>646-542-3465</b>                 |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                 |                |                          |                         | Fax Number : <b>973-334-1692</b>                   |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                 |                |                          |                         | Site Details: <b>71-02 MYRTLE AVE GLENDALE, NY</b> |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Analysis Turnaround Time <b>5 DAY</b>                                                                                                                                                                                                           |                |                          |                         | Standard : <b>10 business days</b> OR              |                                    |                            |                           | Data Package Type : <b>RESULTS ONLY</b>                                           |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Rush (Specify): <b>5 Days</b>                                                                                                                                                                                                                   |                |                          |                         | EDD Type : <b>PDE</b>                              |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Sample Identification                                                                                                                                                                                                                           | Sample Date(s) | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)                  | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab)                                                 | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID                              | Can ID  | Flow Controller Readout (ml/min)                                                                                                                                                        | Can Cert ID | TO-15      |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| OA1                                                                                                                                                                                                                                             | 1/14/25        | 12:49                    | 2:47                    | 30                                                 | 4.5                                | /                          | /                         | -30                                                                               | -3.9                              | 10613                                     | 10154   | 6 L                                                                                                                                                                                     | 50          | VL041694.D | 1                              |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Temperature (Fahrenheit) <table border="1"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td>30</td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td>32</td> <td></td> <td></td> </tr> </table> |                |                          |                         |                                                    |                                    |                            |                           |                                                                                   |                                   |                                           | Ambient | Maximum                                                                                                                                                                                 | Minimum     | Start      | 30                             |  |  | Stop | 32 |  |  | GC/MS Analyst Signature (TO-15) <span style="border: 1px solid black; padding: 5px; display: inline-block;">[Signature]</span>                                                                                 |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                 | Ambient        | Maximum                  | Minimum                 |                                                    |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                           | 30             |                          |                         |                                                    |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                            | 32             |                          |                         |                                                    |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Pressure (Inches of Hg) <table border="1"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> <td></td> </tr> </table>      |                |                          |                         |                                                    |                                    |                            |                           |                                                                                   |                                   |                                           | Ambient | Maximum                                                                                                                                                                                 | Minimum     | Start      |                                |  |  | Stop |    |  |  | ** Submittal of this COC indicates approval of the analysis based on existing conditions.<br><b>REPORT ONLY THOSE ANALYTES ON THE ATTACHED LIST</b><br>Please follow the instructions on the back of this COC. |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                 | Ambient        | Maximum                  | Minimum                 |                                                    |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                           |                |                          |                         |                                                    |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                            |                |                          |                         |                                                    |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Special Instructions/QC Requirements & Comments :                                                                                                                                                                                               |                |                          |                         |                                                    |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Suspected Contamination: High Medium <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">Low</span> PID Readings: <b>0.0</b>                                                                                               |                |                          |                         |                                                    |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Sampling site (State):                                                                                                                                                                                                                          |                |                          |                         |                                                    |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Quick Connector required : <b>NO</b>                                                                                                                                                                                                            |                |                          |                         |                                                    |                                    |                            |                           |                                                                                   |                                   |                                           |         |                                                                                                                                                                                         |             |            |                                |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Canisters Shipped by: <b>SAM</b>                                                                                                                                                                                                                |                |                          |                         |                                                    | Date/Time: <b>01/10/25</b>         |                            |                           |                                                                                   |                                   | Canisters Received by: <b>[Signature]</b> |         |                                                                                                                                                                                         |             |            | Date/Time: <b>1-15-25 1139</b> |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Samples Relinquished by: <b>[Signature]</b>                                                                                                                                                                                                     |                |                          |                         |                                                    | Date/Time: <b>1/15/25</b>          |                            |                           |                                                                                   |                                   | Received by: <b>[Signature]</b>           |         |                                                                                                                                                                                         |             |            | Date/Time: <b>1-15-25 1139</b> |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Relinquished by:                                                                                                                                                                                                                                |                |                          |                         |                                                    | Date/Time:                         |                            |                           |                                                                                   |                                   | Received by:                              |         |                                                                                                                                                                                         |             |            | Date/Time:                     |  |  |      |    |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |

B2501005 - 2

**REQUESTED ANALYTE LIST:**

**PCE**  
**TCE**  
**cis-1,2-DCE**  
**1,1,1-TCA**  
**1,2-DCE**  
**1,1-DCE**  
**Vinyl chloride**  
**Benzene**  
**Toluene**  
**Ethylbenzene**  
**Naphthalene**  
**Cyclohexane**  
**2,2,4-Trimethylpentane**  
**1,2,4-Trimethylbenzene**  
**1,3,5-Trimethylbenzene**  
**o-xylene**  
**m,p-xylene**  
**Heptane**  
**Hexane**

**Laboratory Certification**

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |

## Internal Chain of Custody

**Instructions:** Use 1 form for each 20 samples of aliquot

### Laboratory Person Breaking Field Seal on Sample Shuttle & Accepting Responsibility for Sample

Laboratory: Chemtech

Location: 284 Sheffield Street, Mountainside, NJ 7092

~~QA50:~~

Title: Sample Custodian

Field Sample Seal No.: Q1090

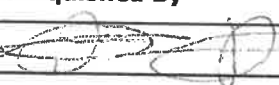
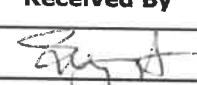
Date Broken: 1/15/2025

Military Time Seal Broken: 11:35:00

Case No.: 71-02 Myrtle Ave, Glendale

Analytical Parameter/Fraction: OCMS Group 2

| Sample No. | Aliquot/Extract No. | Sample No. | Aliquot/Extract No. |
|------------|---------------------|------------|---------------------|
| Q1090-01   | SV1                 |            |                     |
| Q1090-02   | SV2                 |            |                     |
| Q1090-03   | IA1                 |            |                     |
| Q1090-04   | IA2                 |            |                     |
| Q1090-05   | OA1                 |            |                     |
|            |                     |            |                     |

| Date    | Time | Relinquished By                                                                              | Received By                                                                                  | Purpose of Change of Custody |
|---------|------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------|
| 1-15-25 | 1346 | Signature:  | Signature:  |                              |
|         |      | Printed Name: <u>Tahmir Davis</u>                                                            | Printed Name: <u>Sample Custodian</u>                                                        |                              |
|         |      | Signature                                                                                    | Signature                                                                                    |                              |
|         |      | Printed Name                                                                                 | Printed Name                                                                                 |                              |
|         |      | Signature                                                                                    | Signature                                                                                    |                              |
|         |      | Printed Name                                                                                 | Printed Name                                                                                 |                              |
|         |      | Signature                                                                                    | Signature                                                                                    |                              |
|         |      | Printed Name                                                                                 | Printed Name                                                                                 |                              |
|         |      | Signature                                                                                    | Signature                                                                                    |                              |
|         |      | Printed Name                                                                                 | Printed Name                                                                                 |                              |
|         |      | Signature                                                                                    | Signature                                                                                    |                              |
|         |      | Printed Name                                                                                 | Printed Name                                                                                 |                              |
|         |      | Signature                                                                                    | Signature                                                                                    |                              |
|         |      | Printed Name                                                                                 | Printed Name                                                                                 |                              |

Distribution: White - Original (Sent With Report)

Yellow - Contractor Archive

Pink - Sample Custodian - Interim Copy