



# SHIPPING DOCUMENTS

## CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: MAJOR PRODUCTS CO.

ADDRESS: 66 Industrial Ave

CITY: Little Ferry STATE: NJ ZIP: 07643

ATTENTION: PAUL BUSTAMANTE

PHONE: 2016415555

FAX:

## CLIENT PROJECT INFORMATION

PROJECT NAME: flood-rainwater

PROJECT NO.: LOCATION:

PROJECT MANAGER: PAUL BUSTAMANTE

e-mail: jsin@majorproducts.com

PHONE: 2016415555 FAX:

## CLIENT BILLING INFORMATION

BILL TO: MAJOS PO#:

ADDRESS:

CITY: 50 STATE: ZIP:

ATTENTION: PHONE:

## ANALYSIS

## DATA TURNAROUND INFORMATION

FAX (RUSH) 5 DAYS\*

HARDCOPY (DATA PACKAGE): DAYS\*

EDD: DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

## DATA DELIVERABLE INFORMATION

- ☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
- ☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
- ☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B
- + Raw Data ☐ Other
- ☐ EDD FORMAT

Bod  
TSS

1 2 3 4 5 6 7 8 9

## PRESERVATIVES

## COMMENTS

← Specify Preservatives

A-HCl D-NaOH  
B-HNO3 E-ICE  
C-H2SO4 F-OTHER

CHEMTECH  
SAMPLE  
IDPROJECT  
SAMPLE IDENTIFICATIONSAMPLE  
MATRIXSAMPLE  
TYPE

COMP

GRAB

SAMPLE  
COLLECTION

DATE

TIME

# OF BOTTLES

E

E

1

2

3

4

5

6

7

8

9

1.

Drain water tank # 1

H2O

✓

01/16

11:30

1

X

X

Plastic bottle

2.

3.

4.

5.

6.

7.

8.

9.

10.

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER:

DATE/TIME: 1-16-25

RECEIVED BY:

RELINQUISHED BY SAMPLER:

DATE/TIME:

RECEIVED BY:

RELINQUISHED BY SAMPLER:

DATE/TIME:

RECEIVED BY:

Conditions of bottles or coolers at receipt:

☒ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP

1.9-C °C

Comments:

IR-Cu #1

Page \_\_\_\_ of \_\_\_\_

CLIENT:

☒ Hand Delivered☐ Other

CHEMTECH:

☐ Picked Up☐ Field Sampling

Shipment Complete

☒ YES☐ NO



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |