EPA SAMPLE NO.

MJNLG6

FORM 1 - IN

INORGANIC ANALYSIS DATA SHEET

Lab Name: Alliance Technical Group, LLC Contract: 68HERH20D0011

Lab Code: ACE Case No.: 51956 MA No. : SDG No.: MJNLB4

Matrix: Water Lab Sample ID: Q1128-06

% Solids: Date Received: 01/17/2025

Analytical Method: ICP_MS

Concentration Units (µg/L, mg/L, mg/kg dry weight, µg, or µg/cm²): ug/L

| CAS No. | Analyte | Concentration | Q | Date Analyzed | Time Analyzed |
|---|---|---|---|---|---|
| 7440-38-2 | Arsenic | 3.4 | | 01/21/2025 | 1822 |
| 7440-50-8 | Copper | 11 | | 01/21/2025 | 1822 |
| 7439-92-1 | Lead | 1.0 | U | 01/21/2025 | 1822 |
| 7440-66-6 | Zinc | 1.7 | J | 01/21/2025 | 1822 |

NOTE: Hardness (total) is reported in mg/L

Comments: