



CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 Fax: (908) 78-8922  
www.chemtech.net

Chemtech Project Number:

Q1239

COC Number:

| CLIENT INFORMATION                        |  | PROJECT INFORMATION                         |  | BILLING INFORMATION       |  |
|---|--|---|--|---------------------------|--|
| COMPANY: Tetra Tech                       |  | PROJECT NAME: NWIRP Bethpage                |  | BILL TO: SEE CONTRACT PO# |  |
| ADDRESS: 4433 Corporation Lane Suite 300  |  | PROJECT #: 112G08005-WE13 LOCATION: VPB-192 |  | ADDRESS:                  |  |
| CITY: Virginia Beach STATE: VA ZIP: 23462 |  | PROJECT MANAGER: Ernie Wu                   |  | CITY: STATE: ZIP:         |  |
| ATTENTION: Ernie Wu                       |  | E-MAIL: ernie.wu@tetrattech.com             |  | ATTENTION: PHONE:         |  |
| PHONE: 757-466-4901 FAX: 757-461-4148     |  | PHONE: 757-466-4901 FAX: 757-461-4148       |  |                           |  |

| DATA TURNAROUND INFORMATION                  |  | DATA DELIVERABLE INFORMATION  |  | ANALYSIS         |                        |   |   |   |   |   |   |   | COMMENTS |   |               |  |  |  |
|--|--|---|--|------------------|------------------------|---|---|---|---|---|---|---|----------|---|---------------|--|--|--|
| FAX: _____ 10 _____ DAYS*                    |  | <input type="checkbox"/> RESULTS ONLY <input type="checkbox"/> USEPA CLP                    |  | VOC(SW846-8260B) | 1,4 Dioxane (8270 SIM) |   |   |   |   |   |   |   |          |   |               |  |  |  |
| HARD COPY: _____ 10 _____ DAYS*              |  | <input type="checkbox"/> RESULTS + QC <input type="checkbox"/> New York State ASP "B"       |  |                  |                        | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8        | 9 | PRESERVATIVES |  |  |  |
| EDD _____ 10 _____ DAYS*                     |  | <input type="checkbox"/> New Jersey REDUCED <input type="checkbox"/> New York State ASP "A" |  |                  |                        |   |   |   |   |   |   |   |          |   |               |  |  |  |
| * TO BE APPROVED BY CHEMTECH                 |  | <input type="checkbox"/> New Jersey CLP <input type="checkbox"/> Other _____                |  |                  |                        |   |   |   |   |   |   |   |          |   |               |  |  |  |
| STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS |  | <input type="checkbox"/> EDD Format _____   |  |                  |                        |   |   |   |   |   |   |   |          |   |               |  |  |  |

| CHEMTECH SAMPLE ID | PROJECT SAMPLE IDENTIFICATION | SAMPLE MATRIX | SAMPLE TYPE |      | SAMPLE COLLECTION |       | # of Bottles | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS |   |  |  |
|--------------------|-------------------------------|---------------|-------------|------|-------------------|-------|--------------|---------------|---|---|---|---|---|---|---|---|----------|---|--|--|
|                    |                               |               | COMP        | GRAB | DATE              | TIME  |              | A             | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |          | 9 |  |  |
| 1.                 | BP-VPB-192-GW-460-462         | AQ            |             | X    | 1/29/25           | 14:37 | 3            | 2             | 1 |   |   |   |   |   |   |   |          |   |  |  |
| 2.                 |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |          |   |  |  |
| 3.                 |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |          |   |  |  |
| 4.                 |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |          |   |  |  |
| 5.                 |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |          |   |  |  |
| 6.                 |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |          |   |  |  |
| 7.                 |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |          |   |  |  |
| 8.                 |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |          |   |  |  |
| 9.                 |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |          |   |  |  |
| 10.                |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |          |   |  |  |

**SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY**

|                         |               |                         |  |
|-------------------------|---------------|-------------------------|--|
| RELINQUISHED BY SAMPLER | DATE/TIME     | RECEIVED BY             | Conditions of bottles or coolers at receipt: <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp <u>2.5°</u><br>MeOH extraction requires an additional 4oz. Jar for percent solid<br>Comments: Standard TAT<br><input type="checkbox"/> Ice in Cooler?: _____ |
| <i>[Signature]</i>      | 1/30/25 15:30 | <i>[Signature]</i> 1530 |  |
| RELINQUISHED BY         | DATE/TIME     | RECEIVED BY             |  |
| 2.                      |               |                         |  |
| RELINQUISHED BY         | DATE/TIME     | RECEIVED FOR LAB BY     | SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight<br>CHEMTECH: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight   |
| <i>[Signature]</i>      | 1-30-25       | 3.                      | Page <u>1</u> of <u>1</u><br><b>Shipment Complete</b><br><input type="checkbox"/> YES <input type="checkbox"/> NO  |

WHITE - CHEMTECH COPY FOR RETURN TO CLIENT YELLOW - CHEMTECH COPY PINK - SAMPLER COPY