FORM DC-1 SAMPLE LOG-IN SHEET

| Lab Name: Alliance Technical Group | Page_1_of_\ | | | | | | | |
|------------------------------------|----------------|----------------------|--|--|--|--|--|--|
| Received By (Print Name) | rosa Sere | Log-in Date 2/1/2025 | | | | | | |
| Received By (Signature) | | | | | | | | |
| Case Number 51988 | SDG No. MBHHA0 | MA No. N/A | | | | | | |

| Remarks: | |
|---|---------------------------------|
| 1. Custody Seal (s) | Present, Intact |
| 2. Custody Seal Nos. | n/a |
| 3. Traffic Reports/Chain Of Custody Records | Present |
| 4. Airbill | Present |
| 5. Airbill No. and Shipping Container ID No. | 771794230518 1 |
| Shipping Container Temperature Indicator Bottle | Present |
| 7. Shipping Container Temperature | 1.2 Degree C |
| 8. Sample Condition | Intact |
| 9. Sample Tags Sample Tag Numbers | Absent Listed on Traffic Report |
| 10. Does information on Traffic Reports/Chain of Custody Records and Sample Tags agree ? | Yes |
| 11. Date Received at Lab | 02/01/2025 |
| 12.Time Received | 09:25 |

| | | | Correspon | nding | D |
|----|-----------------|----------------------------------|-----------------|----------|---|
| | EPA Sample # | Aqueous Water Sample pH | Sample Tag # | Assigned | Remarks: Condition of Sample Shipment, etc. |
| 1 | мвнна0 | N/A | 1113 | Q1272-01 | Intact |
| 2 | MBHHA1 | N/A | 1099 | Q1272-02 | Intact |
| 3 | мвнна2 | N/A | 1106 | Q1272-03 | Intact |
| 4 | MBHHA2D | N/A | 1106 | Q1272-04 | Intact |
| 5 | MBHHA2S | N/A | 1106 | Q1272-05 | Intact |
| 6 | N/A | N/A | N/A | N/A | N/A |
| 7 | N/A | N/A | N/A | N/A | N/A |
| 8 | N/A | N/A | N/A | N/A | N/A |
| 9 | N/A | N/A | N/A | N/A | N/A |
| 10 | N/A | N/A | N/A | N/A | N/A |
| 11 | N/A | N/A | N/A | N/A | N/A |
| 12 | N/A | N/A | N/A | N/A | N/A |
| 13 | N/A | N/A | N/A | N/A | N/A |
| 14 | N/A | N/A | N/A | N/A | N/A |
| 15 | N/A | N/A | N/A | N/A | N/A |
| 16 | N/A | N/A | N/A | N/A | N/A |
| 17 | N/A | N/A | N/A | N/A | N/A |
| 18 | N/A | N/A | N/A | N/A | N/A |
| 19 | N/A | N/A | N/A | N/A | N/A |
| 20 | N/A | N/A | N/A | N/A | N/A |
| 21 | N/A | N/A | N/A | N/A | N/A |
| 22 | N/A | N/A | N/A | N/A | N/A |
| 23 | N/A | N/A | N/A | N/A | N/A |

* Contact SMO and attach record of resolution

| Reviewed By | Ch, | Logbook No. N/A | |
|-------------|--------|----------------------|--|
| Date | 211/35 | Logbook Page No. N/A | |