FORM DC-1 SAMPLE LOG-IN SHEET

| Lab Name : Alliance Technical Group | , LLC | Page_1_of | | | | |
|-------------------------------------|---------------|-----------------------------|--|--|--|--|
| Received By (Print Name) | ua lice | Log-in Date 2/5/2025 | | | | |
| Received By (Signature) | | | | | | |
| Case Number 51960 | SDG No. E1PM9 | MA No. N/A | | | | |

| Present, Intact | | | |
|-----------------------------|--|--|--|
| 0204202505,2506 | | | |
| Present | | | |
| Present | | | |
| 771873434373 | | | |
| 1 | | | |
| Present | | | |
| 2.0 Degree C | | | |
| Intact | | | |
| Absent | | | |
| Listed on Traffic Report | | | |
| Yes | | | |
| 02/05/2025 | | | |
| | | | |
| | | | |

| SDG | INO. ETPING | | | A NO. ''' | | |
|-----|-----------------|----------------------------------|-----------------|------------|-------------------|---|
| | | | | | | |
| 1 | | | Col | rrespondin | ng | Dama wiles |
| | EPA Sample # | Aqueous Water Sample pH | Sample Tag # | | Assigned Lab # | Remarks: Condition of Sample Shipment, etc. |
| 1 | E1PM9 | N/A | E | | Q1292-01 | Intact |
| 2 | E1PM9D | N/A | E | | Q1292-02 | Intact |
| 3 | E1PM9S | N/A | E | | Q1292-03 | intact |
| 4 | N/A | N/A | N/A | | N/A | N/A |
| 5 | N/A | N/A | N/A | | N/A | N/A |
| 6 | N/A | N/A | N/A | | N/A | N/A |
| 7 | N/A | N/A | N/A | | N/A | N/A |
| 8 | N/A | N/A | N/A | | N/A | N/A |
| 9 | N/A | N/A | N/A | | N/A | N/A |
| 10 | N/A | N/A | N/A | | N/A | N/A |
| 11 | N/A | N/A | N/A | | N/A | N/A |
| 12 | N/A | N/A | N/A | | N/A | N/A |
| 13 | N/A | N/A | N/A | | N/A | N/A |
| 14 | N/A | N/A | N/A | | N/A | N/A |
| 15 | N/A | N/A | N/A | | N/A | N/A |
| 16 | N/A | N/A | N/A | | N/A | N/A |
| 17 | N/A | N/A | N/A | | N/A | N/A |
| 18 | N/A | N/A | N/A | | N/A | N/A |
| 19 | N/A | N/A | N/A | | N/A | N/A |
| 20 | N/A | N/A | N/A | | N/A | N/A |
| 21 | N/A | N/A | N/A | | N/A | N/A |
| 22 | N/A | N/A | N/A | | N/A | N/A |
| 23 | N/A | N/A | N/A | | N/A | N/A |
| | | | | | | |

* Contact SMO and attach record of resolution

| Reviewed By | | Logbook No. | N/A |
|-------------|---------|------------------|-----|
| Date | 2/10/25 | Logbook Page No. | N/A |