

Q1295



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| Weston COC ID        |
| Weston_20250204_1140 |

## Chain of Custody Record/Lab Work Request

|      |   |    |   |
|------|---|----|---|
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|------|---|----|---|

|                  |                                   |          |              |
|------------------|-----------------------------------|----------|--------------|
| Client:          | Weston Solutions, Inc.            |          |              |
| Project Manager: | David Sembrot                     |          |              |
| Street Address:  | 1400 Weston Way                   | City:    | West Chester |
| Phone:           | 610-314-5456                      | ST, ZIP: | PA, 19038    |
| e-mail:          | david.sembrot@westonsolutions.com |          |              |
| Sampled By:      | Mike Giles                        |          |              |

|               |                                             |              |                                  |
|---------------|---------------------------------------------|--------------|----------------------------------|
| Project Name: | Fort Meade RI                               | Project POC: | Nathan Fretz                     |
| PO Number     | 0111169                                     | Phone:       | 484-524-5665                     |
| W.O. #:       |                                             | POC e-mail:  | nathan.fretz@westonsolutions.com |
| Lab:          | CHEMTECH                                    | Lab POC:     | Yazmeen Gomez                    |
| TAT (days):   | 21                                          | Lab Phone:   | 908-728-3144                     |
| Lab Address:  | 284 Sheffield Street Mountainside, NJ 07092 |              |                                  |

|                      |
|----------------------|
| Matrix Codes         |
| SS - Soil            |
| SE - Sediment        |
| SO - Solid           |
| SL - Sludge          |
| GW - Groundwater     |
| W - Water            |
| SB - Soil Boring     |
| A - Air              |
| DS - Drum Solids     |
| DL - Drum Liquids    |
| L - EP/TCLP Leachate |
| WI - Wipe            |
| X - Other            |
| F - Fish             |

| Lab Use Only                                        |   |   |
|-----------------------------------------------------|---|---|
| Temperature of cooler when received (°C)            |   |   |
| COC Tape was present and unbroken on outer package? | Y | N |
| Samples received in good condition?                 | Y | N |
| Labels indicate properly preserved?                 | Y | N |
| Received within holding times?                      | Y | N |
| Discrepancies between sample labels and COC record? | Y | N |

|                     |                      |                                    |                                  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|----------------------|------------------------------------|----------------------------------|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Analyses Requested: | Antions by EPA 9056A | Metals w Hg by EPA 6020B and 7470A | pH by EPA 9045D and TOC by 9060A |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     | Container Type:      | Glass                              | Glass                            | Glass          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     | Container Size:      | 8 oz                               | 8 oz                             | 8 oz           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     | Preservative:        | Ice to 0 6 deg                     | Ice to 0 6 deg                   | Ice to 0 6 deg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| #  | Sample ID                 | G/C | Matrix | # Cont | MS/MSD | Date Collected | Time Collected |   |   |   |  |  |  |  |  |  |  |  |  | Special Instructions/Comments |
|----|---------------------------|-----|--------|--------|--------|----------------|----------------|---|---|---|--|--|--|--|--|--|--|--|--|-------------------------------|
| 1  | TAPFTA-SB01D-020425-00-T1 | g   | SB     | 3      | no     | 2/4/2025       | 9:25           | X | X | X |  |  |  |  |  |  |  |  |  |                               |
| 2  |                           |     |        |        |        |                |                |   |   |   |  |  |  |  |  |  |  |  |  |                               |
| 3  |                           |     |        |        |        |                |                |   |   |   |  |  |  |  |  |  |  |  |  |                               |
| 4  |                           |     |        |        |        |                |                |   |   |   |  |  |  |  |  |  |  |  |  |                               |
| 5  |                           |     |        |        |        |                |                |   |   |   |  |  |  |  |  |  |  |  |  |                               |
| 6  |                           |     |        |        |        |                |                |   |   |   |  |  |  |  |  |  |  |  |  |                               |
| 7  |                           |     |        |        |        |                |                |   |   |   |  |  |  |  |  |  |  |  |  |                               |
| 8  |                           |     |        |        |        |                |                |   |   |   |  |  |  |  |  |  |  |  |  |                               |
| 9  |                           |     |        |        |        |                |                |   |   |   |  |  |  |  |  |  |  |  |  |                               |
| 10 |                           |     |        |        |        |                |                |   |   |   |  |  |  |  |  |  |  |  |  |                               |
| 11 |                           |     |        |        |        |                |                |   |   |   |  |  |  |  |  |  |  |  |  |                               |
| 12 |                           |     |        |        |        |                |                |   |   |   |  |  |  |  |  |  |  |  |  |                               |

|                                        |           |      |             |        |      |                                                                                        |  |  |    |  |
|----------------------------------------|-----------|------|-------------|--------|------|----------------------------------------------------------------------------------------|--|--|----|--|
| Shipping Airbill Number: 7714 425 1549 |           |      |             |        |      | Cooler Number:                                                                         |  |  | of |  |
| Relinquished By                        | Date      | Time | Received By | Date   | Time | Additional Comments                                                                    |  |  |    |  |
| 1.) [Signature]                        | 04 Feb 25 | 1800 | [Signature] | 2-5-25 | 9:25 | QSM 6.0 Compliant                                                                      |  |  |    |  |
| 2.)                                    |           |      |             |        |      | Deliverable Requirements: DoD Level IV report, EnviroData EDD, and ERIS-compatible EDD |  |  |    |  |
| 3.)                                    |           |      |             |        |      |                                                                                        |  |  |    |  |

ILG 1-8