



SHIPPING DOCUMENTS

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: **VERINA CONSULTING GROUP**
ADDRESS: **1011 US HIGHWAY 22 SUITE 302**
CITY **BRIDGEWATER** STATE: **NJ** ZIP: **08507**
ATTENTION: **MICHAEL VALENZI**
PHONE: **908-864-4400** FAX: **908-864-4401**

CLIENT PROJECT INFORMATION

PROJECT NAME: **ROTOR CLIP**
PROJECT NO.: **5183-0001** LOCATION: **NJ**
PROJECT MANAGER: **MICHAEL VALENZI**
e-mail: **MVALENZI@VCG-INC.COM**
PHONE: **908-864-4400** FAX: **908-864-4401**

CLIENT BILLING INFORMATION

BILL TO: **SEE LEFT** PO#: **5183-0001**
ADDRESS:
CITY STATE: ZIP:
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) **5** DAYS*
HARDCOPY (DATA PACKAGE): **5** DAYS*
EDD: **5** DAYS*

*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☒ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B
+ Raw Data ☐ Other
☐ EDD FORMAT

1. **Cr, Cu, Ni, Zn**
2. **Chlorine Demand**
3. **Ammonia**
4.
5.
6.
7.
8.
9.

PRESERVATIVES

COMMENTS

← Specify Preservatives
A-HCl D-NaOH
B-HNO3 E-ICE
C-H2SO4 F-OTHER

ALLIANCE SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES	PRESERVATIVES									COMMENTS		
			COMP	GRAB	DATE	TIME		B	E	C								← Specify Preservatives A-HCl B-HNO3 C-H2SO4	D-NaOH E-ICE F-OTHER
								1	2	3	4	5	6	7	8	9			
1.	WATER TREATMENT DISCHARGE	WW	X		2/6/25	13:20	3	X	X	X									
2.																			
3.																			
4.																			
5.																			
6.																			
7.		L																	
8.																			
9.																			
10.																			

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. [Signature]	DATE/TIME: 2-6-25 1353	RECEIVED BY: [Signature]	DATE/TIME: 2-6-25 1353	Conditions of bottles or coolers at receipt: ☐ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP 2.96 °C
RELINQUISHED BY SAMPLER: 2. [Signature]	DATE/TIME:	RECEIVED BY:		Comments: Flow RATE = 52 pH = 9.78 TEMPERATURE = 69.1°F Cr, Cu, Ni, Zn = Metals Group 4
RELINQUISHED BY SAMPLER: 3. [Signature]	DATE/TIME: 2-6-25 1830	RECEIVED BY:		Page 1 of 1

Shipment Complete
☐ YES ☐ NO



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

Laboratory Certification

Certified By	License No.
CAS EPA CLP Contract	68HERH20D0011
Connecticut	PH-0830
DOD ELAP (ANAB)	L2219
Maine	2024021
Maryland	296
New Hampshire	255424 Rev 1
New Jersey	20012
New York	11376
Pennsylvania	68-00548
Soil Permit	525-24-234-08441
Texas	T104704488