

### Duplicate Sample Summary

|                   |                              |                                         |          |
|-------------------|------------------------------|-----------------------------------------|----------|
| <b>Client:</b>    | VERINA CONSULTING GROUP, LLC | <b>SDG No.:</b>                         | Q1324    |
| <b>Project:</b>   | Rotor Clip NJ WTD - 2025     | <b>Sample ID:</b>                       | Q1324-01 |
| <b>Client ID:</b> | WATER TREATMENT DISCHARGEDUP | <b>Percent Solids for Spike Sample:</b> | 0        |

| Analyte           | Units | Acceptance<br>Limit | Sample<br>Result | Conc.<br>Qualifier | Duplicate<br>Result | Conc.<br>Qualifier | Dilution<br>Factor | RPD/<br>AD | Qual | Analysis<br>Date |
|-------------------|-------|---------------------|------------------|--------------------|---------------------|--------------------|--------------------|------------|------|------------------|
| Residual Chlorine | mg/L  | +/-20               | 1.12             |                    | 1.17                |                    | 1                  | 4.37       |      | 02/07/2025       |

### Duplicate Sample Summary

|                   |                              |                                         |          |
|-------------------|------------------------------|-----------------------------------------|----------|
| <b>Client:</b>    | VERINA CONSULTING GROUP, LLC | <b>SDG No.:</b>                         | Q1324    |
| <b>Project:</b>   | Rotor Clip NJ WTD - 2025     | <b>Sample ID:</b>                       | Q1324-01 |
| <b>Client ID:</b> | WATER TREATMENT DISCHARGEMSD | <b>Percent Solids for Spike Sample:</b> | 0        |

| Analyte           | Units | Acceptance Limit | Sample Result | Conc. Qualifier | Duplicate Result | Conc. Qualifier | Dilution Factor | RPD/AD | Qual | Analysis Date |
|-------------------|-------|------------------|---------------|-----------------|------------------|-----------------|-----------------|--------|------|---------------|
| Residual Chlorine | mg/L  | +/-20            | 1.51          |                 | 1.46             |                 | 1               | 3.37   |      | 02/07/2025    |

### Duplicate Sample Summary

|                   |                              |                                         |          |
|-------------------|------------------------------|-----------------------------------------|----------|
| <b>Client:</b>    | VERINA CONSULTING GROUP, LLC | <b>SDG No.:</b>                         | Q1324    |
| <b>Project:</b>   | Rotor Clip NJ WTD - 2025     | <b>Sample ID:</b>                       | Q1325-01 |
| <b>Client ID:</b> | DSN002DUP                    | <b>Percent Solids for Spike Sample:</b> | 0        |

| Analyte      | Units | Acceptance<br>Limit | Sample<br>Result | Conc.<br>Qualifier | Duplicate<br>Result | Conc.<br>Qualifier | Dilution<br>Factor | RPD/<br>AD | Qual | Analysis<br>Date |
|--------------|-------|---------------------|------------------|--------------------|---------------------|--------------------|--------------------|------------|------|------------------|
| Ammonia as N | mg/L  | +/-20               | 6.90             | OR                 | 6.90                | OR                 | 1                  | 0          |      | 02/07/2025       |

### Duplicate Sample Summary

|                   |                              |                                         |          |
|-------------------|------------------------------|-----------------------------------------|----------|
| <b>Client:</b>    | VERINA CONSULTING GROUP, LLC | <b>SDG No.:</b>                         | Q1324    |
| <b>Project:</b>   | Rotor Clip NJ WTD - 2025     | <b>Sample ID:</b>                       | Q1325-01 |
| <b>Client ID:</b> | DSN002MSD                    | <b>Percent Solids for Spike Sample:</b> | 0        |

| Analyte      | Units | Acceptance<br>Limit | Sample<br>Result | Conc.<br>Qualifier | Duplicate<br>Result | Conc.<br>Qualifier | Dilution<br>Factor | RPD/<br>AD | Qual | Analysis<br>Date |
|--------------|-------|---------------------|------------------|--------------------|---------------------|--------------------|--------------------|------------|------|------------------|
| Ammonia as N | mg/L  | +/-20               | 7.70             | OR                 | 8.20                | OR                 | 1                  | 6          |      | 02/07/2025       |