

# CHEMTECH

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CHEMTECH Project No. :

Q1386

|                                                   |                |                                                   |                         |                                           |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------|----------------|---------------------------------------------------|-------------------------|-------------------------------------------|------------------------------------|----------------------------|---------------------------|-----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------|-------------|------------|---|--|--|--|--|--|--|--|--|--|
| Client Contact Information                        |                | Bottle Order ID : <b>B2502016</b>                 |                         | Courier : <b>FRANK GILDUN</b>             |                                    | Analysis                   |                           | Matrix                            |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Client ID : <b>GFELO1</b>                         |                | Project ID : <b>315 W. 106TH ST. NEWARK, NJ</b>   |                         | Sampler Name(s) : <b>FRANK GILDUN</b>     |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Customer Name : <b>GFE LLC</b>                    |                | Project Manager : <b>FRANK GILDUN</b>             |                         | AIR ANALYSIS                              |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Address : <b>58 Nokomis Ave</b>                   |                | Phone Number : <b>646-542-3465</b>                |                         | CHAIN-OF-CUSTODY                          |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| City : <b>Lake Hiawatha</b>                       |                | Fax Number : <b>973-334-1692</b>                  |                         | Batch Certified                           |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| State : <b>NJ</b>                                 |                | Site Details: <b>97-34 63RD RD. REGO PARK, NJ</b> |                         |                                           |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Zip Code : <b>07034</b>                           |                | Analysis Turnaround Time <b>5 DAY</b>             |                         |                                           |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Country : <b>USA</b>                              |                | Standard : <b>10-BUSINESS DAYS</b>                |                         | Data Package Type : <b>RESIDUALS ONLY</b> |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
|                                                   |                | Rush (Specify): <b>3 Days</b>                     |                         | EDD Type : <b>PDF</b>                     |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Sample Identification                             | Sample Date(s) | Time Start (24 hr Clock)                          | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)         | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab) | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID                                                                                                                                                                                                                                            | Can ID | Flow Controller Readout (ml/min) | Can Cert ID |            |   |  |  |  |  |  |  |  |  |  |
| IR1A                                              | 2/18/25        | 8:12                                              | 10:12                   | 0.14                                      | 0.30                               | 65                         | 65                        | -30                               | -5.9                              | 10226                                                                                                                                                                                                                                                   | 10294  | 6 L                              | 50          | VL041796.D | / |  |  |  |  |  |  |  |  |  |
| Temperature (Fahrenheit)                          |                |                                                   |                         |                                           |                                    |                            |                           |                                   |                                   | GC/MS Analyst Signature (TO-15)                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Ambient                                           |                |                                                   |                         |                                           | Maximum                            |                            |                           |                                   |                                   | Minimum                                                                                                                                                                                                                                                 |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Start                                             |                |                                                   |                         |                                           |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Stop                                              |                |                                                   |                         |                                           |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Pressure (Inches of Hg)                           |                |                                                   |                         |                                           |                                    |                            |                           |                                   |                                   | <p>** Submittal of this COC indicates approval of the analysis based on existing conditions.</p> <p>PERFORMER: <b>REF, TAE, CIE-1, 2, DCE, 1, 1-DCE, 1, 1, 1-TCR, VINYL CHLORIDE</b></p> <p>Please follow the instructions on the back of this COC.</p> |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Special Instructions/QC Requirements & Comments : |                |                                                   |                         |                                           |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Suspected Contamination: <b>High Medium</b>       |                |                                                   |                         |                                           |                                    |                            |                           |                                   |                                   | PID Readings: <b>LOW</b>                                                                                                                                                                                                                                |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Sampling site (State): <b>NJ</b>                  |                |                                                   |                         |                                           |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Quick Connector required : <b>N/C</b>             |                |                                                   |                         |                                           |                                    |                            |                           |                                   |                                   |                                                                                                                                                                                                                                                         |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Canisters Shipped by: <b>SCS</b>                  |                |                                                   |                         |                                           |                                    |                            |                           |                                   |                                   | Date/Time: <b>2/21/25</b>                                                                                                                                                                                                                               |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Samples Relinquished by: <b>SCS</b>               |                |                                                   |                         |                                           |                                    |                            |                           |                                   |                                   | Date/Time: <b>2/18/25</b>                                                                                                                                                                                                                               |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |
| Relinquished by: <b>SCS</b>                       |                |                                                   |                         |                                           |                                    |                            |                           |                                   |                                   | Date/Time: <b>2/18/25</b>                                                                                                                                                                                                                               |        |                                  |             |            |   |  |  |  |  |  |  |  |  |  |