



# SHIPPING DOCUMENTS

## CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: Ardmore

ADDRESS: 29 Riverside Ave Bldg #19

CITY Newark STATE: NJ ZIP: 07104

ATTENTION: Michael Sharpouse

PHONE: 973 481-2400 FAX:

## CLIENT PROJECT INFORMATION

PROJECT NAME: PVSC Monthly 2025

PROJECT NO.: LOCATION:

PROJECT MANAGER:

e-mail:

PHONE:

FAX:

## CLIENT BILLING INFORMATION

BILL TO:

PO#:

ADDRESS:

CITY

STATE:

ZIP:

ATTENTION:

PHONE:

## ANALYSIS

## DATA TURNAROUND INFORMATION

FAX (RUSH) 3-DAY DAYS\*

HARDCOPY (DATA PACKAGE): STANDARD DAYS\*

EDD: DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

## DATA DELIVERABLE INFORMATION

- ☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
 + Raw Data ☐ Other \_\_\_\_\_  
☐ EDD FORMAT \_\_\_\_\_

VOA CN SVOA BOD/SS METAL

## PRESERVATIVES

## COMMENTS

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   | COMMENTS<br>← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                                        |
| 1.                       | EFF Waste Water                  |                  | X              |      | 2/21/12              | 9:15 |              | X | X |   |   |   |   |   |   |   |                                                                                        |
| 2.                       | EFF Waste Water                  |                  | X              |      | 2/21/12              | 9:00 |              |   |   | X | X | X |   |   |   |   |                                                                                        |
| 3.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 4.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 5.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 6.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 7.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 8.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 9.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |
| 10.                      |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                                        |

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                        |                           |                                            |                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------|---------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <i>MSK</i>              | DATE/TIME:<br>12:15 PM    | RECEIVED BY:<br>1. <i>Albert Sharpouse</i> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP: 2.1 °C                                                                                                             |
| RELINQUISHED BY SAMPLER:<br>2. <i>Albert Sharpouse</i> | DATE/TIME:<br>12:31 12:35 | RECEIVED BY:<br>2. <i>OR</i>               | Comments: METALS LEAD ZINC                                                                                                                                                                                                                                                      |
| RELINQUISHED BY SAMPLER:<br>3.                         | DATE/TIME:                | RECEIVED BY:<br>3.                         | Page ____ of ____<br>CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other _____<br>CHEMTECH: <input type="checkbox"/> Picked Up <input type="checkbox"/> Field Sampling<br>Shipment Complete <input type="checkbox"/> YES <input type="checkbox"/> NO |

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |

## LOGIN REPORT/SAMPLE TRANSFER

|                                            |                                                            |                              |
|--------------------------------------------|------------------------------------------------------------|------------------------------|
| <b>Order ID :</b> Q1456                    | <b>Order Date :</b> 2/27/2025 12:51:00 PM                  | <b>Project Mgr :</b>         |
| <b>Client Name :</b> Ardmore Chemical      | <b>Project Name :</b> PVSC Monthly 2025                    | <b>Report Type :</b> Level 1 |
| <b>Client Contact :</b> Michael Sharpouse  | <b>Receive DateTime :</b> 2/27/2025 <del>12:00:00 AM</del> | <b>EDD Type :</b> NONE       |
| <b>Invoice Name :</b> Ardmore Chemical     | <b>Purchase Order :</b> 01:35 PM                           | <b>Hard Copy Date :</b>      |
| <b>Invoice Contact :</b> Michael Sharpouse | YG 03/11/25                                                | <b>Date Signoff :</b>        |

| LAB ID   | CLIENT ID       | MATRIX | SAMPLE DATE | SAMPLE TIME              | TEST   | TEST GROUP | METHOD | FAX DATE | DUE DATES   |
|----------|-----------------|--------|-------------|--------------------------|--------|------------|--------|----------|-------------|
| Q1456-01 | EFF-WASTE WATER | Water  | 02/27/2025  | <del>00:00</del><br>9:15 | VOC-PP |            | 624.1  |          | 3 Bus. Days |

Relinquished By :

Date / Time : 2-27-25 13:45

Received By :

Date / Time :

2-27-25 13:35

Storage Area : VOA Refridgerator Room