



# SHIPPING DOCUMENTS

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: Gannett Fleming  
ADDRESS: 1010 Adams Ave  
CITY: Audubon STATE: PA ZIP: 19405  
ATTENTION: Joe Krupansky  
PHONE: 610-301-8342 FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: Amtrak replacement of SB  
PROJECT NO: 9500000819 LOCATION: Kearny NJ  
PROJECT MANAGER: Joe Krupansky  
e-mail: JAKR@BEMEX.COM  
PHONE: 610-301-8342 FAX:

CLIENT BILLING INFORMATION

BILL TO: Alliance PO#:   
ADDRESS: 284 Sheffield St  
CITY: Mountainside STATE: NJ ZIP: 07093  
ATTENTION: Samantha Peashu PHONE: 908-788-3148

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): 10 DAYS\*  
EDD: 10 DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☒ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT BEM EXD

1. PCBs 2. TAN Metals 3. TCL-VOC+10 4. Hex Chromium 5. TCL-SVOCs-BNM-20 6. EPM 7. PCRA 8. TCLP 9.

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   | ← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                            |
| 1.                       | ENV-101-SB01                     | S                |                | X    | 3/4/25               | 910  | 9            | X | X | X | X | X | X | X | X |   |                                                                            |
| 2.                       | ENV-101-SB02                     | S                |                |      |                      | 920  | 8            | X | X | X | X | X | X | X | X |   |                                                                            |
| 3.                       | ENV-102-SB01                     | S                |                |      |                      | 1005 | 9            | X | X | X | X | X | X | X | X |   |                                                                            |
| 4.                       | ENV-102-SB02                     | S                |                |      |                      | 1025 | 9            | X | X | X | X | X | X | X | X |   |                                                                            |
| 5.                       | ENV-102-GW01                     | GW               |                |      |                      | 1045 | 8            | X | X | X | X | X | X |   |   |   |                                                                            |
| 6.                       | ENV-104-SB01                     | S                |                |      |                      | 1200 | 9            | X | X | X | X | X | X | X | X |   |                                                                            |
| 7.                       | ENV-104-SB02                     | S                |                |      |                      | 1210 | 9            | X | X | X | X | X | X | X | X |   |                                                                            |
| 8.                       | ENV-104-GW01                     | GW               |                | V    |                      | 1230 | 8            | X | X | X | X | X | X |   |   |   |                                                                            |
| 9.                       | TB03042025                       | W                |                |      |                      | N/A  | 2            |   |   | X |   |   |   |   |   |   |                                                                            |
| 10.                      |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                          |                 |                |                                                                                                                                                                    |
|--------------------------|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER: | DATE/TIME: 142  | RECEIVED BY:   | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP 3.7 °C |
| 1. [Signature]           | 3/4/25          | 1. [Signature] | Comments:                                                                                                                                                          |
| RELINQUISHED BY SAMPLER: | DATE/TIME:      | RECEIVED BY:   |                                                                                                                                                                    |
| 2.                       |                 | 2.             |                                                                                                                                                                    |
| RELINQUISHED BY SAMPLER: | DATE/TIME: 1527 | RECEIVED BY:   |                                                                                                                                                                    |
| 3. [Signature]           | 3-4-25          | 3.             |                                                                                                                                                                    |

Page \_\_\_\_ of \_\_\_\_

CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete

☐ YES ☐ NO

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |

## LOGIN REPORT/SAMPLE TRANSFER

|                                                   |        |                                                 |                                   |
|---------------------------------------------------|--------|-------------------------------------------------|-----------------------------------|
| <b>Order ID :</b> Q1488                           | PORT06 | <b>Order Date :</b> 3/4/2025 3:39:00 PM         | <b>Project Mgr :</b>              |
| <b>Client Name :</b> Portal Partners Tri-Venture  |        | <b>Project Name :</b> Amtrak Sawtooth Bridges 2 | <b>Report Type :</b> NJ Reduced   |
| <b>Client Contact :</b> Joseph Krupansky          |        | <b>Receive DateTime :</b> 3/4/2025 3:27:00 PM   | <b>EDD Type :</b> EXCEL NJCLEANUP |
| <b>Invoice Name :</b> Portal Partners Tri-Venture |        | <b>Purchase Order :</b>                         | <b>Hard Copy Date :</b>           |
| <b>Invoice Contact :</b> Joseph Krupansky         |        |                                                 | <b>Date Signoff :</b>             |

| LAB ID   | CLIENT ID    | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST          | TEST GROUP | METHOD   | FAX DATE     | DUE DATES |
|----------|--------------|--------|-------------|-------------|---------------|------------|----------|--------------|-----------|
| Q1488-01 | ENV-101-SB01 | Solid  | 03/04/2025  | 09:10       |               |            |          |              |           |
|          |              |        |             |             | VOC-TCLVOA-10 |            | 8260D    | 10 Bus. Days |           |
| Q1488-03 | ENV-101-SB02 | Solid  | 03/04/2025  | 09:20       |               |            |          |              |           |
|          |              |        |             |             | VOC-TCLVOA-10 |            | 8260D    | 10 Bus. Days |           |
| Q1488-05 | ENV-102-SB01 | Solid  | 03/04/2025  | 10:05       |               |            |          |              |           |
|          |              |        |             |             | VOC-TCLVOA-10 |            | 8260D    | 10 Bus. Days |           |
| Q1488-07 | ENV-102-SB02 | Solid  | 03/04/2025  | 10:25       |               |            |          |              |           |
|          |              |        |             |             | VOC-TCLVOA-10 |            | 8260D    | 10 Bus. Days |           |
| Q1488-09 | ENV-104-SB01 | Solid  | 03/04/2025  | 12:00       |               |            |          |              |           |
|          |              |        |             |             | VOC-TCLVOA-10 |            | 8260D    | 10 Bus. Days |           |
| Q1488-11 | ENV-104-SB02 | Solid  | 03/04/2025  | 12:10       |               |            |          |              |           |
|          |              |        |             |             | VOC-TCLVOA-10 |            | 8260D    | 10 Bus. Days |           |
| Q1488-13 | ENV-102-GW01 | Water  | 03/04/2025  | 10:45       |               |            |          |              |           |
|          |              |        |             |             | VOC-TCLVOA-10 |            | 8260-Low | 10 Bus. Days |           |
| Q1488-14 | ENV-104-GW01 | Water  | 03/04/2025  | 12:30       |               |            |          |              |           |

## LOGIN REPORT/SAMPLE TRANSFER

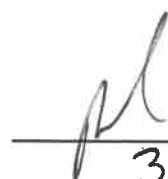
|                                                   |               |                                                 |                                   |
|---------------------------------------------------|---------------|-------------------------------------------------|-----------------------------------|
| <b>Order ID :</b> Q1488                           | <b>PORT06</b> | <b>Order Date :</b> 3/4/2025 3:39:00 PM         | <b>Project Mgr :</b>              |
| <b>Client Name :</b> Portal Partners Tri-Venture  |               | <b>Project Name :</b> Amtrak Sawtooth Bridges 2 | <b>Report Type :</b> NJ Reduced   |
| <b>Client Contact :</b> Joseph Krupansky          |               | <b>Receive DateTime :</b> 3/4/2025 3:27:00 PM   | <b>EDD Type :</b> EXCEL NJCLEANUP |
| <b>Invoice Name :</b> Portal Partners Tri-Venture |               | <b>Purchase Order :</b>                         | <b>Hard Copy Date :</b>           |
| <b>Invoice Contact :</b> Joseph Krupansky         |               |                                                 | <b>Date Signoff :</b>             |

| LAB ID   | CLIENT ID  | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST          | TEST GROUP | METHOD   | FAX DATE     | DUE DATES |
|----------|------------|--------|-------------|-------------|---------------|------------|----------|--------------|-----------|
| Q1488-15 | TB03042025 | Water  | 03/04/2025  | 00:00       | VOC-TCLVOA-10 |            | 8260-Low | 10 Bus. Days |           |
|          |            |        |             |             | VOC-TCLVOA-10 |            | 8260-Low | 10 Bus. Days |           |

Relinquished By: 

Date / Time :

3-4-25 1615

Received By: 

Date / Time :

3-4-25 16:15

Storage Area : VOA Refridgerator Room