



284 Sheffield Street, Mountainside, NJ 07092
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CASE NARRATIVE

Alliance Technical Group, LLC - Newark

Project Name: NJ Waste Water PT

Project # N/A

Chemtech Project # Q1502

Test Name: PESTICIDE Group3

A. Number of Samples and Date of Receipt:

21 Water samples were received on 03/05/2025.

1 Water sample was received on 03/11/2025.

B. Parameters

According to the Chain of Custody document, the following analyses were requested: Diesel Range Organics, Gasoline Range Organics, Herbicide group1, PCB, PESTICIDE Group1, PESTICIDE Group2, PESTICIDE Group3, SVOCMS Group1, SVOCMS Group2, SVOCMS Group3, SVOCMS Group4, SVOCMS Group5, SVOCMS Group6, VOCGC Group 1 and VOCMS Group1. This data package contains results for PESTICIDE Group3.

C. Analytical Techniques:

The analysis was performed on instrument ECD_L. The front column is ZB-MR1 which is 30 meters, 0.32 mm ID, 0.5 um df.; Catalog # 7HM-G016-17. The rear column is ZB-MR2 which is 30 meters, 0.32 mm ID, 0.25 um df, Catalog #: 7HMG017- 11. The analysis of PESTICIDE Group3s was based on method 608.3,8081B and extraction was done based on method 3510.

D. QA/ QC Samples:

The Holding Times were met for all analysis.

The Surrogate recoveries met the acceptable criteria.

The Retention Times were acceptable for all samples.

The Blank Spike met requirements for all samples .

The Blank analysis did not indicate the presence of lab contamination.

The Initial Calibration met the requirements .

The Continuous Calibration met the requirements .

Sample PT-TXP-WP was diluted due to high concentration.

E. Additional Comments:

F. Manual Integration Comments:

Please refer to the Manual integration Report included with the Run Logs for information on the manual integrations performed.



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I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed above. The laboratory manager or his designee, as verified by the following signature has authorized release of the data contained in this hard copy data package.

Signature _____