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CHAIN OF CUSTODY RECORD

Alliance Project Number:

Q1523

COC Number: 2042110

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| CLIENT INFORMATION                                                                                                              |                                  |           |           | PROJECT INFORMATION                                                                                                                                                                                                                                                                                                                                                                            |                |       |                      | BILLING INFORMATION                                                                                                                                                                                                                                                                              |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---|---|---|---|---|---|---|----------|----------------------------------------------------------------------------|---|-----------|-----------------|-----------|-----------|------------|---------|-------|------|--------------|---|---|---|---|---|---|
| COMPANY: ENTACT, LLC                                                                                                            |                                  |           |           | PROJECT NAME: 540 Degraw St Brooklyn, NY                                                                                                                                                                                                                                                                                                                                                       |                |       |                      | BILL TO: ENTACT, LLC PO# E9309                                                                                                                                                                                                                                                                   |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| ADDRESS: 150 Bay Street, Suite 806                                                                                              |                                  |           |           | PROJECT #: E9309 LOCATION: Brooklyn, NY                                                                                                                                                                                                                                                                                                                                                        |                |       |                      | ADDRESS: 999 Oakmont Plaza Drive, Suite 300                                                                                                                                                                                                                                                      |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| CITY: Jersey City STATE: NJ ZIP: 07302                                                                                          |                                  |           |           | PROJECT MANAGER: Jarod Stanfield                                                                                                                                                                                                                                                                                                                                                               |                |       |                      | CITY: Westmont STATE: IL ZIP: 60559                                                                                                                                                                                                                                                              |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| ATTENTION: Jarod Stanfield                                                                                                      |                                  |           |           | E-MAIL: jstanfield@entact.com                                                                                                                                                                                                                                                                                                                                                                  |                |       |                      | ATTENTION: Wendy Murray PHONE: 800-936-8228                                                                                                                                                                                                                                                      |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| PHONE: 570-886-0442 FAX:                                                                                                        |                                  |           |           | PHONE: 570-886-0442 FAX:                                                                                                                                                                                                                                                                                                                                                                       |                |       |                      |                                                                                                                                                                                                                                                                                                  |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| DATA TURNAROUND INFORMATION                                                                                                     |                                  |           |           | DATA DELIVERABLE INFORMATION                                                                                                                                                                                                                                                                                                                                                                   |                |       |                      | ANALYSIS                                                                                                                                                                                                                                                                                         |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| FAX: 5 DAYS*<br>HARD COPY: DAYS*<br>EDD 5 DAYS*<br>* TO BE APPROVED BY ALLIANCE<br>STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS |                                  |           |           | <input type="checkbox"/> RESEULTS ONLY <input type="checkbox"/> USEPA CLP<br><input type="checkbox"/> RESULTS + QC <input type="checkbox"/> New York State ASP "B"<br><input type="checkbox"/> New Jersey REDUCED <input type="checkbox"/> New York State ASP "A"<br><input type="checkbox"/> New Jersey CLP <input type="checkbox"/> Other _____<br><input type="checkbox"/> EDD Format _____ |                |       |                      | <table><tr><td>TCLP VOCs</td><td>TCLP ICP Metals</td><td>TCLP Herb</td><td>TCLP Pest</td><td>TCLP SVOCs</td><td>TCLP pH</td><td>I/C/R</td><td>PCBs</td><td>Oil &amp; Grease</td></tr><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr></table> |              |   |   |   |   |   |   |   |          |                                                                            |   | TCLP VOCs | TCLP ICP Metals | TCLP Herb | TCLP Pest | TCLP SVOCs | TCLP pH | I/C/R | PCBs | Oil & Grease | 1 | 2 | 3 | 4 | 5 | 6 |
| TCLP VOCs                                                                                                                       | TCLP ICP Metals                  | TCLP Herb | TCLP Pest | TCLP SVOCs                                                                                                                                                                                                                                                                                                                                                                                     | TCLP pH        | I/C/R | PCBs                 | Oil & Grease                                                                                                                                                                                                                                                                                     |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| 1                                                                                                                               | 2                                | 3         | 4         | 5                                                                                                                                                                                                                                                                                                                                                                                              | 6              | 7     | 8                    | 9                                                                                                                                                                                                                                                                                                |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
|                                                                                                                                 |                                  |           |           |                                                                                                                                                                                                                                                                                                                                                                                                |                |       |                      | PRESERVATIVES                                                                                                                                                                                                                                                                                    |              |   |   |   |   |   |   |   | COMMENTS |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| CHEMTECH<br>SAMPLE<br>ID                                                                                                        | PROJECT<br>SAMPLE IDENTIFICATION |           |           | SAMPLE<br>MATRIX                                                                                                                                                                                                                                                                                                                                                                               | SAMPLE<br>TYPE |       | SAMPLE<br>COLLECTION |                                                                                                                                                                                                                                                                                                  | # of Bottles | E | E | E | E | E | E | E | E        | ← Specify Preservatives<br>A-HCl B-HNO3<br>C-H2SO4 D-NaOH<br>E-ICE F-Other |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
|                                                                                                                                 |                                  |           |           |                                                                                                                                                                                                                                                                                                                                                                                                | COMP           | GRAB  | DATE                 | TIME                                                                                                                                                                                                                                                                                             |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8        |                                                                            | 9 |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| 1.                                                                                                                              | WC-A1-01-G                       |           |           | Soil                                                                                                                                                                                                                                                                                                                                                                                           |                | X     | 3/6                  | 10:00                                                                                                                                                                                                                                                                                            | 1            | X |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| 2.                                                                                                                              | WC-A1-01-C                       |           |           | Soil                                                                                                                                                                                                                                                                                                                                                                                           | X              |       | 3/6                  | 10:00                                                                                                                                                                                                                                                                                            | 11           |   | X | X | X | X | X | X | X        |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| 3.                                                                                                                              | WC-A1-02-G                       |           |           | Soil                                                                                                                                                                                                                                                                                                                                                                                           |                | X     | 3/6                  | 11:00                                                                                                                                                                                                                                                                                            | 1            | X |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| 4.                                                                                                                              | WC-A2-02-C                       |           |           | Soil                                                                                                                                                                                                                                                                                                                                                                                           | X              |       | 3/6                  | 11:00                                                                                                                                                                                                                                                                                            | 11           |   | X | X | X | X | X | X | X        |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| 5.                                                                                                                              |                                  |           |           |                                                                                                                                                                                                                                                                                                                                                                                                |                |       |                      |                                                                                                                                                                                                                                                                                                  |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| 6.                                                                                                                              |                                  |           |           |                                                                                                                                                                                                                                                                                                                                                                                                |                |       |                      |                                                                                                                                                                                                                                                                                                  |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| 7.                                                                                                                              |                                  |           |           |                                                                                                                                                                                                                                                                                                                                                                                                |                |       |                      |                                                                                                                                                                                                                                                                                                  |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| 8.                                                                                                                              |                                  |           |           |                                                                                                                                                                                                                                                                                                                                                                                                |                |       |                      |                                                                                                                                                                                                                                                                                                  |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| 9.                                                                                                                              |                                  |           |           |                                                                                                                                                                                                                                                                                                                                                                                                |                |       |                      |                                                                                                                                                                                                                                                                                                  |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |
| 10.                                                                                                                             |                                  |           |           |                                                                                                                                                                                                                                                                                                                                                                                                |                |       |                      |                                                                                                                                                                                                                                                                                                  |              |   |   |   |   |   |   |   |          |                                                                            |   |           |                 |           |           |            |         |       |      |              |   |   |   |   |   |   |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSSESSION INCLUDING COURIER DELIVERY

|                                               |                        |                                |                                                                                                                                                                                                                     |
|-----------------------------------------------|------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER<br>1. Jarod Stanfield | DATE/TIME<br>3/6 15:31 | RECEIVED BY<br>1.  3-7-25 0300 | Conditions of bottles or coolers at receipt: <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp 5.3°C<br><input type="checkbox"/> Ice in Cooler?: _____ |
| RELINQUISHED BY<br>2.                         | DATE/TIME              | RECEIVED BY<br>2.              |                                                                                                                                                                                                                     |
| RELINQUISHED BY<br>3.                         | DATE/TIME              | RECEIVED FOR LAB BY<br>3.      | SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight<br>ALLIANCE: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight                                  |

Page \_\_\_\_\_ of \_\_\_\_\_

SHIPMENT Complete  
☐ YES ☐ NO

WHITE - ALLIANCE COPYFOR RETURN TO CLIENT    YELLOW - ALLIANCE COPY    PINK - SAMPLER COPY

**WHITE - ALLIANCE COPY** FOR RETURN TO CLIENT      **YELLOW - ALLIANCE COPY**      **PINK - SAMPLER COPY**