

## LAB CHRONICLE

|                 |                    |                   |                       |
|-----------------|--------------------|-------------------|-----------------------|
| <b>OrderID:</b> | Q1583              | <b>OrderDate:</b> | 3/14/2025 1:50:00 PM  |
| <b>Client:</b>  | Ardmore Chemical   | <b>Project:</b>   | PVSC Monthly 2025     |
| <b>Contact:</b> | Michael Sharphouse | <b>Location:</b>  | F11,VOA Ref. #3 Water |

| LabID    | ClientID        | Matrix | Test             | Method | Sample Date | Prep Date | Anal Date | Received |
|----------|-----------------|--------|------------------|--------|-------------|-----------|-----------|----------|
| Q1583-02 | EFF-WASTE WATER | Water  |                  |        | 03/14/25    |           |           | 03/14/25 |
|          |                 |        | Mercury          | 245.1  |             | 03/25/25  | 03/25/25  |          |
|          |                 |        | Metals ICP-Group | 200.7  |             | 03/18/25  | 03/24/25  |          |