

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:  
COMPANY: ELEANT SERVICES  
ADDRESS: 31 W. 4th St. # 301  
CITY: NJC STATE: NJ ZIP: 10036  
ATTENTION: SANDY  
PHONE: 212-869-4951 FAX: 212-944-8769

PROJECT NAME: SPRUE 2005  
PROJECT NO.: \_\_\_\_\_ LOCATION: \_\_\_\_\_  
PROJECT MANAGER: SANDY  
e-mail: ELEANT@ELEANTONJ4TH.COM  
PHONE: 212-869-4951 FAX: 212-944-8769

BILL TO: SALE PO#: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
ATTENTION: \_\_\_\_\_ PHONE: \_\_\_\_\_  
ANALYSIS

DATA TURNAROUND INFORMATION

DATA DELIVERABLE INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): \_\_\_\_\_ DAYS\*  
EDD: \_\_\_\_\_ DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other \_\_\_\_\_  
☐ EDD FORMAT

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |   |   |

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS<br>← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---------------|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                                        |
| 1. S1                    | SPRUE 2005                       | H2O              |                | ✓    | 3-18-25              | 11 AM | 1            | D             |   |   |   |   |   |   |   |   |                                                                                        |
| 2. S2                    | SPRUE 2005                       | H2O              |                | ✓    | 3-18-25              | 12 PM | 1            | D             |   |   |   |   |   |   |   |   |                                                                                        |
| 3. S3                    | SPRUE 2005                       | H2O              |                | ✓    | 3-18-25              | 1 PM  | 1            | D             |   |   |   |   |   |   |   |   |                                                                                        |
| 4. S4                    | SPRUE 2005                       | H2O              |                | ✓    | 3-18-25              | 2 PM  | 1            | D             |   |   |   |   |   |   |   |   |                                                                                        |
| 5. S5                    | SPRUE 2005                       | H2O              |                | ✓    | 3-18-25              | 11 AM | 1            | B             |   |   |   |   |   |   |   |   |                                                                                        |
| 6.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 7.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 8.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 9.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 10.                      |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                                        |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                             |                                   |                                       |                                                                                                                                                                             |
|---------------------------------------------|-----------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>SANDY</u> | DATE/TIME:<br><u>3-18-25 5PM</u>  | RECEIVED BY:<br>1. <u>[Signature]</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>5.9°C</u> °C |
| RELINQUISHED BY SAMPLER:<br>2. <u>FedEx</u> | DATE/TIME:<br><u>3-19-25 1050</u> | RECEIVED BY:<br>2. <u>[Signature]</u> | Comments: _____                                                                                                                                                             |
| RELINQUISHED BY SAMPLER:<br>3. _____        | DATE/TIME:<br>_____               | RECEIVED BY:<br>3. _____              | Page _____ of _____                                                                                                                                                         |

CLIENT: ☐ Hand Delivered ☐ Other \_\_\_\_\_

Shipment Complete  
☐ YES ☐ NO

Lab Project number: Q1595

Date: 3-19-25

Client Name: Elegant Jewelers

Client Project Name : Spring 2025

Instructions: Composite Cylinders, Samples 4.1

Sample Custodian: \_\_\_\_\_

[illegible]