



# SHIPPING DOCUMENTS



## CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 Fax (908) 789-8922  
www.chemtech.net

Chemtech Project Number

Q 1616

COC Number

## CLIENT INFORMATION

## PROJECT INFORMATION

## BILLING INFORMATION

Report to be sent to:  
COMPANY: AIC Group Services, LLC  
ADDRESS: 104 East 25th Street  
CITY: Manhattan STATE: NY ZIP: 10010  
ATTENTION: Olga Delclinas  
PHONE: 646-812-8352 FAX:

PROJECT NAME: PS 178-Brooklyn  
PROJECT #: 2022-PCF430 LOCATION: Brooklyn  
PROJECT MANAGER: Olga Delclinas  
E-MAIL: olga.delclinas@aicgroup.com  
PHONE: 646-812-8352 FAX: com

BILL TO: PO#  
ADDRESS:  
CITY: STATE: ZIP:  
ATTENTION:  
PHONE:

## DATA TURNAROUND INFORMATION

## DATA DELIVERABLE INFORMATION

## ANALYSIS

FAX (RUSH) one day (1) DAYS\*  
HARDCOPY (DATA PACKAGE): one day (1) DAYS\*  
EDD: one day (1) DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC + Raw Data) ☐ NYS ASP A ☐ NYS ASP B  
☐ EDD FORMAT ☐ Other



## PRESERVATIVES

## COMMENTS

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION       | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # of Bottles | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | <—Specify Preservatives |        |
|--------------------------|----------------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|-------------------------|--------|
|                          |                                        |                  | COMP           | GRAB | DATE                 | TIME |              |   |   |   |   |   |   |   |   |   | A-HCl                   | D-NaOH |
|                          |                                        |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                         |        |
| 1.                       | 7A7B7C building exterior concrete curb | concrete         | ✓              |      | 3/15/25              | 12PM |              |   |   |   |   |   |   |   |   |   |                         |        |
| 2.                       |                                        |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                         |        |
| 3.                       |                                        |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                         |        |
| 4.                       |                                        |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                         |        |
| 5.                       |                                        |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                         |        |
| 6.                       |                                        |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                         |        |
| 7.                       |                                        |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                         |        |
| 8.                       |                                        |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                         |        |
| 9.                       |                                        |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                         |        |
| 10.                      |                                        |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                         |        |

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                              |                        |                               |                                                                                                                                                                                        |
|----------------------------------------------|------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER<br>1. Olga Delclinas | DATE/TIME<br>3/19/2021 | RECEIVED BY<br>1. [Signature] | Conditions of bottles or collars at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>15.2°C</u><br>Comments: |
| RELINQUISHED BY<br>2. FedEx                  | DATE/TIME<br>3-20-25   | RECEIVED BY<br>2. [Signature] |                                                                                                                                                                                        |
| RELINQUISHED BY<br>3.                        | DATE/TIME              | RECEIVED FOR LAB BY<br>3.     |                                                                                                                                                                                        |

Page \_\_\_\_\_ of \_\_\_\_\_

CLIENT: ☐ Hand Delivered ☐ Other: \_\_\_\_\_

CHEMTECH: ☐ Picked Up

Shipment Complete  
☐ YES ☐ NO

10/2021

WHITE - CHEMTECH COPY FOR RETURN TO CLIENT

YELLOW - CHEMTECH COPY

PINK - SAMPLER COPY

## Laboratory Composite Sample log

Lab Project number: Q1616

Date: 3-20-25

Client Name: ATC Group Services

Client Project Name : PS 178K Brooklyn

Instructions: Composite Samples 3!

Sample Custodian: [Signature]

[illegible]

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |