



# SHIPPING DOCUMENTS

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: HOLLAND MFG CO  
ADDRESS: 15 MAIN ST  
CITY SUCCASUNNA STATE: NJ ZIP: \_\_\_\_\_  
ATTENTION: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

CLIENT PROJECT INFORMATION

PROJECT NAME: HMC PRETREATMENT  
PROJECT NO.: \_\_\_\_\_ LOCATION: \_\_\_\_\_  
PROJECT MANAGER: TODD HOLLAND  
e-mail: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

CLIENT BILLING INFORMATION

BILL TO: SAME PO#: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
ATTENTION: \_\_\_\_\_ PHONE: \_\_\_\_\_

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): \_\_\_\_\_ DAYS\*  
EDD: \_\_\_\_\_ DAYS\*

\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other \_\_\_\_\_  
☐ EDD FORMAT \_\_\_\_\_

BOD 5  
TSS  
O+G  
PO4  
TOTAL P  
NH4

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |  |  |  | COMMENTS |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|--|--|--|----------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | E             | E | C | C | C | C |  |  |  |          |
| 1.                       | EFFLUENT                         | W                |                | X    | 4/3                  | 900  | 6            | X             | X | X | X | X | X |  |  |  |          |
| 2.                       | AERATION                         | W                |                | X    | 4/3                  | 900  | 1            |               | X |   |   |   |   |  |  |  |          |
| 3.                       | TN FLUENT                        | W                |                | X    | 4/3                  | 900  | 2            | X             |   |   |   |   | X |  |  |  |          |
| 4.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |          |
| 5.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |          |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |          |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |          |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |          |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |          |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |  |  |  |          |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                               |                                         |                                       |                                                                                                                                                                                                     |
|-----------------------------------------------|-----------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>EMARTIN</u> | DATE/TIME: <u>1150</u><br><u>4/3/25</u> | RECEIVED BY:<br>1. <u>[Signature]</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP _____<br>Comments: <u>LAB TO FILTER</u> |
| RELINQUISHED BY SAMPLER:<br>2.                | DATE/TIME:                              | RECEIVED BY:<br>2.                    |                                                                                                                                                                                                     |
| RELINQUISHED BY SAMPLER:<br>3.                | DATE/TIME:                              | RECEIVED BY:<br>3.                    |                                                                                                                                                                                                     |

Page \_\_\_\_\_ of \_\_\_\_\_ CLIENT: ☐ Hand Delivered ☐ Other \_\_\_\_\_ Shipment Complete ☐ YES ☐ NO

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |