



# SHIPPING DOCUMENTS

CLIENT INFORMATION

REPORT TO BE SENT TO:  
COMPANY: Gannett Fleming  
ADDRESS: 1010 Adams Ave  
CITY: Arlabon STATE: PA ZIP: 19405  
ATTENTION: Joe Krupansky  
PHONE: 610-301-8342 FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: Amtrak replacement of SR  
PROJECT NO.: 950000818 LOCATION: Kearny, NJ  
PROJECT MANAGER: Joe Krupansky  
e-mail: QASC@BEMSYS.com  
PHONE: 610-301-8432 FAX:

CLIENT BILLING INFORMATION

BILL TO: Alliance PO#:  
ADDRESS: 284 Sheffield St  
CITY: Mountainside STATE: NJ ZIP: 07093  
ATTENTION: Samavla Beasley PHONE: 908-788-3148

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): 10 DAYS\*  
EDD: 10 DAYS\*

\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☒ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT BEMED0

1. Full TCLP Analysis  
2. RCRA parameters  
3. PCBs  
4. TAL Metals  
5. TCL-VOC+10  
6. Cr(VI) Cr(VI)  
7. TCL-SVOCs-BVA+20  
8. EPH  
9.

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS                                                                   |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---------------|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | ← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |  |
| 1.                       | B-188-SB01                       | S                |                | X    | 4/5/25               | 13:20 | 9            | X             | X | X | X | X | X | X | X |   |                                                                            |  |
| 2.                       | B-158-SB02                       | S                |                | X    | 4/5/25               | 17:10 | 9            | X             | X | X | X | X | X | X | X |   |                                                                            |  |
| 3.                       | IB                               |                  |                |      | NA                   | NA    |              |               |   |   |   | X |   |   |   |   |                                                                            |  |
| 4.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 5.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 6.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 7.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 8.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 9.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 10.                      |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                    |                                         |                                       |                                                                                                                                                                                |
|----------------------------------------------------|-----------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>[Signature]</u>  | DATE/TIME: <u>1040</u><br><u>4-5-25</u> | RECEIVED BY:<br>1. <u>[Signature]</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>2.1</u> °C      |
| RELINQUISHED BY SAMPLER:<br>2. <u>Natalie Zaca</u> | DATE/TIME: <u>1040</u><br><u>4-7-25</u> | RECEIVED BY:<br>2. <u>[Signature]</u> | Comments: <u>IR. Gun #1</u><br><u>"Adjust factor +1"</u>                                                                                                                       |
| RELINQUISHED BY SAMPLER:<br>3.                     | DATE/TIME:                              | RECEIVED BY:<br>3.                    | Page ____ of ____ CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |

**LOGIN REPORT/SAMPLE TRANSFER**

Order ID : Q1744 PORT06

Client Name : Portal Partners Tri-Venture

Client Contact : Joseph Krupansky

Invoice Name : Portal Partners Tri-Venture

Invoice Contact : Joseph Krupansky

Order Date : 4/7/2025 11:34:00 AM

Project Name : Amtrak Sawtooth Bridges 2

Receive DateTime : 4/7/2025 10:40:00 AM

Purchase Order :

Project Mgr :

Report Type : NJ Reduced

EDD Type : EXCEL NJCLEANUP

Hard Copy Date :

Date Signoff :

| LAB ID   | CLIENT ID  | MATRIX | SAMPLE<br>DATE | SAMPLE<br>TIME | TEST          | TEST GROUP | METHOD | FAX DATE     | DUE<br>DATES |
|----------|------------|--------|----------------|----------------|---------------|------------|--------|--------------|--------------|
| Q1744-01 | B-158-SB01 | Solid  | 04/05/2025     | 13:20          |               |            |        |              |              |
|          |            |        |                |                | VOC-TCLVOA-10 |            |        |              |              |
| Q1744-03 | B-158-SB02 | Solid  | 04/05/2025     | 17:10          |               |            | 8260D  | 10 Bus. Days |              |
|          |            |        |                |                | VOC-TCLVOA-10 |            | 8260D  | 10 Bus. Days |              |

Relinquished By : alDate / Time : 4-7-25 1255Received By : plDate / Time : 4-7-25 12:55

Storage Area : VOA Refridgerator Room