



284 Sheffield Street, Mountainside, NJ 07092  
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### CHAIN OF CUSTODY RECORD

Alliance Project Number:

Q1780

COC Number:

#### CLIENT INFORMATION

COMPANY: Tully Environmental Inc.

ADDRESS: 57 Seaview Blvd

CITY: Pt Washington STATE: NY ZIP: 11050

ATTENTION: Dean Devoe

PHONE: 718 446 7000 FAX:

#### PROJECT INFORMATION

PROJECT NAME: Transfer Station SPDES

PROJECT #: 252113 LOCATION:

PROJECT MANAGER:

E-MAIL:

PHONE: FAX:

#### BILLING INFORMATION

BILL TO: Same

PO#

ADDRESS:

CITY:

STATE: ZIP:

ATTENTION:

PHONE:

#### DATA TURNAROUND INFORMATION

FAX: \_\_\_\_\_ DAYS\*

HARD COPY: \_\_\_\_\_ DAYS\*

EDD \_\_\_\_\_ DAYS\*

\* TO BE APPROVED BY ALLIANCE

STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

#### DATA DELIVERABLE INFORMATION

- \* RESULTS ONLY ☐ USEPA CLP  
☐ RESULTS + QC ☐ New York State ASP "B"  
☐ New Jersey REDUCED ☐ New York State ASP "A"  
☐ New Jersey CLP ☐ Other \_\_\_\_\_  
☐ EDD Format \_\_\_\_\_

#### ANALYSIS

| TSS | Cu, Pb, Fe |   |   |   |   |   |   |   |  |
|-----|------------|---|---|---|---|---|---|---|--|
| 1   | 2          | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |

#### PRESERVATIVES

#### COMMENTS

<- Specify Preservatives  
A-HCl B-HNO3  
C-H2SO4 D-NaOH  
E-ICE F-Other

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # of Bottles |   |   |   |   |   |   |   |   |   |               |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|---------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |               |
| 1.                       | 001 Willets Pt Blvd (Mar)        | W                |                | X    | 4/8/25               | 145  |              | X | X |   |   |   |   |   |   |   | PH-1.6        |
| 2.                       | 002 35th Ave (Mar)               | W                |                | X    | 4/8/25               | 145  |              | X | X |   |   |   |   |   |   |   | PH-1.9        |
| 3.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   | Lot # BDA0441 |
| 4.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |               |
| 5.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |               |
| 6.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |               |
| 7.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |               |
| 8.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |               |
| 9.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |               |
| 10.                      |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |               |

#### SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY

|                         |                         |                     |    |  |  |   |
|-------------------------|-------------------------|---------------------|----|--|--|---|
| RELINQUISHED BY SAMPLER | DATE/TIME April 8, 2025 | RECEIVED BY         | 1. | Conditions of bottles or coolers at receipt: <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp. <input type="checkbox"/> Ice in Cooler?<br>MeOH extraction requires an additional 4oz. Jar for percent solid<br>Comments: (Adjust Factor H)<br>IL (pH #1) | SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight<br>ALLIANCE: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight | Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| RELINQUISHED BY         | DATE/TIME               | RECEIVED BY         | 2. |  |  |   |
| RELINQUISHED BY         | DATE/TIME               | RECEIVED FOR LAB BY | 3. |  |  |   |

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT

YELLOW - ALLIANCE COPY

PINK - SAMPLER COPY